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THE
HISTORY
OF
Saint Luke's Church,

MARIETTA, OHIO.

BY
WILSON WATERS, M. A.

WITH ILLUSTRATIONS BY
HARRY EGGLESTON.

PRINTED FOR THE AUTHOR BY
J. MUELLER & SON,
MARIETTA, O.
1884.

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HISTORY OF ST. LUKE'S CHURCH.



John Boyd

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TO
THE PRESENT AND FORMER
MEMBERS OF ST. LUKE'S CHURCH,
FOR WHOSE READING
THESE FACTS OF ITS HISTORY WERE FIRST COLLECTED,
THIS VOLUME IS INSCRIBED;
WITH THE HOPE
THAT A KNOWLEDGE OF THE PAST
MAY ADD TO THEIR INTEREST IN THE FUTURE
WELFARE OF THE PARISH.

B10394

Most gracious God, the Giver of all good and perfect gifts, who of thy wise providence hast appointed divers Orders in thy Church; Give thy grace, we beseech thee, to thy servant, to whom the charge of this Congregation is now committed; and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ, our only Mediator and Redeemer. *Amen.*

O Holy Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the Ministers of Apostolic Succession to the end of the world; Be graciously pleased to bless the ministry and service of him who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy Name. May the words of his mouth, and the meditation of his heart, be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O God, Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this Congregation with thy love and favour; enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same. O blessed Spirit, whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

O Almighty God, who has built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief Corner-Stone: Grant that, by the operation of the Holy-Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be a holy temple acceptable unto thee. And especially to this Congregation present, give the abundance of thy grace; that with one heart they may desire the prosperity of thy holy Apostolic Church, and with one mouth may profess the faith once delivered to the Saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness: that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints in glory everlasting; through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art with the Father and the Holy Ghost one God, world without end. *Amen.*

—Collects in the Office of Institution.

PREFACE.

THE idea of writing a History of the Church in Marietta was suggested at Easter, 1879, when the Guild undertook the publication of the parish paper, *St. Luke's Chronicle*; though it was then proposed to give only a sketch of the early days.

The work fell to the lot of the author, who became so interested in it, that he has been induced to re-write what was printed in the *Chronicle*, at the same time adding much to it and continuing the history to the present time. This book is the result of his labor. The greater part of its contents has been gathered from many different sources, though the Vestry-books (giving the minutes of Vestry and Parish meetings) may be said to form the basis of the History. The author would here thank those who have furnished him material for it, make his acknowledgments to the printers for the interest and care taken in the work, and also to the artist who illustrated it. In regard to the wood-cuts, it may be said that they are really amateur work. While Mr. EGGLESTON now intends to make engraving and drawing on wood his profession, yet when he undertook to make the engravings in this book, he had done really no work of the kind and undertook it partly as a friendly favor to the author.

The final arrangement of material and the proof-reading were of necessity done hastily; indeed the History has been almost entirely night work, done at odd hours and half hours. The Appendix contains some things which came to the author's notice after the book was partly printed.

The names of delegates who have represented the Parish in the Diocesan Conventions are given. In two or three instances, where nothing is said of the Convention, the Parish was not represented, though generally when such was the case, it has been so stated.

Some of the ladies did not wish to see the record of their missionary work in print, thinking it too small a matter. If it so appears to the reader, he may be moved to aid in increasing the amounts shown in future reports.

The Parish Records are slightly defective. Besides the first Vestry-book, the Rev. Mr. WHEAT left a Parish Register, which was thought to be among Judge NYE'S papers. It has not been found; but its loss has been partly supplied from entries in the Vestry-book, from Parochial Reports, and from other sources. The Report for 1835 is missing, but even that defect has been partly remedied: so that the records are very nearly complete.

It is hoped that those who read the Collects on pages 4 and 190, will devoutly use them in the performance of a personal duty too often neglected—that of praying in private for the “Clergy and the Congregations committed to their charge”, remembering always “our Bishops.”

Monthly Communion, with a celebration on some of the great festivals, has always been the custom in St. Luke's, and perhaps this is all that can be expected in a parish of this size; but may we not look forward to the time when a greater number of our churches shall conform more closely to the Apostolic custom of making the Eucharist the central feature of every service, which shall be, if not daily, at least on every day for which a Collect, Epistle and Gospel are appointed?

A work of this kind is made up almost entirely of simple facts and dates, and, except as embodied in these, little can be said of the spiritual history of a parish; some country Parson, reviewing his Parish Register, might say with CRABBE:

The year revolves, and I again explore
The simple annals of my parish poor:
What infant members in my flock appear,
What pairs I bless'd in the departed year,
And who, of old or young, or nymphs or swains,
Are lost to life, its pleasures and its pains.

How pass'd the youthful, how the old their days;
Who sank in sloth, and who aspired to praise;
Their tempers, manners, morals, customs, arts,
What parts they had, and how they 'mployed their parts;
By what elated, soothed, seduced, depress'd,
Full well I know—these records give the rest.

But probably the spiritual history of a parish could never be truly written: it is the secret record of individual lives which is to be read only when all other history is ended.

ST. LUKE'S DAY, 1883.

POSTSCRIPT.

The publication of this History has been interrupted several times, lastly by the flood of February, 1884, which reached a height three feet above that of 1882, and was seven feet six inches on the floor of St. Luke's church. Almost every one was so occupied with his own home or place of business that the church was neglected, and those who might have gone there had no means of getting over the water. Carpets, cushions, chancel furniture, books, everything was wet, except some Prayer Books which had been placed on the gallery stairs. The Sunday school organ, library, banners, &c., were ruined, as was also a valuable portion of the Rector's library. The Parish received from the Bishop, of funds sent to him for the benefit of submerged churches, an amount sufficient to make good the loss occasioned by the flood.

The flood of 1860 was the only one which came onto the floor of the church until that of 1884, which was six feet higher than the former. In 1883 the water filled the cellar of the church and came within eighteen inches of the floor.

In 1832 the water was at its highest point on February 17; in 1860 on April 13; in 1883 on February 8; in 1884 on February 9.

EASTER-TIDE, 1884.

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CHAPTER I.



THE ORGANIZATION OF THE PARISH.



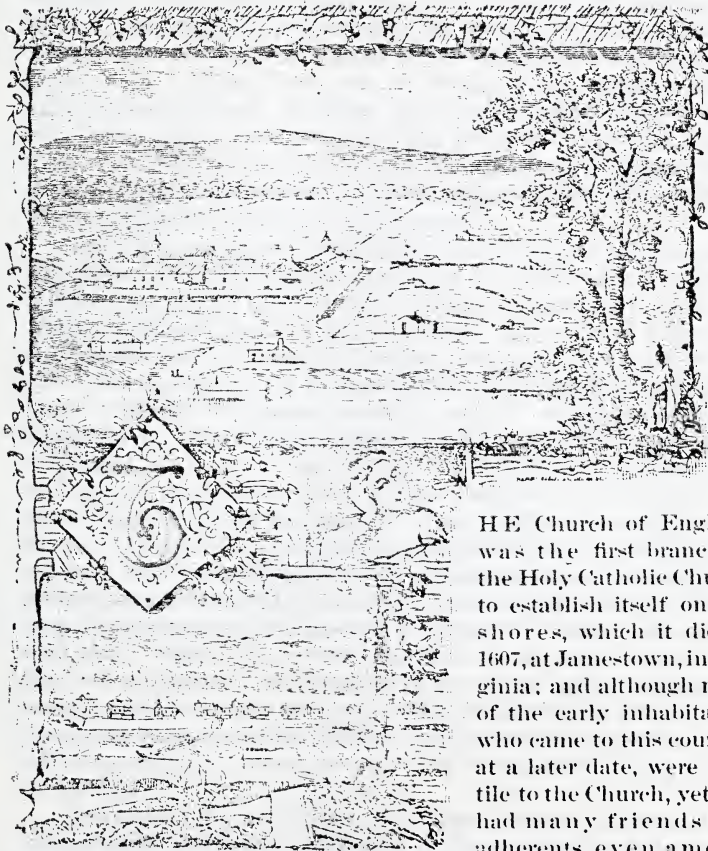
Who hath despised the day of small things?

Zechariah 4, 10.

I love the Church—the holy Church,
That o'er our life presides,
The birth, the bridal, and the grave,
And many an hour besides!
Be mine, through life, to live in her,
And, when the Lord shall call,
To die in her—the spouse of CHRIST,
The Mother of us all.

—CHRISTIAN BALLADS.

THE ORGANIZATION OF THE PARISH.



HE Church of England was the first branch of the Holy Catholic Church to establish itself on our shores, which it did in 1607, at Jamestown, in Virginia; and although most of the early inhabitants, who came to this country at a later date, were hostile to the Church, yet she had many friends and adherents, even among those generally supposed to have been her enemies. While they fled from the intolerance of the English Government, they believed the doctrines of the Church and loved her services. Although the first two centuries in the history of the Church in America were long seasons of

trials and struggles for her, particularly during the Revolution, when everything connected with the English Government was almost universally hated, even in those times some of our greatest patriots and statesmen were among her members and adherents, for Washington, Madison, Monroe, Franklin, Jay, Marshall and Patrick Henry gave her their support; and Congress, before and after declaring our Independence, chose Episcopalians for its chaplains.

The Ohio Company, which came to Marietta in 1788, was composed mostly of Puritan families from New England, yet there were undoubtedly those among them who loved the services of the Church. In the early days of this country the service of the English Prayer Book was almost the only one used in the Army and Navy, soldiers and sailors have a liking for it and the Prayer Book continues thus to be very extensively used. So when the Ohio Company, whose chief men were army officers, settled here, they brought the Prayer Book with them, naturally using the service to which they were accustomed, and there is a well authenticated tradition that the Prayer Book was used at the first religious service after they landed.

From the published works of the late Dr. S. P. Hildreth are gathered these facts: the Company spent the first winter in Campus Martius at Marietta; one of them was Col. Ebenezer Battelle, the only son of Ebenezer Battelle, Esq., of Dedham, Mass. He married a Boston lady, and was an agent of the Ohio Company and arrived at Marietta in May, 1788. During the winter an association was formed to make a settlement at Belpre, "composed almost entirely of old officers of the Continental line." "Col. Battelle united himself with these enterprising and intelligent men, and in the spring of 1789 proceeded to clear his land and erect a stout block-house, for the reception of his family." This block-house occupied one corner of the fortification at Belpre, called Farmers' Castle. "Col. Battelle was a graduate of Cambridge University, and acted as chaplain to the settlement during the Indian War, (which commenced in January, 1791,) reading the Church service regularly each Sabbath to the inmates of Farmers' Castle." He sometimes read also a sermon from some standard divine, and sometimes one of his own discourses. He received at one time, as the accounts show, twenty dollars for these services. "His son Ebenezer, a lad of fourteen years, was drummer to the garrison, and at the hour of service, marched with his drum the whole length of the Castle, summoning the people to worship."

It is known that at Marietta the Church service was used at least on one occasion, and there is no reason to doubt that it was used oftener. Col. Joseph Barker, son of Ephraim Barker, of New Market, N. H., came to Marietta with the Dana family in 1789, having that year married Miss Elizabeth Dana. He says that early in the spring of 1790, by a new arrangement, he was transferred from the Artillery and made

orderly sergeant of a company of Infantry. It became his duty to keep a roll of all persons amenable to military duty, and on Sunday morning at ten o'clock, at which time the law made it their duty to appear for inspection, to be at the place of Public Worship with his roll, call every man's name, examine his arms and ammunition, see that he was equipped agreeably to law and note down and report delinquencies. A procession was formed, including the citizens who wished to attend Divine Service: at Campus Martius it was headed by Gen. Putnam and Gen. Tupper, with fife and drum; at the Point the clergyman was commonly preceded by Col. Sproat with his Revolutionary sword and sheriff's wand, and he, by a drum and fife. In case of an alarm on Sunday, that part of the congregation who were armed, rushed out to meet any danger or pursue the Indians, which several times happened.

Miss Charlotte Barker, daughter of Col. Joseph Barker, says she has heard her father tell how, one Sunday during the Indian War (1791-5), when he was orderly sergeant, the soldiers all marched with fife and drum to one of the block houses at the stockade, and, stacking their arms outside, went in to hear one of the officers read the Church service. Col. Barker never had heard the service till then. He said it made a great impression on him. The wives of the officers sang the chants and hymns, which were to him the most beautiful music he had ever heard. From that time he took a great interest in the Church, and afterwards became an active worker in St. Luke's.

In 1795 Col. Barker went to "Wiseman's Bottom", on the bank of the Muskingum, about five miles above Marietta, to cultivate a piece of land given him by the Government for military service. He afterwards built a substantial brick house in that locality. While setting out an orchard on his new land, there was such danger from the Indians, that, as he expressed it, he had to hold his scalp on with one hand while he dug holes for the trees with the other. The next year, Capt. J. Devol, John Russel and Israel Putnam moved their families to the same place. Israel Putnam afterwards, in 1816, built a brick school-house on his farm, and put a small pulpit in one end of it, which served also as a reading-desk.

"Rev. Joseph Willard, an Episcopal clergyman of talent, is remembered to have been the first minister who preached in the school-church." (Hist. of Wash. Co.)

His name appears in Bishop Burgess' List of Deacons, No. 148, ordained in 1795 by Bishop Provost. The building still stands there, though it is now used as a dwelling. Here various clergymen held services, among them the Rev. Intrepid Morse, from Steubenville, and Bishop Chase, who was usually entertained at the house of Col. Barker or Mr. Putnam and who baptized most of the latter's children. On one occasion, in the summer of 1821, when visiting Marietta in company

with the Rev. Mr. Morse, the Bishop was seized with a violent illness, and was taken in a boat up the river to Mr. Putnam's house, where he was sick three weeks. He mentions this in his address to the Convention the next year, at the same time thanking the people for their kindness to him.

The first Convention of the Protestant Episcopal Church in Ohio, was held at Columbus, in January, 1818. At this preliminary Convention arrangements were made for the First Annual Convention, which met at Worthington, in June of the same year. At this Convention the Rev. Philander Chase was elected Bishop of the Diocese of Ohio. He was consecrated in St. James' Church, Philadelphia, Thursday, February 11th, 1819. No mention is made of Marietta in the Journal of this Convention, but in that of the Second Annual Convention, held at Worthington, in June, 1819, is the report of the Rev. Mr. Morse, then a Deacon, Minister of St. James' Church, Zanesville, (and afterwards also of St. Paul's, Steubenville,) in which he states that he has lately visited Portsmouth and Marietta, "in both of which places, parishes might be organized with good prospects of success, could they be furnished for a short time with missionary aid. The great object of request, in various parts of the Diocese which he has visited, is for Prayer Books, tracts and missionary services. Is there no means by which they may be supplied ?

In several instances, families have been found, who had resided in this State from seven to fifteen years, and during that period had never enjoyed the ordinances of the Gospel, or been favored with an opportunity to worship God, in what they esteemed the beauty of holiness—the public liturgy; yet, in all this time, they had retained an affectionate attachment to the Church and professed their determination to live and die in its communion. Surely, such scattered members of the fold of Christ should not be neglected."

In August of the year 1820, Bishop Chase made his first visit to Marietta, coming from Zanesville. During that year he traveled on horseback 1279 miles. He says in his address to the Convention of 1821: "I set off (on Monday, August 7th) in company with the Rev. Mr. Morse, towards the South and East. We rode together about twelve or fifteen miles, and then separated; he going into Monroe County, to prepare the people for next Sunday's ministrations; and myself towards Marietta, a place which I had never before visited. In speaking of the affairs of the Church in this place, I feel a difficulty, lest the shortness of the time spent in it, and the want of any previous acquaintance, should cause me to err in judgment. The facts are, my visit seemed well received, and myself treated with kindness and hospitality. A considerable number of persons in town and vicinity, of great respectability and worth, expressed themselves sincerely attached to the Church; also their wishes, that they could have the ministrations of a pious clergyman, de-

voted to his profession. A gentleman, professing himself a clergyman of the Church, Mr. Joseph Willard, resides in this town; but as he had not conformed to the Canons, in making himself known as in regular standing, and had evidently no intention of pursuing the design of his ordination, I signified to the friends of the Church in the place, that his occasional services in the neighborhood would be irregular. I had it not in my power, consistently with my engagements, to spend a Sunday in Marietta. I, however, held divine service, and preached three times on Wednesday, the 9th of August: twice in the meeting-house in Marietta, and once on Point Harmar, opposite the town. On Thursday morning I administered the Apostolic rite of Confirmation to seven persons; and the incipient steps were taken towards forming a parish, by the name of *St. Luke's Church*. Nothing under the divine blessing seemed wanting to complete the fondest expectations of the progress of primitive Christianity in this place, but the labors of a pious, learned and active missionary, for a few years. To such an one, the friends of the Church in the town and vicinity, it is presumed, would afford a part of his support; and, if otherwise aided for a short time, the minister would soon find himself agreeably settled in the bosom of an amiable people, able and willing to afford him every assistance in building up the kingdom of the blessed Redeemer. These were my impressions, formed during my very short stay at Marietta."

Bishop Chase, when he visited Marietta, was the guest of the Woodbridges, at the old family mansion on the south corner of Putnam and Third streets. He usually held one service in the old Court House, which stood not far from the Woodbridge residence, near where the County Jail now is. It was a very strong building constructed of hewn timber. The ground floor was used as a jail and the upper floor as a court room, and the service was held in the latter. Mr. Woodbridge would then drive with the Bishop up the river to Mr. Putnam's or to Col. Barker's, and there was service in the school-house, in the afternoon, the congregation being composed of people from all the neighboring country. On one occasion, the Bishop held a service and administered the Sacrament of Baptism in the Methodist meeting-house, on Second street above Scammel; this, and that of the Congregationalists, were at that time, the only houses of worship in Marietta. At one time when holding a service in the Congregational meeting-house, the Bishop began discoursing on the excellencies of the Church in its organization and government. He likened it to a noble ship, a gallant Seventy-four, thoroughly equipped, with captain and mates, officers and crew, all ready for duty, and the admiral on board to direct them and guide the course of the ship, which moved grandly on its way, with all sail set. "The Presbyterians," he said, "are on their vessel moving along, but with no admiral to direct their movements and keep them in the proper course, and as for the Congregationalists"—then suddenly recollecting

where he was, but not wishing to spoil the comparison, he finished with "every man gets over on his own log!"

Among the people whom the Bishop found here in 1820 were the Barkers and Putnams, the Woodbridges and the Hobbys, who came from Connecticut, the Todds and Jolines, from New Jersey, and the Misses Stone, very kind and estimable ladies, who with their mother came from Pittsburgh, besides a number of others, not connected with the Church, but fond of the services. There were also a number of English families living in the neighborhood, who were Church people and naturally came to the services. If at that time there could have been obtained the regular ministrations of a clergyman such as the Bishop describes, St. Luke's, as far as we can see, might soon have been a flourishing parish; but there were then few missionaries in this State, which fact was constantly and deeply lamented by the Bishop and other clergy in the Convention, and not only by them but by the people generally. The Bishop says to the Convention:

"Need I repeat here, what it is my duty so often to repeat, my deep impressions of the great need of Missionaries? When will you come again? What hopes have we for public instruction? When will our children, and the rising generation, be rescued from the ignorance which pervades our infant settlements? When will Gospel ordinances be administered among us? These were the questions which met us everywhere. What answer could be returned? Pray constantly and fervently to the great, the heavenly Husbandman, that he would send forth laborers into the harvest."

In the Journal of 1822 is the Bishop's notice of his visit in 1821 before mentioned. He begins his address to the Convention thus: "Since our last meeting, I have performed but little Episcopal duty; but that little, though mixed with much imperfection, has been the extent of my abilities. Cramped in my circumstances, and attacked by a violent and lingering disorder, last summer, I was unable to perform but a small part of what I had wished to do in the vineyard of our adored Master. I, however, visited Chillicothe, Portsmouth, Zanesville and Marietta. Near the last mentioned place, in company with the Rev. Mr. Morse, I was seized with the bilious cholera and intermitting fever so severely, that I was obliged to be transported in a boat for several miles, to the house of a friend, on the margin of the Muskingum river, whence, after about three weeks' sickness, I returned home; all the *appointments* at the east and north being thus frustrated, and my weak state of health not permitting a renewal of them. To those persons, who with great kindness and assiduity, ministered to me, and to the Rev. Mr. Morse, (for he was also my companion in sickness,) I beg leave in this way to make my acknowledgments of sincere gratitude. I have since understood that some considerable preparations are making for the erection of a church at Marietta."

He had inspired the people with his own energy and enthusiasm, but they had no leader, and the church was not built for twelve years afterwards.

In April, 1822, Mr. Woodbridge received the following letter from Bishop Chase:

To DUDLEY WOODBRIDGE, Jun^r.

Dr Sir—

Yesterday I rec^d 5 Dollars as the subscription of yourself, Dan^l Greene, Alex^r Henderson & R. J. Meigs to the Missionary Fund of the P. E. Missionary Society of the Diocese of Ohio. The Former Treasurer having resigned and the office being vacant, I shall deliver it, and all other like monies in my hands, to his successor who, no doubt, will be appointed in June next, the annual meeting of the Society.

I have advised my son, since his return from the east, to visit some of the vacant parishes; accordingly have made the following appointments, which, if the Lord will, he will fulfil, viz:

April 6, at Newark.

" 21, " Zanesville.

" 28, " Marietta.

May 5, Monroe County at Mr. Dement's.

" 6, " " " Wendall's.

" 7, Morristown, &c.

Now, Dear Sir, should you have an opportunity to send to Monroe County notice agreeable to the appointments stated you would much oblige me & perhaps do a kindness to the people in that neighborhood. I have advised my son to go on Monday if possible from Z. to M. that he may be with you to fulfil any intermediate appointments which you may think proper to make and also to form an acquaintance with the good people of M. which, to him, I am convinced will be very agreeable.

Be assured, Dr Sir, I think of the kind offices & the much friendship rendered me while at Marietta last summer with never ceasing gratitude. Would I could enjoy your loved society more! Do give my love to them all.

With particular respects to yourself
& Mrs. W., I am, Dr Sir, Your Friend,

PHIL^R CHASE.

April 9th 1822.

The Rev. Philander Chase, Jr., (then a Deacon) accordingly visited Marietta and held Divine Service and preached on the 26th and 29th of April.

By referring to the Convention Journal, it may be seen that the other appointments were filled as follows: at Newark, April 21st; Zanesville, 22nd; Union Township (in Mr. Putnam's school-house), 27th; in Malaga, Monroe County, May 4th; at Mr. Dement's, on Seneca creek, 5th; at Mr. Wendall's, on Little Beaver, 6th; at Morristown, 7th, &c.

Mr. Chase came in company with a son of Henry Clay and another young gentleman, and was at the house of Mr. Woodbridge. He was a

remarkably attractive man and many were interested in the services he held here, but none more so than Mrs. Woodbridge herself, whose guest he was, and it was at this time that she came more fully to believe the great truths of the Gospel. The 14th chapter of St. John was what particularly interested her.

The Rev. Mr. Chase was admitted to the Holy Order of Priests on the 8th of June, 1823; the next winter he went to South Carolina to recruit his health and died there.

The "sickly seasons" of 1822-3 almost devastated Marietta. Among the very few who were able to go about and nurse the sick was Henry Dana Ward, who did great service in that way. He now resides in Philadelphia.

— He became an Episcopal clergyman, being ordained Deacon in 1844 by Bishop Henshaw, and had a parish in Charleston, Va., in which connection he is mentioned by Bishop Meade, (in "Old Churches and Families of Va."), who also mentions Mrs. Colonel Lovell as one of the "only two communicants of our Church in Charlestown", when he first went there. Mrs. Lovell was for many years a much beloved member of St. Luke's, Marietta.

No further record has been found of the visit of any clergyman until 1824, when the Rev. Intrepid Morse reports to the Bishop that he has performed Divine Service at "Marietta and vicinity one Sunday, once on a week-day and baptized one infant."

In the Bishop's address to the Ninth Convention in 1826, he says: "Passing down the Ohio river, at Marietta I officiated four times, at Portsmouth thrice, baptized five children, confirmed five persons and administered both in public and to a sick person in private, the Supper of the Lord."

It was while on the steamboat between here and Portsmouth that Bishop Chase wrote his circular in regard to the purchase of lands for Kenyon College, which he issued at Portsmouth, March 23, 1826.

Among the names of new parishes formed in 1826, the Bishop mentions "St. Luke's Church in Marietta," "through the instrumentality of our pious and excellent lay-brother, A. Nye, Esq."

Arius Nye was a native of this place, having been born in Campus Martius, the Stockade, December 27, 1792. He was the son of Colonel Ichabod Nye and grandson of General Tupper, who were among the pioneers. His ancestors were English and came from England to Massachusetts in 1639 and afterwards settled in Connecticut. When quite young, he went to Putnam, near Zanesville, and afterwards lived in Gallipolis. He married Miss Rowena Spencer in 1815. He was a lay-delegate from St. James' Church, Zanesville, to the Conventions of 1819 and 1822. The first Confirmation in that parish was on May 23, 1819 and among the names of those confirmed are Arius Nye and Mrs. Rowena Nye. He returned to Marietta in 1825, and being exceedingly de-

voted to the Church, he at once undertook to bring about an organization among the Church people in the town and vicinity, which was effected at the beginning of the year 1826.

On a modest piece of paper, now yellow with age and soiled at the edges, is written, in the handwriting of Arius Nye, the Article of Parochial Association, signed, as follows:

We, the undersigned, inhabitants of Marietta and its vicinity, do hereby acknowledge and declare ourselves to be members or adherents of the *Religious Society and Parish of St. Luke's, of the Protestant Episcopal Church*, in the Diocese of Ohio, at Marietta; and agree to conform, as such Society and Parish, to the Constitution and Canons of that Church in the said Diocese.

MARIETTA, 1st January, A. D. 1826.

ARIUS NYE,
BILLY TODD,
JAMES ENGLISH,
A. V. D. JOLINE,
DAN'L H. BUELL,
JOHN K. JOLINE,
ENOCH RECTOR.

These were the seven original signers. Of these seven, but one is now living, Enoch Rector, who is a Baptist preacher, living near Parkersburg, in West Virginia.

These men were prominent persons in the community. In this same year there was a grand Fourth of July Celebration; Captain Billy Todd was Chairman of the committee of arrangements and was also appointed Marshal of the Day, and formed the procession. D. H. Buell, Esq., read the Declaration of Independence, Arius Nye, Esq., was the Orator of the Day, and Mr. A. V. D. Joline responded to one of the toasts.

In the newspapers of that year is a controversy, carried on in a series of long articles, between Mr. Joline and Nahum Ward, Esq., the one upholding the faith of the Church, the other that of Unitarianism.

Arius Nye was for several years Cashier of the Bank of Marietta; he served several times as Representative and Senator in the State Legislature; he had an extensive law practice and was elected President Judge for the Circuit.

"As a jurist he ranked among the first chancery and criminal lawyers of the West."

"At the time of his death he had obtained a wider celebrity than any other Marietta man."

His daughter Frances R., married Shelton Sturgess, of Chicago, whose cousin, James D. Sturgess, married Rebecca N. Cram, sister of Mrs. John W. Conley and of Mrs. Sarah Gilbert.

His daughter Harriet married Judge Henry A. Towne, now of

Portsmouth, whose name is found in the Circle Records. His only descendants living in Marietta are the family of Dudley S. Nye, but the families of his nephews Col. R. L. Nye and A. T. Nye, Jr., are also connected with St. Luke's. His sons Arius Spencer, Dudley Selden and William Spencer, all followed their father, as lawyers, in Marietta. The names of his other children will be found elsewhere in this book.

"The Transactions of the Historical and Philosophical Society of Ohio", published in 1839, contains "A Fragment of the Early History of the State of Ohio—an Address delivered at Marietta, on the 48th Anniversary of the first settlement of the State—By Arius Nye, Esq."

He died at his home, the old stockade house, at the west corner of Second and Washington streets, July 27, 1865, in the seventy-third year of his age, survived by his second wife, who, with her children, removed from Marietta a number of years since.

Judge Nye was a selfmade man, of original thought, of feeling and strong conviction, whose influence was felt by those about him. He was the prime mover in the organization of St. Luke's, and, no doubt, he exerted his influence in bringing the opinions of others to conform to his own on Church matters. Mr. Buell was a Congregationalist and a good friend of Mr. Nye; they used to have long talks upon the subject of Episcopacy, until Mr. Buell was convinced of the correctness of Mr. Nye's views and he became a most pronounced Churchman and one of the most prominent men in St. Luke's. He was appointed assistant lay-reader some years later, and served in that capacity for several years, until his voice failed him.

It is related of him that he was one day reading a prominent Church paper which he subscribed for, and came upon some sort of slur upon Bishop McIlvaine. He threw the paper violently into the fire and at once wrote to have it stopped, saying he would not take a paper that would allow in its columns any reproach upon his Bishop.

Daniel Hand Buell, son of Gen. Joseph Buell, and of the seventh generation from William Buell, who came from Huntingdonshire, England, to Connecticut in 1630, was born at Marietta, October 1, 1790. His early childhood was spent in the garrison at "the Point." He was sent to New England to be educated, and returned when about twenty-one years old. He became a man of mark in the community. He was for many years Justice of the Peace and was Mayor of the city. He also held the office of County Recorder, was several times County Commissioner and was one of the incorporators of the Marietta Library. He died after a long illness, October 12, 1843. One who knew him well, declared that he was the most able man in Washington county in his day. He lived in a handsome home at the north corner of Second and Greene streets, built by his father in 1801, which is said to be the oldest brick house in Ohio. His second wife, Theodosia Hall Buell, died in 1875. His son, Edward W., married Melissa S., daughter of Judge

Joseph Barker, son of Col. Joseph Barker. His son, William H., married Maria, daughter of A. T. Nye, and niece of Arius Nye. Their families and the children of his son, C. F. Buell, are connected with St. Luke's.

Captain Billy Todd owned a portion of the present College Campus and lived near the corner of Fourth and Putnam streets, in the "Todd House", a brick building which was torn down a few years ago. He owned a fulling mill in town. He and his wife returned to New Jersey.

James English was a young unmarried man, employed in the office of the Clerk of the Court. He was a man small of stature and wrote a beautiful hand.

The Jolines were unmarried men, brothers of Mrs. Todd.

Mr. A. V. D. Joline was somewhat of a politician, and in 1826 was editor of the *Marietta and Washington County Pilot*, which was first issued in 1826, and he was also proprietor of a reading-room which he conducted. He was Postmaster from 1829 to 1841, Mr. Buell having preceded him in that office.

Mr. John K. Joline was a scholarly man, and at one time was engaged in teaching in the house occupied by the Misses Stone. Both the Jolines were engaged in publishing the *Marietta Minerva* in 1823.

Enoch Rector resided at Lowell, on the Muskingum, ten miles above Marietta.

In the year 1826, the population of Marietta, within the limits of the corporation, was 1051; there were also quite a number of families living outside the corporation.

Mr. Nye must have gone to Columbus a few days after the signing of the Article, for his appointment as lay-reader is addressed to "Arius Nye, Esq., at Mr. Brown's Tavern, Columbus." It reads as follows:

Know all men, that we have appointed and by these presents do appoint our well-beloved in Christ, ARIUS NYE, a LAY READER in the Parish of St. Luke's Church, Marietta, he conforming to the Rubricks and Canons of the Protestant Episcopal Church and until another is appointed in his stead.

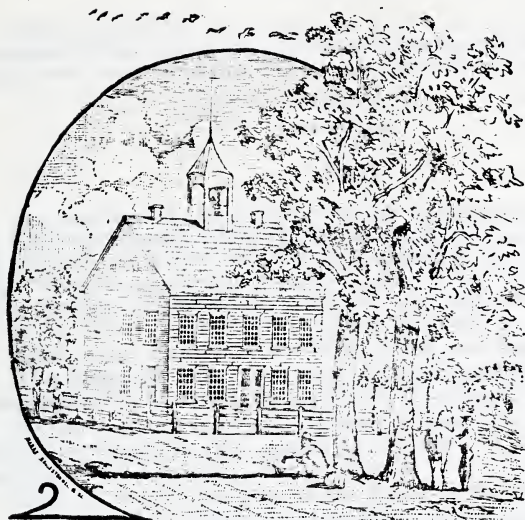
PHILANDER CHASE,

Bp. of the Prot. Epis'l Church
in the Diocese of Ohio.

DIocese OF OHIO, Jan. 9th, 1826.

Under this appointment, Mr. Nye kept up the services of the Church for seven years, until the Parish had a Rector, for during all that time from its organization it received only irregular visitations from various clergymen.

"During the greater part of this long period the congregation consisted mainly of his wife, children and a colored servant girl. To whom some *derider*, counting them as they were leaving the Court House, added one dog!"



The Old Court House was built in 1798. It was about forty by forty-five feet in size and the walls were three feet thick, made of double tiers of logs eighteen inches square, neatly hewed and dovetailed at the corners of the building, and held together by heavy iron bolts. The two lower front rooms were occupied by the jailer and his family and a passage between them led to

the jail in the rear part of the structure. The front room in the upper story, where the services were held, was the court room, about forty by thirty feet in dimensions, lighted by seven windows and heated by two large fire-places. It was finished in the plainest style, the walls being covered with smoothed but unmatched boards. There was a platform with the Judges' bench on one side of the room with the Sheriff's box, and the benches which filled the room were of the plainest sort. The bell in the cupola rang regularly at nine o'clock, A. M., at noon and at nine, P. M.

The following are the minutes of the first three Annual Parish Meetings :

1826.

At a meeting of the members of the Religious Society and Parish of the Protestant Episcopal Church of St. Luke, at Marietta, on Easter Monday, in the year of our Lord 1826, for the purpose of reorganizing said Society, and of electing Parish Officers; Arius Nye was appointed Chairman, and John K. Joline, Secretary of the meeting.

Upon motion, *it was resolved*, that the meeting proceed to the election of Wardens, Vestry and a Secretary of the Parish.

Whereupon, Arius Nye and Joseph Barker were appointed Wardens.

And, Daniel H. Buell, Billy Todd, Alexander Henderson, Silas Hobby and Joel Tuttle were appointed Vestrymen.

And, James English, Secretary of the Parish.

Resolved, that Arius Nye be the Agent of the Parish, and Delegate to the Annual Convention of the Protestant Episcopal Church of this Diocese.

Resolved, that the Wardens and Vestry be requested to take such measures as may be most expedient to provide for the support of public worship and obtaining the services of a Clergyman in the Parish.

JOHN K. JOLINE,

ARIUS NYE,

Secretary.

Chairman.

1827.

At a meeting of the members of the Religious Society and Parish of the Episcopal Church of St. Luke, at Marietta, on Easter Monday, in the year of our Lord 1827, for the purpose of electing Parish Officers: Billy Todd was appointed Chairman, and John K. Joline, Secretary. — Upon motion, *Resolved*, that the meeting proceed to the election of Wardens, Vestry, and a Secretary of the Parish.

Whereupon, Arius Nye and Billy Todd were appointed Wardens.

And Daniel H. Buell, Aaron V. D. Joline, James B. Mathews, Joel Tuttle and Silas Hobby were appointed Vestrymen.

~~*Resolved*, that Arius Nye, and on his failure, B. Todd, be the Delegate of the Parish to the Annual Convention of the P. E. Church of this Diocese.~~

Resolved, that Arius Nye be the Agent of the Parish.

~~*Resolved*, that William P. Skinner be the Secretary of the Parish.~~

JOHN K. JOLINE,

BILLY TODD,

Secretary.

Chairman.

William P. Skinner having declined to act as Secretary, in pursuance of the above election, John K. Joline, (Secretary of the meeting,) is appointed Secretary of the Parish.

ARIUS NYE,) Wardens.
BILLY TODD,)

1828.

At a meeting of the members of the Religious Society and Parish of St. Luke, of the P. E. Church, Marietta, at the office of Arius Nye, on Easter Monday, April 7th, Anno Domini 1828: being the annual meeting, agreeable to the use of said Church, for the election of officers: Arius Nye, Senior Warden, presided, and James B. Mathews was appointed Secretary of the meeting.

Upon motion, *Resolved* to proceed to the election of Officers of the Parish for the ensuing year, viz: Two Wardens, Five Vestrymen, Secretary, Delegate to the Convention and Agent.

Whereupon, Arius Nye and Billy Todd were appointed Wardens.

Joseph Barker, A. V. D. Joline, John K. Joline, Silas Hobby and James B. Mathews were appointed Vestrymen.

James B. Mathews was appointed Secretary.

Resolved to defer the appointment of a Delegate to the Convention for the present; it being understood that the Wardens and Vestrymen may appoint a Delegate at some future time.

Resolved, that Billy Todd be the Agent of the Parish.

JAMES B. MATHEWS,

ARIUS NYE,

Secretary.

Chairman.

At the same time the following resolution was offered and agreed to, viz: That J. B. Mathews, B. Todd and A. Nye be a committee to ascertain what amount of money can be raised and counted upon in this place and neighborhood for the support of a clergyman in the Parish for any given portion of time—say one-half; exclusive of boarding: and also to ascertain, in such mode as they may deem expedient, whether parishes can be formed in Parkersburgh and other neighboring places, which would join in and contribute to the employment and support of a clergyman; and what amount may be calculated upon therein for that purpose; and also, in case they shall find the prospect favorable, to correspond with the Bishop and others, with the view to the obtaining of a clergyman for the above purpose.

ARIUS NYE, Chairman.

At the Eleventh Annual Convention which met in October, 1828, at Kenyon College, the Rev. Amos G. Baldwin, minister of St. James', Zanesville, says in his report to Bishop Chase: "I have spent two Sundays in Marietta, (the Rev. Mr. Stem filling part of my appointments,) preached seventeen times in that place and vicinity; administered the Lord's Supper to eight persons, and baptized two infants."

Written with a lead pencil, on the back of a sheet of paper containing the minutes of the Parish meeting in 1828, before they were entered in the Records, is the following:

"Memo. of entries to be made in the minutes—

The attendance of Mr. Baldwin on Easter Sunday, 1828, and the Sunday preceding—the admn. of the Communion and of the Sacrament of Baptism (to A. Nye's 2 children Frances Rowena and George)."

At the same Convention, the Rev. Alvah Sanford, missionary, who had recently come from the Diocese of Vermont, reports being at different places along the river. He says: "At Gallipolis I preached twice, at Marietta, three times. Here the subject of a Prayer-Book and Tract Society was proposed, but it was found inconvenient to form them at that time. They have since been formed. The situation of this parish I consider interesting. They are anxious for the service of a clergyman and would probably employ one half of his time, if he could devote the rest of it to places in the vicinity. As a testimony of their gratitude for my imperfect services they made me a donation to the Missionary Society of seven dollars. On leaving Marietta, I proceeded to Union, Washington Co., and performed divine service. Here Mrs. Putnam gave me two dollars and a half for the Society. From Union I proceeded to Waterford and preached."

"Union" (Township), here mentioned, was the region about Devol's Dam, which has been divided up among the neighboring townships. Mr. Sanford probably held service in the school-house.

In the *American Friend and Marietta Gazette* of Saturday, June 14th, 1828, is this paragraph, from which is known the date of Mr. Sanford's visit :

"We are requested to mention, that the Rev. Mr. Sanford, of the Protestant Episcopal Church, will celebrate Divine Service tomorrow; in the forenoon at the brick school-house, Point Harmar, in the afternoon at the Old Court House."

Mr. Sanford was for a number of years proprietor of the Female Seminary, at Granville. He died a few years since.

In the Journal of 1828 is a list of subscribers to Kenyon College, which includes these at Marietta :

Cash, Marietta	\$1 00	Catharine Stone	\$1 50
Arius Nye	10 00	Mary Stone	1 00
do (second gift)	2 50	Dudley Woodbridge	100 00

(See Note III. in Appendix.)

In 1828 the name of Arius Nye appears in the Journal as one of the Standing Committee of the Diocese.

In 1827-8-9 St. Luke's is reported as having twelve families and ten communicants.

The following minutes were found on a loose piece of paper, and are all that have been discovered for 1829 :

At a meeting of the members of the Religious Society and Parish of St. Luke of the P. E. Church, Marietta, at the Dwelling house of Miss Stones, held agreeably to previous notice, on the 27th Day of August, A. D. 1829, Billy Todd was appointed Secretary, and Arius Nye was appointed Delegate to the Annual Convention of the Diocese.

BILLY TODD, Sec.

This seems to have been the first year that the Parish was represented in the Convention. The name of Arius Nye appears as one of the Standing Committee of the Diocese and as one of the Vice Presidents of the Prayer Book, Sunday School and Tract Society. St. Luke's was assessed \$1.00 towards paying the expenses of the Convention.

In 1830 there is no report from St. Luke's. Although Arius Nye was appointed delegate, as will be seen from the following, he did not attend the Convention :

At a meeting, after due notice, of the members of St. Luke's parish, Marietta, at the House of the Misses Stone, on Monday evening the 31st August, A. D. 1830, Arius Nye, Senr. Warden, presiding:—B. Todd, Secy.

Agreed to proceed to the appointment of a delegate to the Convention of the Diocese, to be held at Gambier on the 2nd Wednesday in Septr. next; whereupon, ARIUS NYE was appointed such delegate.

ARIUS NYE, Chrmn.

BILLY TODD, Secretary.

The following entry is made at the back of the Record Book.

Aug. 31st 1830.

Payments made by members of the St. Luke's Prayer Book and Tract Society, auxiliary to the Genl. Diocesan Society of Ohio, for 1829 to 1830—1 yr.

Capt. D. Greene,	1.25
Also for 1 prayer book, .....	.50
Catharine Stone, .....	.50
Mary Stone, .....	.50
Contributed by Mrs. Woodbridge to be laid out in tracts, .....	.25
	<hr/>
	3.00
B. Todd,	1.
A. Nye,	1.
	<hr/>
	5.00

Monday, August 22, 1831.

At a meeting of the members of the Parish of St. Luke, of the P. E. Church, Marietta, after due previous notice, Billy Todd, Warden, in the chair:

Resolved, That two lay delegates be appointed to represent this parish in the Convention of the P. E. Church in this Diocese, to be held at Gambier on the first Wednesday of Sepr.

Arius Nye &) were appointed said delegates.
Mansfield French)

Resolved, That, Whereas it is desirable to obtain the services of a clergyman in this parish and neighborhood, (for such time and in such mode as circumstances will justify,) the delegates from this parish be requested to make such inquiries & arrangements in relation thereto as to them may appear expedient, in reference to the previous communications on that subject.

BILLY TODD, Chairman.

The above elected delegates were present at the Convention. Arius Nye was on the Committee appointed to take into consideration that part of the Bishop's address which relates to the present difficulties and necessities of Kenyon College"; and also on "a Committee to present a constitution of an Educational Society at the next Convention."

This Parish was assessed \$1.00 towards the Convention expenses.

At this Convention Bishop Chase resigned the Episcopate of Ohio and the Rev. Charles P. Mellvaine was unanimously elected as his successor, and he was consecrated in St. Paul's Chapel, New York, October 31, 1832.

The names of Messrs. Nye and French are among those attached to the Testimonial for the Bishop-elect.

Mr. Nye continues as one of the Vice Presidents of the Pr. Bk., S. S., and Tract Soc. of the Diocese.

In the month of February, 1832, occurred "the great flood". From the twelfth until the seventeenth of the month, the waters of the Ohio

and Muskingum continued to rise until their height was fifty feet above low-water mark, about nine feet deep on Front street and in the second stories of many houses in the town.

It was at this time that the Parish was visited by the Rev. John Thomas Wheat of Wheeling, W. Va., who afterwards became its first Rector. Letters have been received from him recently, which will be quoted from. He says:

My first visit to Marietta was in February, 1832, at the time of the great flood. It must have been about the 19th of the month, for I had to be in Wheeling on the 22d, to deliver the address at the Public Celebration of Washington's Birth-day, and it had to be given up, because all the lower part of the city was under water, and the entire population was drawn to visit the novel scene, and assist in saving much valuable property; not only the smaller out-houses with hay-stacks and cattle went swiftly by on the swollen stream, but small dwelling houses, in one of which were an entire family, parents and children. The flood had not reached this height when I arrived at Marietta, but the steamer had to go up the Muskingum to land us, (Mr. Swearingen and myself.) We got out at the elder Mr. Nye's back yard, between the river and Mr. Arius Nye's, whose dwelling was a part of the original "Stockade."

"All the lower part of the town was submerged, and we were unable to hold any Church service. We went in a skiff from Mr. Todd's house, just at the foot of the hill, where Mr. Swearingen's house stood, to the hotel, whose entrance was through a second story window, and from which we got into the steamer that took us back to Wheeling."

In April, 1832, the Rev. John P. Robinson, who, until April 3rd, had been Rector of St. James' Church, Zanesville, held services in Marietta and preached several times, through the kindness of the Congregationalists in their house of worship. A plan was formed by which he and Mr. Delafield were to undertake a journey to New York for the purpose of obtaining funds for the aid of the Parish.

Easter Monday, April 23d, 1832.

Pursuant to public notice a meeting of those interested in the Prot. Epis. Ch. was held at the residence of the Misses Stone, and adjourned over until the Friday evening next succeeding, postponing the usual duties until that time.

J. DELAFIELD, Sec. p. t.

Friday evening, April 27th, 1832.

Pursuant to previous adjournment, those interested in the Prot. Epis. Ch. met at the residence of the Misses Stone at which meeting

The Rev. J. P. Robinson was appointed Chairman;
John Delafield, Jr., " " Secretary.

The meeting then proceeded to the election of officers, whereupon the following gentlemen were chosen:

Arius Nye, Esq. } were un'an'ly elected Wardens.
Billy Todd, Esq. }

Dan'l Greene, Esq. } were elected Vestrymen.
Caleb Emerson, Esq. }
E. B. Swearingen, Esq. }

John Delafield, Jr., was elected Secretary of the Parish and also agent thereof in respect to the Ministerial Fund.

After some preliminary remarks Mr. Nye read 2 drafts for a paper to be furnished to Mr. Robinson and Mr. Delafield for their mission to the East.

On motion of J. Delafield, Jr., it was

Resolved, that we proceed to the organization of a Sunday School Society auxiliary to the Prot. Epis. Sunday School Union.

Resolved, that Mr. A. Nye and Mr. C. Emerson be a Committee to draft a Constitution therefor, and report at a subsequent meeting.

On motion the Society proceeded to election of officers, whereupon, the Rev. J. P. Robinson was elected President of the Society, and Superintendent of the School.

Mrs. Daniel Greene was elected Treasurer.

Arius S. Nye " " Secretary.

Jas. H. Greene " " Librarian.

Arius Nye, Esqr., then offered the following resolutions, which were unanimously passed.

Resolved, that the Rev. John P. Robinson and Mr. J. Delafield, Jr., be appointed and authorized to solicit and receive, for the use of this Parish, donations in money, or other property, from our Christian friends and brethren at the Eastward; for the purpose of erecting a Church in and for this Parish of the Prot. Epis. Church, and the procurement of a parsonage or accommodation for a Clergyman and the founding of a Parish Library. [This appointment not to supersede the authority of J. Delafield, Senr.]

Resolved, further, that the said agents be allowed their necessary and reasonable expenses, while engaged in the duties assigned by the preceding resolution, to be paid out the funds collected, as the occasion shall require.

Resolved, further, that the Wardens & Vestry furnish the gentlemen appointed above with the requisite authority and statements;—and that they be requested to deposit the funds collected by them in the Phenix Bank, N. Y., or other convenient place of deposit, to the credit of Arius Nye, for the use of the parish, and advise him from time to time of such deposits.

Resolved, that the Rev. John P. Robinson be requested and appointed to officiate in the Parish as its minister; and that the Wardens and Vestry make such arrangements as circumstances shall enable, for raising the means of support; that they agree with Mr. Robinson for the time to be appropriated by him, and the application of the means raised for that purpose; and that they take measures to draw from the Treasury of the Diocesan Missionary Society the \$100 appropriated to this Parish towards the support of a Clergyman.

On motion the meeting proceeded to the election of delegates to the next State Convention, whereupon

Arius Nye }
Billy Todd } were elected Delegates

and John Delafield, Junr., in place of either who may be unable to attend.

On motion the meeting proceeded to the election of a Committee of Arrangements respecting the construction of the Parochial Buildings,

whereupon

Arius Nye
C. Emerson
E. B. Swearingen) were chosen as this Committee.

on motion the meeting adjourned sine die.

JOHN P. ROBINSON,
Ch.

JOHN DELAFIELD, JR.,
Secretary of the Parish.

Mr. Nye alone attended the Convention.

In the *American Friend and Marietta Gazette* of July 14, 1832, is the following notice:

"We are requested to state that Divine Service, according to the ritual of the Protestant Episcopal Church, will be performed on Sunday morning and afternoon, at the Hall of the Lyceum. The Rev. Mr. Wheat will officiate."

The Hall, here mentioned and now known as Library Hall, 182 Front street, was the second story of a building erected in 1831, for the Lyceum, which was a literary organization, formed through the efforts of Messrs. Delafield, Nye, Emerson and others. It was used as a place for Divine Service by the Parish until the Church was built.

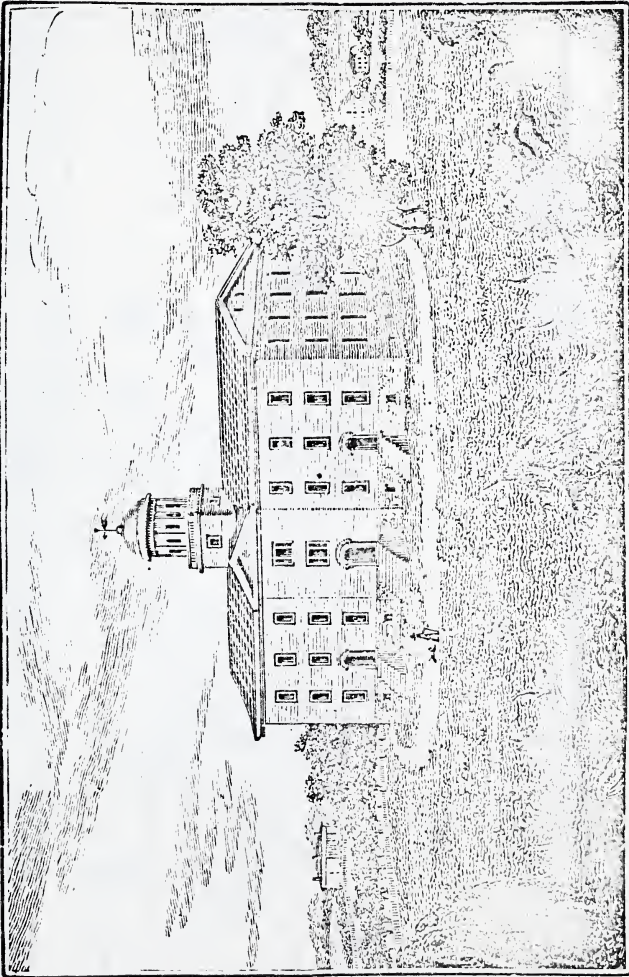
The Lyceum building, or Library Hall, is shown at the right of the engraving on page 39. At the left is the Congregational meeting house. The building next to the Library Hall was built by Capt. Greene for his son, James H., at the time of his marriage, in 1841. The Rev. Mr. Winthrop afterwards lived there, and also the Rev. Dr. Boyd. The other house was Capt. Greene's residence.

The hall where the Church services were held occupied the whole of the second floor of the Library building, and was entered by a flight of steps at the upper end of the building. At the opposite end of the room was a small platform and desk, and behind it, a window. The hall was furnished with long seats similar to the pews in a church. There being no robing room, Mr. Wheat went in next door, Capt. Greene's, to put on his robes, as did the Bishop when he was present.

In 1831 Mansfield French, (delegate to the Diocesan Convention in that year) became associated with the Rev. Mr. Bingham, Congregationalist, in the Institute of Education, afterwards the Marietta Collegiate Institute, with Young Men's Department and Young Ladies' Department. The former became Marietta College; the latter was called the Marietta Female Seminary, in which several ladies connected with St. Luke's were engaged in teaching. In the catalogues for 1839 and 1840 are these names of teachers, who were Episcopalians: Miss Sarah Jaquith, Principal of the Advanced Department; Mrs. D. P. Bosworth, Principal of the Preparatory Department and Teacher of Mathematics; Mrs. E. Creel, Teacher of Instrumental Music, and Miss Sarah D. Roe.

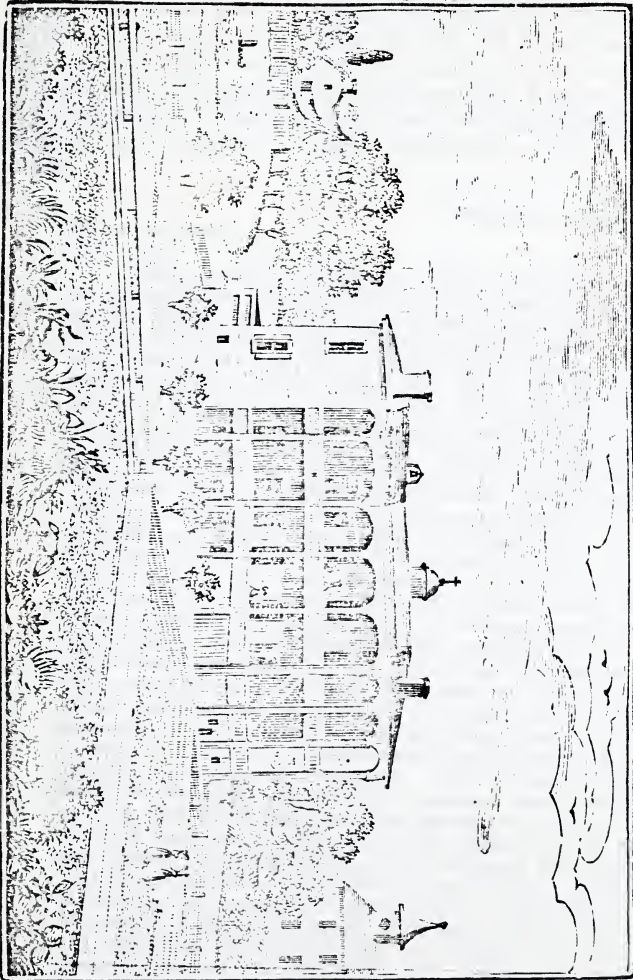
The list of pupils includes the children of several Church families.

The two engravings here inserted are printed from electrotypes made from blocks cut fifty years ago, for a circular of the Marietta Collegiate Institute, with Young Men's Department and Young Ladies' Depart-



ment. The former is shown on this page and is the building erected in 1832 by Messrs. French and Bingham, and is now the Dormitory of Marietta College. At the left of the engraving, across Putnam street,

may be seen Mr. Swearingen's residence. Below is given a view of the other building at the south corner of Putnam and Second streets. It was burned in 1881. It was in this building that the above named ladies were engaged in teaching. The building at the right, across Sec-



ond street, is intended for the Old Court House. The building at the left was Mr. Nahum Ward's land office; it now stands further up the street, opposite St. Luke's Rectory.

In 1832 Miss Deborah T. Wells (afterwards Mrs. D. P. Bosworth) came from New England, as a teacher, having been recommended for that position. She was quite young and in some respects a remarkable woman. She was filled with the spirit of religion, and her every act seemed to be prompted by a sense of duty and a desire to do the will of God, and to please him. Her time was regarded as precious, as not her own, but to be used in the service of God, and it was her aim never to lose a moment. She was a great writer and her letters fill page after page of folio, and the thoughts and sentiments thus recorded give an excellent idea of her character. After her arrival in Marietta she wrote a letter to her mother in Portland, Maine, from which these extracts are taken :

Marietta, August 5th, 1832.

DEAR MOTHER—

At last you are to receive a letter dated Marietta, Ohio, and I am quite as impatient to give you an account of my short sojourn in this hospitable village, as you are, doubtless, to hear from me. To-day is Saturday. On Wednesday evening at nine o'clock, the steambot Mount Vernon of Wheeling, Virginia, stopped at a floating wharf opposite Marietta. None of the passengers prepared to depart excepting a lady and gentleman and three little boys. They, with sundry articles of baggage, were soon seated in a yawl, and a moment after the boatmen commenced to ply their oars, which was the only sound that broke upon the stillness. The moon shone brightly upon the white buildings of the opposite village, toward which all eyes were turned, and the contemplation of which seemed to have locked every lip. One of the party (Mr. Bingham) as he gazed upon the scene, remembered his home, remembered all the dear ones whom he had left behind, of whom for a long time he had not heard, and his heart beat high with hope and fear and expectation: another (herself) looked around upon a land which presented her destined sphere of usefulness, her future home, and as she gazed, she remembered with more than usual sadness, the home that she had left, the friends from whom she had parted, perhaps forever, and felt in that hour the blessedness of having one Friend, who, though all others should forget, would never forsake her; that though a stranger in a strange land she was not alone. The younger members of the party in dreary insensibility watched the nearing of the boat to land, and when their feet first pressed the soil of Ohio and they realized that they had reached the scene of their future studies and sports, their childish joys and sorrows, they speedily aroused and gazed around with youthful curiosity.—[Mr. French and others, she says, came to meet them.]—Enough of my entree—Marietta is a delightful place, high and dry, filled with neat pleasant dwellings, surrounded by beautiful trees. It is laid out in squares; the streets are broad but without sidewalks, and the dwellings are not very near, but sufficiently so. The town is about a mile in extent and is more like the country than city. It is a very neat place and the buildings, without being elegant, are generally very good and in good repair. The Athenæum, the Bank and Mr. Bingham's church are handsome buildings, and

also the Seminary. The church would not be handsome for N. E., but there are so many beautiful trees here that every place looks pleasant. * * * * Houses here are very scarce indeed; rent has been so low that none would build, and persons have left the town for want of them; two blocks however are going up and it is thought many will be built next summer. Mrs. Meigs occupies one of the largest and handsomest houses, about three doors from here; two stories of brick and elegantly furnished. That I expect is to be my future residence. — Miss Spaulding boards there at present and wishes very much to have me with her; she is agreeable, religious, learned, and writes beautifully — A literary lecture is delivered weekly to the school by Mr. French, which is often written by her. I have already received calls from half the town. I am met by all with a warm grasp of the hand and a hearty "welcome to Marietta." Some are quite genteel in their manners and some rather countrified. Last night I returned Dr. and Mrs. Hildreth's call. They live in an elegant brick house opposite the Institute, surrounded by trees; after sitting some time, we were invited into their spacious garden, where we passed nearly an hour; it is filled with peach, quince, pear and apple trees loaded with fruit, a great profusion of grapes, of ten different kinds, flowers of indigenous and exotic origin, comprising a variety of two hundred, and under the shade of the grape vines, a number of bee hives. Loaded with flowers and invitations to come again and attended with their second son, we bade them good night, very much pleased with our call. —

The only dandy here is Mr. DeLafield, an elegant young man from New York, and an Episcopalian. He is studying law here and is teacher of Music in the Institute, though at present there are no scholars. I have three classes in the Institute which I am to review and examine, and am obliged to study, as I feel some anxiety about it. The Episcopal Minister does not come until next month and on Sunday I went to Mr. Bingham's.

Tell Miss B., I wish she could see what a beautiful place Marietta is. It is a complete garden of Eden. Marietta is on both sides of the Muskingum river, which winds directly past our door. On the opposite bank are ranged neat dwellings and beyond them and all around us rise noble hills covered with beautiful foliage. There are a great many locust trees here and the broad street that goes to the Seminary is bordered with a double row. The principal streets are numbered in Philadelphia style and the cross streets named. * * The weather has been very warm here and to-day it has rained, but though there are no side walks the streets are not muddy but all nicely graveled. * *

The thoughts of home will sometimes intrude and bring a shower from the crystal fountain, but without striving to forget you all I manage to be cheerful. I am determined to be happy and think I shall not find it difficult. I must do the will of God, and I am resolved to do it cheerfully: I am disposed to: there is a duty to be done and my every moment shall be devoted to doing it. * * * Oh, if through the goodness of our Heavenly Father, who is daily showering upon us his richest blessings, we should be spared to meet again on earth how charming it would be, but, oh, let us all ensure to ourselves a happy meeting in Heaven.

In the greatest haste, Yours with all affection, D—.



Saturday evening
Dec. 15, 1832.

Pursuant to notice, a meeting of the officers of St. Luke's parish convened at the residence of Mr. Swearingen.

Present	B. Todd, Esq.,	Warden.
	C. Emerson, Esq.,	) Vestrymen.
	E. B. Swearingen, Esq.,	
	J. Delafield, Jr.,	Clerk.

The minutes of the last meeting were read and approved. A letter from the Rev. J. T. Wheat, respecting a visit at Christmas, was read.— Mr. Delafield made a verbal report respecting the visit to New York, deferring a formal account until farther statements and a duplicate of donation book be forwarded by the Rev. Mr. Robinson, absent.

The meeting then proceeded to the transaction of business, whereupon it was

Resolved, that in consequence of information that the Rev. Mr. Robinson had found it expedient to decline a settlement at this place, and has concluded to establish himself in another parish, that the vestry deem it to be their duty to proceed forthwith to the filling up the vacancy in this parish by procuring, if practicable, the services of a clergyman.

Resolved, that B. Todd, Esq., and Mr. Delafield be appointed jointly and severally a committee to provide means and to raise contributions, as far as may be practicable, for the support of a clergyman.

Resolved, that the same committee be authorized to confer with the Rev. J. T. Wheat, for the purpose of inviting him to officiate as the clergyman of this parish, and report at the next stated meeting.

Resolved, that this meeting adjourn to meet on the evening of the twenty-sixth day of December at the residence of Mr. Swearingen.

Resolved that this meeting be adjourned.

J. DELAFIELD, Jr., Secy. BILLY TODD, Chairman.

In the *American Friend and Marietta Gazette* of December 22, 1832, is this announcement :

"We are requested to state that the Rev. J. T. Wheat of the Protestant Episcopal Church, will preach on Tuesday next (*Christmas* day) in the Library Hall at the usual hours."

And in the same paper of December 29, is this account of the Christmas Service :

"On Christmas eve an animating sight presented itself in the Hall of the Marietta Library—the younger members of the Episcopal Church, aided by the kind assistance of their associates of other denominations,

'Were twining the spruce and the laurel bands,
Were bringing the branches of cedar and pine,
And wreathing the pillars with evergreen vine.'

The Library Hall, which is used as a Church, was handsomely decorated with evergreens, and the words 'GOD WAS MANIFEST IN THE FLESH,' were inscribed in beautiful letters of spruce pine on the wall over the reading desk, surmounted by a large festoon of pine, cedar and hemlock. Circlets and festoons were also disposed in the piers and over the entrance.

The services of the Church were performed on Tuesday morning, by the Rev. J. T. WHEAT, and after an impressive sermon from the text, 'God was manifest in the flesh,' the following anthem, or ode, composed for the day, was sung:

Hark! What singing?
 Angels bringing
 Joyous tidings, hail the morn
 —Time appointed—
 God's "anointed,"
 CHRIST the Lord, a Saviour's born!

1822027

Young men, maidens,
 Old men, children,
 Swell the anthem's loud acclaim!
 Join the chorus
 Pealing o'er us!
 Praise the Lord! extol his name!

See! that bright *Star*
 Of Bethlehem, points where
Wise men worship, gifts presenting;
Shepherds list to *Angels* chanting,
 "Glory's given
 "God in Heaven:
 "On Earth peace, good will to men!"

Blessed Jesus!
 O, receive us!
 To our grateful hymn attend!
 Life eternal,
 Joys supernal,
 All our hopes on Thee depend!

Where, O Death, is now thy sting?
 'Tis destroy'd by Christ our King!
 All the powers of darkness fly!
 JESUS sits enthroned on High!
 Praise him!
 Praise him!
 Let ev'ry creature praise!
 Hosanna!"

The Rev. Mr. Wheat composed this Christmas Ode. (Tune—"Strike the Cymbals.")

Wednesday evening
 Dec. 26th, 1832.

Pursuant to a subsequent notice which changed the place of meeting, the vestry met at the residence of Arius Nye, Esq.

Present	B. Todd, Esq.,	Warden,
	C. Emerson, Esq.,	) Vestrymen.
	E. B. Swearingen, Esq.,	
	J. Delafield, Jr.,	Clerk.

Mr. Delafield read former minutes. Approved.

Mr. Delafield read letter from A. Nye, Esq., approving and encouraging our endeavor.

The committee on subscriptions made the following report :

"that the gentlemen designated as the committee on Monday, Dec. 17, 1832, commenced applications for donations and the following subscription list was presented and the names obtained.

COPY.

Whereas it has been deemed expedient by the vestry of St. Luke's parish, Marietta, Ohio, to secure the services of a clergyman of the Protestant Episcopal Church, we the under-signed, subscribe our names to this paper, donating the sums thereunto annexed to be appropriated to the support of a clergyman for the coming year.

Marietta, Ohio, Dec. 17, 1832.

D. Woodbridge	10	D. T. Wells	5
H. Bredahl	2	Jas. A. Frazer	5
Mary Dodge	1	B. O. Cresap	5
Reba Palmer	1	A. L. Backus	3
E. A. Sawtell	1	Cash (unpaid)	
H. Hartwig	3	(Abel Vinton)	3
Billy Todd	10	Edw. P. Page	15
Geo. M. Woodbridge	5	Richard Parker	3
N. Holden	3	A. Brooks	1
Wm. Holden	5	C. Bosworth	1
Shubel Fuller	1	Jas. Withrow	1
John Lewis	2	J. C. McCabe	1
John Armstrong	3	Jas. H. Greene	15
J. T. Fog	2	Robert Johnson	1
J. F. Peterson	2	Stephen Daniels	1
C. F. Sivertjen	2	Edw. W. Nye	2
S. Shipman	3	E. B. Swearingen	20
F. Buck	2	J. Delafield, Jr.	15
N. L. Wilson	3	D. Greene per J. H. G.	20
M. French	15	A. Nye, per A. S. N.	20
D. H. Buell	3	Catherine Stone	10
A. T. Nye	2	Mary Stone	5
A. V. D. Joline	3	C. Stone	3
John Mills	5	Russell Fuller	1
Wm. Spencer	8	Moses McFarland	10
Ichabod Nye	5	John Brophy	3
Cash (paid)	1	Silas Buck	1
S. P. Hildreth	5	O. Nielsen	2
R. Prentiss	2	Mr. Israel Putnam	10
Nahum Ward	4		

(Amounting in all to \$295.50.)

"The committee also beg leave to report the following subscription raised at Parkersburgh with this preamble:

Whereas the subscribers have been informed that efforts have been, and still are making in Marietta for the purpose of establishing the Rev. Mr. Wheat of the Episcopal Church in that place to labour alternately in Marietta and Parkersburgh, which laudable efforts the subscribers are informed are likely to prove successful, provided a corresponding liberality is manifested in Parkersburgh; with a view therefore that we may have the benefit of Mr. Wheat's services, and that adequate provision may be made for the support of himself and family, we the subscribers do hereby agree to pay to such person as may be authorized to receive the same, by the Vestry hereafter to be appointed for this Parish, for the support of the Revd. Mr. Wheat and his family, the sums by us respectively subscribed, to be paid quarter yearly in advance. It being

understood that Mr. Wheat is to labour alternately at this place and at Marietta at least every other Sabbath and once in the week in which he officiates on the Sabbath in Marietta.

J. J. Jackson	20	Wyatt Hutchison	2	50.
J. B. Matthews	15	David S. Watt	5	
L. Edzerton	15	A. G. Leonard	2	50
B. Willard	20	H. H. Dils	2	
Wm. Tefft	10	John Taylor	5	
O. L. Bradford	5	Allen Davis	5	
G. Jones	10	Jesse Pixter	5	
C. E. Orrick	5			
J. M. Stephenson	10			
Robt. S. Smith	5			
J. M. Steed	5			
J. A. Hutchison	5			

(Amounting in all to \$152.)

The committee also beg leave to report that they have full assurances that \$200 shall be raised in Parkersburgh for the support of Mr. Wheat and family.

Signed BILLY TODD, } Committee.
J. DELAFIELD, Jr. }

The committee to whom was allotted the duty of conferring with the Rev. J. Thos. Wheat beg leave to report that "they have duly attended to the request of the vestry and have sent the following letter to the gentleman whose services as a clergyman are most desirable to this Parish.

Marietta, Ohio,

Dec. 26th, 1832.

REV. J. T. WHEAT,

Dear Sir:

It gives us extreme gratification to present to you our thankful acknowledgments for the kind and prompt manner in which you acceded to the wishes of our Parish, by affording us the enjoyment of the full services of our Church, in all that simplicity and inherent dignity, which she so eminently possesses.

To us,—a small band of brethren, united in our faith, our fears, our hopes; connected together by the sweet ties of friendship and affection; and encouraged to perseverance in our duty by the regular attendance on the reading of our Liturgy;—such a favor has been most peculiarly acceptable.

A prospect, heretofore distant, enveloped in mist, and obscured by clouds, is now suddenly presented to our view. A foundation whereon to establish the Episcopal Church, the material wherewith to strengthen her fabric, the encouraging prospects of success, have been in this, hidden from us.

But the mists have risen, the clouds are dispelled, and the noble prospect of the enlarged and flourishing condition of our Church are placed before us, not the mere illusions of optical phenomena but the sober reality insured to *perseverance*.

Joyfully taking advantage of the present opportunity, the Vestry of St. Luke's Parish have requested us to confer with you.

Allow us then, Revd. and dear Sir, in the name of our Parish, to request you to come amongst us and officiate as our Rector.—With you will we gladly entrust our spiritual guidance and to you



will we most cheerfully commit the task of teaching us the road to eternal life.

We are permitted to assure you of such a remuneration on our part as will afford a respectable and comfortable maintenance of yourself and family.

If, Revd. and dear Sir, we may be permitted to hope that our wishes in this respect may be gratified, an early signification of the same to us will be most acceptable.

Yours, &c.

The committee also report that as yet no answer has been received from the Rev. Mr. Wheat.

Signed BILLY TODD,
J. DELAFIELD, Jr., } Committee.

These reports being duly accepted, it was

Resolved, that this meeting adjourn until the evening of Monday, the 31st of December, to meet at the residence of B. Todd, Esq.

Adjourned

BILLY TODD, Chairman.

J. DELAFIELD, Jr. Secretary.

On Sunday, December 30, 1832, the Holy Sacrament of the Lord's Supper was administered by the Rev. Jno. T. Wheat to fourteen persons, but one of whom, John Peterson, is now living. They were:

Arius Nye, Esq.,	Mrs. Arius Nye,
Billy Todd, Esq.,	Mrs. Billy Todd,
Hendrig Hartwig, Esq.,	Mrs. Hendrig Hartwig,
Mr. Hans Bredahl,	Miss Clarissa Stone,
Mr. J. F. Peterson,	Miss Catharine Stone,
Mr. C. F. Sivertjen,	Miss Mary Stone,
Mr. J. Delafield, Jr.	Miss Deborah T. Wells.

On the same day the Sacrament of Baptism was administered by the same clergyman to Isabella Greene (adult); Rowena Nye and Mrs. Mary Greene, witnesses, and to Frederic Hartwig (infant); Mr. Hartwig and wife and J. Delafield, Jr., sponsors.

Of the above communicants, Hartwig, Bredahl, Peterson and Sivertjen were Danes, the last three being single men. Hartwig and Sivertjen were from Copenhagen, the former was a blacksmith, the latter a carpenter in the King's Navy; he built several houses here for Hartwig and other Danes. Bredahl was a gardener and came from Juteland. He was for some time the sexton of St. Luke's and also a vestryman.

Peterson was from Kioge, 25 miles from Copenhagen, a cabinet maker by trade. When the church was built, he made the Communion Table and chairs for the chancel (the latter are now in the Sunday School room). The pulpit was built by an Englishman named Parker. Mr. Peterson also assisted the Rev. Mr. Wheat by acting as interpreter when he administered the Sacrament to the Germans and the Danes. Since November 16, 1835, he has worked at his trade in the same shop in Harnar, and has never been sick a day in that time. He is a pleasant and intelligent man to converse with, and does the tinkering of the

whole town. He lives in a house next to his shop in Harmar, where he has brought up his family, cheerful and contented. The children call him "Uncle John." On December 5, 1882, the writer had the pleasure of congratulating him upon the seventy-fifth anniversary of his natal day.

The Misses Stone came from Pitts-burgh with their mother in 1816, though Miss Clarissa was not here for some years after that. They lived for a time in a frame house on Front street, built by Mr. Emerson. Afterwards, while Governor Meigs was Postmaster General, they occupied a portion of his house. They were always very kind neighbors, and during the sickly seasons of 1822 and 1823 they nursed many people in their sickness. They afterwards purchased and lived in the brick dwelling, No. 126 Second street, now the second house below St. Luke's Church.

John Delafield, Jr., was a graduate of Columbia College, the son of a wealthy banker of New York, and was sent out to this neighborhood (Decatur Township) with gun, fishing rods and artificial flies, books, musical instruments, and two Scotchmen, "to sow his wild oats."



There he built him a log hut, and came to Marietta and called upon Mr. Nye, to ask him about some hunting matters. On seeing a copy of Dr. Wainwright's book of music, he remarked that he had been his instructor, and asked Mr. Nye if there were an Episcopal Church in town. Mr. Nye replied that he had been conducting Services as lay-reader. Afterwards Mr. Delafield generally came to town Saturdays and spent Sunday with Mr. Nye. He was a fine musician, a good composer, and painted well in oil and water colors. He acted as lay-reader occasionally in the Library Hall and also in the Church, and is said to have been a fine reader. He published "A Brief Topographical Description of the County of Washington in the State of Ohio, by J. Delafield, Junr., Marietta, Ohio. New York. Printed by J.M. Elliott, 6 Old Slip. 1834." It was dedicated to the Faculty of Columbia College, and contained a plan of Campus Martius. He was also the author of "An Inquiry into the Origin of the Antiquities of America, by J. Delafield, Jr., with an Appendix, containing Notes, with "a View of the Causes of the Superiority of the Men of the Northern over those of the Southern Hemisphere," by James Lakey, M. D. Cincinnati: Published by N. G. Bur-

gess & Co.. Stereotyped by Glezen and Shepard. 1839." This volume was inscribed to the Hon. Jacob Burnett, L. L. D. and has a "Preface by the Right Rev. Chas. P. McIlvaine, D. D., Bishop of the Diocese of Ohio." It has a folding frontispiece eighteen feet long, and numerous other illustrations. "The Transactions of the Historical and Philosophical Society of Ohio, 1839," contains a series of "letters relating to the Early Settlement of the Northwestern Territory addressed to J. Delafield, Jr., Esq., during the years 1837-8, by J. Burnett."

He at one time lived on Fifth street, between Wooster and Washington. He was very active in Church work, and instances are mentioned of his kindness in visiting sick persons. In 1835 he wrote from Columbus to Mr. Buell, "Our Church is growing, the little leaven is leavening the whole lump." He married Edith, daughter of the Rev. M. G. Wallace, of Cincinnati, in 1833. He succeeded to the title of Count Delafield in England.

In 1837 he was connected with the banking interests of Columbus, and was Cashier of the Clinton Bank.

He afterwards became a Roman Catholic, and died at Memphis in 1862. His family remained in the Protestant Episcopal Church.

For further notice of early Church people see Note IV. in Appendix.

The subscription list on pages 36 and 37 is the earliest known record pertaining to the Church in Parkersburg. The names are printed as they are found in the Vestry book of St. Luke's, though, on enquiring of the Rector of Trinity Church, Parkersburg, it was found that the name Pixter should be Pixler, and Hutchison probably Hutchinson. Gen. J. J. Jackson and Mr. John Taylor were afterwards appointed lay-readers in Parkersburg by Bishop Meade. Gen. Jackson was to the Church there, what Judge Nye was in Marietta. Bishop Meade, as will be seen, was in Marietta at the time he wrote the appointment.

The Rev. Mr. Wheat in his report to the Bishop in 1834 states that he officiated in Parkersburg "every other Sabbath." The services were held in the Court House. Although in another Diocese, the Parish of Trinity Church, Parkersburg, is the nearest to that of St. Luke's, Marietta. Twelve miles is not a great distance, with communication by river and rail, by telegraph and telephone, and the present disposition for increasing the intercourse between the towns will surely strengthen the sisterly feeling which has existed between the two parishes since the day of small things.



CHAPTER II.



THE FIRST RECTORATE AND THE BUILDING
OF THE CHURCH.



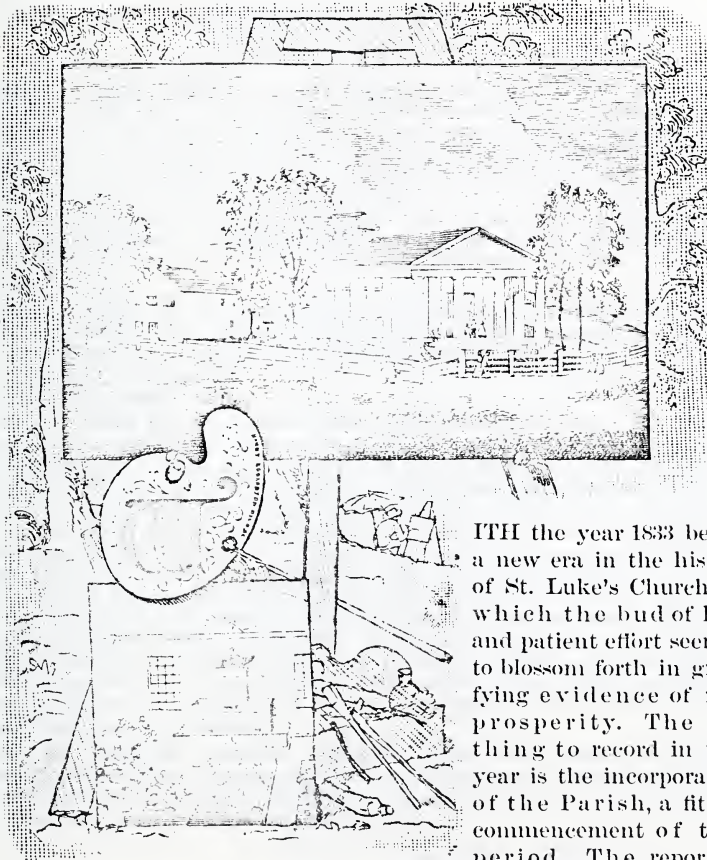
And they said, Let us rise up and build. So they strengthened their hands for this good work.

Nehemiah 2, 18.

A genial hearth, a hospitable board,
And a refined rusticity, belong
To the neat mansion, where, his flock among,
The learned Pastor dwells, their watchful Lord.

—WORDSWORTH.

THE FIRST RECTORATE AND THE BUILDING OF THE CHURCH.



WITH the year 1833 began a new era in the history of St. Luke's Church, in which the bud of long and patient effort seemed to blossom forth in gratifying evidence of new prosperity. The first thing to record in that year is the incorporation of the Parish, a fitting commencement of this period. The report of

the committee, who went to New York to raise funds, gave some encouragement and the letter of the Rev. Mr. Wheat, accepting the Rectorship, must have been very gratifying to the little "band of brethren," who had so seldom an opportunity to enjoy "the full services of the

Church." These encouragements and the evidence of interest on the subscription paper circulated in Marietta, caused them to undertake the building of the church; and the laying of the corner stone, the progress and final completion of the edifice must have made the hearts of those to rejoice, who had long labored and prayed for this end.

The services at the laying of the corner stone, at the opening of the church, and at the consecration on the Eve of the Feast of St. Luke, 1835, did much to increase the interest in and respect for the Episcopal Church in Marietta.

But the records following will tell the story.

AN ACT TO INCORPORATE ST. LUKE'S CHURCH, MARIETTA.

SEC. 1. *Be it Enacted by the General Assembly of the State of Ohio*, That Billy Todd, Arius Nye, Daniel Greene, Caleb Emerson, E. B. Swearingen and John Delafield, Jr., their associates and successors, members of the Parish of St. Luke, Marietta, of the Protestant Episcopal Church, be, and they are hereby created and constituted a body politic and corporate, by the name and style of "St. Luke's Church, Marietta," and as such shall have perpetual succession, and be capable of suing and being sued, defending and being defended in all Courts of Law and Equity, and may have a Common Seal, and alter the same at pleasure.

SEC. 2. That the said corporation may purchase, receive, hold and convey any estate, real, personal or mixed, the annual income of which shall not exceed two thousand dollars, for the purposes of a church and parsonage, and those which may be incident to the support of public worship in the said Parish.

SEC. 3. That the members of the said corporation, and their successors, may at such time as may be customary in the Protestant Episcopal Church, or at such other as they at any regular meeting shall appoint, and from time to time thereafter, elect two Wardens and such number of Vestrymen and other officers as they shall deem necessary and proper, and may prescribe such by-laws, rules and regulations for the government of the said corporation, and the management of the secular concerns of the said Parish, as they may think expedient; Provided, that if at any time an election of officers shall not be had on the regular day, the corporation shall not thereby be dissolved, but the officers previously chosen shall serve until their successors are elected, which election may be held at any meeting duly notified and assembled for that purpose; And Provided, also, that such by-laws, rules and regulations shall not be repugnant to the constitution and laws of the United States or of this State.

SEC. 4. That the General Assembly shall have power to alter, amend or modify this act, but any such alteration, amendment or modification shall not divert any property or funds of the said corporation from the purposes expressed in this act.

DAVID T. DISNEY,

Speaker of the House of Representatives.

SAMUEL R. MILLER,

Speaker of the Senate.

JANUARY 9th, 1833.

The minutes of parish and vestry meetings contain many interesting items and throughout the period covered by Chapters I. and II., are printed in full as they appear in the Record book, with notices of baptisms, confirmations, &c.

Pursuant to notice, the meeting appointed to be held at Mr. Todd's was omitted and the gentlemen met at the residence of Capt. Danl. Greene, on the evening of Friday, Feb. 1, 1833.

Present B. Todd, Esq., Warden,
D. Greene, Esq., Vestrymen.
C. Emerson, Esq., Vestrymen.
J. Delafield, Jr., Clerk.

Reading of minutes being dispensed with, Mr. Delafield made the following report of visit to New York :

"The committee who went to New York in behalf of St. Luke's Parish, Marietta, Ohio, beg leave to report, that the following sums have been subscribed and the amount paid.

John Delafield	50	00	Mrs. Moore	5	00
Edw. Delafield	20	00	Miss S. Moore	5	00
Saml. Ward	20	00	Cash	8	00
Henry Parish	25	00	Cash	5	00
James Milnor	10	00	Wm. Kemble	5	00
D. Embury	5	00	Robt. C. Cornell	5	00
M. Clarkson	5	00	Cash	6	00
Ashtabula, Ohio,	9	11	T. W. Ludlow	5	00
A. Tredwell	6	00	Rev. Evan M. Johnson	10	00
Rev. J. F. Schroeder	5	02	Cash	9	00
Tucker & Carter	10	00	Josiah Dow	5	00
Thatcher Tucker	5	00	Clement C. Moore	5	00
Benj. Grut	5	00	Jno. Bloodgood	5	00
Geo. B. Dorr	5	00	Cash	5	00
R. R. Ward	5	00	Cash	3	00
N. G. Carnes	10	00	Treadwell, Kissam & Co.	10	00
R. K. Delafield	5	00	P. L. Woolley	5	00
Charles Marsh	5	09	F. F. Peet	5	00
H. Delafield	5	00	Thos. S. Townsend	5	00
W. Delafield	5	00	Saydam & Reed	5	00
Henry Ward	5	00	C. A. Davis	5	00
E. H. Vanbron	5	00	Mons. St. Felix	10	00
Wm. Johnson	5	00	Robt. Ray	5	00
Jas. G. King	10	00	Wm. G. Cooper	5	00
Robert Bache	5	00	Charles Hoyt	5	00
J. B. Graham	10	00	Jon. Ogden	5	00
John H. Moore	5	00	B. S. & Co.	5	00
F. J. Chew	5	00	Rev. Mr. Hawks	5	00
A. L. Guittean	5	00	D. A. Cushman	5	00
P. Flagler	5	00	Jas. A. Moore	5	00
Gerard H. Coster	5	00	Cash	6	00
Ferdinand Sands	5	00	Thos. March	5	00
R. Kingsland	5	00	H. C. De Kham	5	00
C. Wolfe	5	00	L. & R.	5	00
G. Hoyt	10	00	John Noble	10	00
G. G. Hoyt	5	00	Richard Patten	5	00
John Constantine	5	00	H. Sheldon	5	00
Cash	3	00	Cash	5	00
Mrs. Sherred	5	00	Lockwood, Haggerty & Co.	10	00
Jas. Boggs	5	00	Cash	5	00
J. D. Beers	5	00	Jas. Dunlop	5	00
Cash	3	00	S. Brown	5	00

Total collection, \$575.41.

NEW YORK DONATIONS.

Cash deposited in Phenix Bk., New York,.....	\$300.00	
“ in hands of Rev. J. P. Robinson,	63.00	
“ “ “ “ Mr. J. Delafield, Jr.,.....	9.41	
Expenses of Journey, viz:		
Rev. J. P. R.'s expenses to N. Y. & back to Batavia, Gennessee Co., N. Y.	96.62½	
Mr. Delafield's do. to N. Y. & home,	93.00	
Costs of Printing,	10.00	
Blank Book & edging P. Books,	1.37½	
Pearson's charge for packing boxes,.....	2.00	203.00
		<hr/>
Total Collection,.....	\$575.41	\$575.41
Deduct expenses,.....	203.00	
	<hr/>	
	\$372.41	nett am't.

In addition to the above we acknowledge the receipt of

- *1 *Prayer Book* for the desk, from Swords, Stanford & Co.
- 1 *Prayer Book* for the Chancel, from Jas. A. Burtus.
- 2 *Folio Bibles* for the desk, from John Delafield, Jr.
- 1 *Bronze* and
- 2 *Brass Liverpool Lamps*, from Mrs. John Delafield.

Your committee beg leave to state that they executed as far as was in their power the mission on which they were sent, and would have met with the most encouraging success, had not the fatal pestilence put an end to the *accomplishment* of their wishes.†

The Rev. J. P. Robinson being absent, in his name as in my own, this statement is most respectfully submitted by

Your obedient servt.

JOHN DELAFIELD, JR.”

The above report was accepted and ordered to be placed on the minutes.

The committee appointed to confer with the Rev. John Thos. Wheat beg leave to state that they have recd. the following letter from that gentleman:

* These Books are still in existence and one of the Prayer Books was used on the desk in the Sunday School room as late as the year 1881.

† This was at the time when the cholera spread terror through the land.

Wheeling, Jan. 28, 1833.

To Messrs. B. TODD &
 J. DELAFIELD, JR. } Committee.
 Gentlemen—

Your communication on behalf of St. Luke's Parish, Marietta, has been, *unavoidably*, held under consideration until this *late* day.

Of my disposition, how decidedly & strongly favorable to your proposition, you were ascertained at the time of my late visit. My acceptance of the proffered Rectorship was contingent on the satisfactory adjustment of my affairs here. To such a determination of them I have given every attention since my return; & I am very happy to inform you the result is highly satisfactory. I am now at liberty to meet your wishes & beg you will receive this as final on my part.

Looking to Him "without whom nothing is strong, nothing is holy," for the "fulness of the blessing of the Gospel of peace," I follow what, I trust, is the certain indication of His "good pleasure," & with unaffected humility accept the honor which you confer. Whatever I may be or do for your spiritual interests and your general well-being, that will I gladly & unreservedly be & do. "Through Ct. strengthening me" I will "spend & be spent" in the service of the Ch. amongst you.

You may expect me, Deo volente, about the first of April. "The grace of our Ld. Js. Ct. be with you all."

JNO. THOS. WHEAT.

Signed BILLY TODD,
 J. DELAFIELD, JR.

The above report was ordered to be copied in the minutes, being duly accepted.

Adjourned *sine die*.

BILLY TODD, Chairman of meeting.

J. DELAFIELD, Jr., Register.

Pursuant to notice a meeting of the Vestry of St. Luke's Parish assembled at the residence of B. Todd, Esq., on Saturday evening, Feb. 16, 1833.

Present	B. Todd, Esq., Warden.	} Vestrymen.
	E. B. Swearingen, Esq.,	
	D. Greene, Esq.,	
	J. Delafield, Jr., Clerk.	

The minutes of the preceding meeting offered and accepted. On motion of E. B. Swearingen, Esq.,

Resolved, that D. Greene and B. Todd, Esqrs., be appointed a committee to see Mr. Geren in order to secure the renting of the widow Bonney's house for three years next ensuing, and report at the next meeting, or in case of failure in the above arrangement, that these gentlemen be invested with full powers to provide a residence for a clergyman.

Resolved that this meeting do adjourn.

BILLY TODD, Chairman.

J. DELAFIELD, Jr., Register.

Feb. 20, 1833.

Pursuant to notice a meeting of the Vestry was held on this evening at Capt. Todd's.

Present	B. Todd, Esq., Warden.	} Vestrymen.
	E. B. Swearingen, Esq.,	
	D. Greene, Esq.,	
	J. Delafield, Jr., Clerk.	

The committee on building reported that an arrangement has been completed and proper leases sealed, signed and delivered, to and from E. W. T. Clark, and B. Todd and D. Greene, in behalf of the Church, of a brick house and lots for the parsonage for 2 years.

Resolved, that this meeting adjourn.

JNO. DELAFIELD, JR.,
Register.

BILLY TODD,
Chairman.

Easter Monday, April 8, 1833.

Pursuant to notice the meeting of the Parish of St. Luke's convened at the residence of Capt. Todd.

On motion of J. Delafield, Junr., it was

Resolved, that this meeting be adjourned until the evening of Friday next at seven o'clock.

Adjourned

JOHN DELAFIELD, JUNR.,
Clerk.

BILLY TODD,
Chairman.

Friday evening, April 12, 1833.

The Parish, being convened, the election of officers took place, when the following officers were elected:

Arius Nye,	} Wardens.
Billy Todd,	

On motion of Mr. Nye,

Resolved, that two members be added to the present vestry, and that the vestry, including the two wardens, consist of seven members.

The following gentlemen were elected vestrymen:

Danl. Greene, Esq.	John Delafield, Jr.
Caleb Emerson, Esq.	&
E. B. Swearingen, Esq.	Hans Bredahl.

John Delafield, Junr., was elected Secretary, collector of funds, and agent of Ministerial fund.

E. B. Swearingen was elected Treasurer.

The election of Delegates to the Convention was, for the time being, postponed.

Resolved, that the funds collected by the eastern mission be drawn by Mr. Arius Nye, and be invested here.

Resolved, that a committee be appointed to enquire respecting the procuring a place for erecting a parsonage and church and on the expediency thereof.

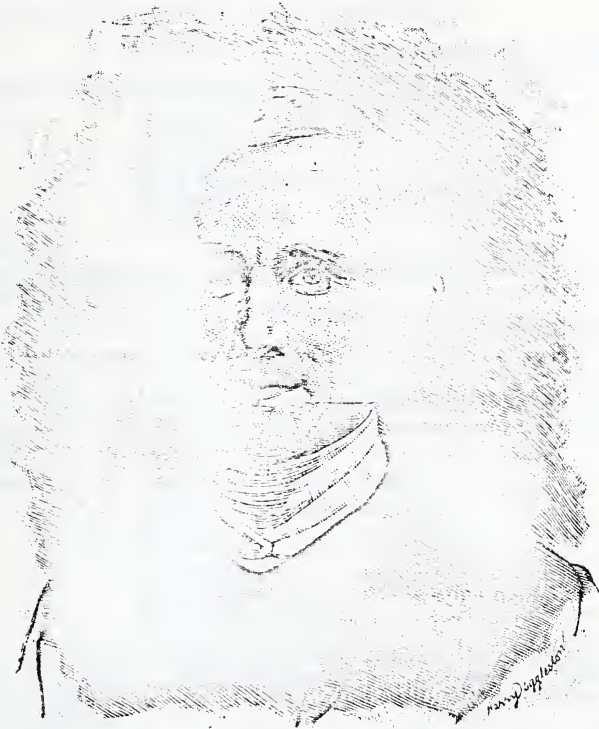
Resolved, that Messrs. D. Greene, Todd, Emerson, Swearingen and Nye, be this committee.

Resolved, that this committee report on the evening of Friday, May 10, 1833.

Adjourned.

JNO. DELAFIELD, JUNR. Secretary.

BILLY TODD, Chairman.



Mrs. Mrs. Wheat.

(The following, and similar entries in the Record Book, are placed here as they there appear.)

The Rev. John Thos. Wheat preached his inaugural sermon as Rector of this Parish on the first Sunday after Easter, April 14, 1833.

On Monday, May 6, 1833, Frederic Hartwig (an infant) was buried—funeral service performed by J. Delafield, Jr.

(Probably the Rector had not returned from his Sunday in Parkersburg.)

(This is the first burial recorded in the Parish.)

Friday evening, May 10, 1833.

Pursuant to adjournment the vestry met at Capt. Todd's.

Present	Rev. J. T. Wheat, Rector.	
	B. Todd, Warden.	
	D. Greene,	} Vestrymen.
	E. B. Swearingen,	
	H. Bredahl,	
	J. Delafield, Jr.,	

Prayer.

Resolved, that this meeting do adjourn until to-morrow evening at the same place and hour.

Adjourned.

JNO. THOS. WHEAT.

JNO. DELAFIELD, JUNR., Register.

Saturday evening, May 11, 1833.

Pursuant to adjournment the vestry met at the residence of Capt. B. Todd.

Present,	Rev. J. T. Wheat, Rector.	
	Arius Nye,	} Wardens.
	B. Todd,	
	D. Greene,	} Vestry.
	C. Emerson,	
	H. Bredahl,	
	E. B. Swearingen,	
	J. Delafield, Jr.,	

On motion of Mr. Nye, *Resolved*, that the Rev. Mr. Wheat be requested to prepare a gratulatory letter for the arrival of the Rt. Rev. Chas. P. McIlvaine, which draught shall be submitted to the vestry for their approbation.

On motion of Mr. Nye, *Resolved*, that a letter, rec'd. from the committee on the annuity fund for Bp. Chase be for the present laid on the table.

On motion of Arius Nye, *Resolved*, that Danl. Greene, E. B. Swearingen, Caleb Emerson, Billy Todd and Arius Nye be a committee to solicit subscriptions, in this place and vicinity, towards the building of a church in and for the Parish (of St. Luke's) to be called for and paid, when the vestry shall deem expedient; and that they be authorized to procure a suitable site whereon to erect the same: and report thereon to the vestry.

Adjourned *sine die*.

JNO. THOS. WHEAT.

JNO. DELAFIELD, JR., Secretary.

Sunday, May 12, 1833, "Rogation Sunday."

The Holy Sacrament of the Lord's Supper was celebrated in the morning at which time five new communicants were added to the Church in this Parish.

(These are named in the list: Rev. J. Thos. Wheat, Mrs. Wheat, Mrs. A. Henderson, Mrs. D. Greene, and Mrs. C. C. Robinson.)

In the afternoon of the same day the Sacrament of Baptism was administered by the Rector to

Charles Edward Swearingen	}	A. Nye., B. Todd
Eli Bennett Swearingen		and parents, Sponsors.
John Graham Swearingen		
also to Susan Elisabeth Swearingen	}	Mrs. A. Pentony and
		parents, Sponsors.

(The committee appointed on Saturday evening, May 11, 1833, to solicit subscriptions for building a church, circulated the following paper, in the handwriting of Mr. Wheat, (it is not in the records, but is preserved in a torn condition) and obtained the names and amounts attached. The marks are retained as on the original.)

Whereas it is proposed by the Vestry of "St. Luke's Church", Marietta, Ohio, to erect a House of Religious Worship, agreeably to the Canons of the Protestant Episcopal Church of the U. S., of such size and appearance as may be commodious and ornamental,

We the Subscribers, hereby severally promise and engage, in and of the aforementioned purpose, to pay to the Treasurer of said Church the sums respectively affixed to our names.

		Dolls.			Dolls.
E.B.S.	Arius Nye	150	E.B.S.	Joseph Wood	15
	Billy Todd	50	Paid	John Brophy in lumber	20
	E. B. Swearingen	100	E.B.S.	Jas. H. Greene	20
E.B.S.	Dani. Greene	50		George M. Woodbridge pd	5
	Hans Bredahl	10		N. Holden (paid B. T.)	10
E.B.S.	John Delafield, Jr.	50	E.B.S.	Jas. M. Booth	5
	Mary Deneale W. \$10. pd			Robert Johnson	5
	Chatham Roberdeau \$10.			John Lewis paid B. Todd)	5
	Selina Patten \$10		E.B.S.	D. B. Anderson	5
	Jno. Thos., Jr. \$10		E.B.S.	James Withrow	5
	Josephine May \$10			Wm. Aleock in work	5
	By Mrs. S. P. Wheat.	50		David Barber paid	5
	Edward P. Page pd.	50		The Young Danes' Purse	25
	S. P. Hildreth			Wm. Skinner	25
	City Lot No. 561 val'd at j	50		Douglas Putnam (paid)	5
pd	Wm. A. Whittlesey			Saml. Geren	10
	paid \$7.50 p d	15		Richard Caldwell paid	5
E.B.S.	Moses McFarland	50		Joseph Barker (Paid)	35
	J. E. Hall	10		Geo. Dunlavy paid B. T.	5
	Wyllys Hall	5		S. P. Hildreth paid	25
	D. Woodbridge twenty five			Geo. W. Henderson	20
	Paid B. Todd dollars	25		Col. Archd. Henderson	10
	W. Holden	15		Paid to B. Todd	
	John Mills (Paid)	30		Noah L. Wilson (Paid)	5
	A. T. Nye (Paid)	5		James Dunn (Paid)	3
E.B.S.	Dani. H. Buell	10			
	A. V. D. Joline pd \$ 00	10			
E.B.S.	Teachers and Students				
	of High School	30			
			Rec'd of Cook \$1.		
			" of Rosworth \$1.		

In May, 1833, was organized at the residence of the Rector, the "Female Association of St. Luke's Church", afterwards called the

"Circle". The object of the Association was to raise funds towards the building of a church and rectory. The payment of twenty-five cents quarterly, and personal attendance and services one afternoon weekly constituted membership. While the ladies met to work at their sewing, the gentlemen were also present and it was, what it is now called, a "Social Circle" and afforded some of the best and most pleasant society of the town, and many, who were not Church people, became members on that account.

Marietta, Ohio, July 5th, 1833.

Pursuant to notice, a meeting of the vestry of St. Luke's Church was held at the residence of Capt. B. Todd.

Present:	J. Thos. Wheat, Rector,	
	Arius Nye,	} Wardens,
	Billy Todd,	
	D. Greene,	} Vestrymen.
	E. B. Swearingen,	
	H. Bredahl,	
	J. Delafield, Jr.	
	C. Emerson,	

Prayer.

The committee, appointed to solicit funds for the erection of the church, reported that \$935.00 had been subscribed, including a lot by Dr. Hildreth, valued at \$50—and promised, not subscribed, probably available, valued at \$145.00.

On motion of Arius Nye, Esq.

Resolved that Billy Todd, J. Delafield, Jr., and the Rector of the Parish, be appointed a committee to form an estimate as to what the exterior of a building, of the Gothic order, with and without a basement, will cost, on Mrs. Meigs' lot;—to complete the estimate, as far as practicable, of the plan (of Mr. Todd) for Dr. Hildreth's lot; and to report to the vestry as soon as practicable.

Adjourned *sine die*.

JNO. THOS. WHEAT.

J. DELAFIELD, JR.

July 7th, 1833, the following were added to the list of communicants: Mr. Olle Neilssen, Mrs. J. Delafield, Jr., Miss Rosanna Roe, Miss Mary Cowpland.

Monday evening, July 8, 1833.

Pursuant to notice, the vestry convened at the residence of Capt. Todd.

Present:	Rev. J. T. Wheat, Rector.	
	Arius Nye,	} Wardens,
	B. Todd, Esq.,	
	E. B. Swearingen,	} Vestrymen.
	C. Emerson,	
	D. Greene,	
	J. Delafield, Jr.	

Mr. Swearingen, being engaged, retired.

The report of the committee appointed at the last meeting was read—viz:

"The committee to whom was referred the making of estimates of the cost of a Church building, upon several sites and according to the plans respectively contemplated, beg to submit :

I. They have been upon the grounds and have ascertained by actual measurement, the several elevations and depressions. The least possible underpinning would be

(1) on the <i>Hildreth lot</i> , (the house to front on Scammel st. towards the Ohio, and the side to rest on 4th street, 5 ft. above the surface) average height being 3 ft.—58 perches of stone at \$2.25.....	\$130.50
Excavation by Mr. Emerson.	
(2) on the <i>Hildreth lot</i> , (the house to front due South) four feet above the surface—53 perches of stone at \$2.25.....	\$120.00
II. (1) on the <i>Meigs lot</i> (the house fronting the Ohio) average height 2½ ft. above surface—60 perches stone work.....	\$135.00
(2) on the <i>Meigs lot</i> (the house fronting 4th st.) requires 71 perches of stone	\$159.75
III. on the <i>Swearingen lot</i> , average height five feet above surface would require 96⅓ perches of stone work.....	\$217.50
74 yds filling up, at 12½ cts. 9.25	
	<hr/> \$226.75

The cost of covering in, upon the Grecian Doric plan, as per accompanying bills :

71,000 brick, at \$6.50	\$561.00
Lumber, joiner work, nails and iron work.....	549.69
Nine sills,	22.54
Contingencies, 10 per ct.	113.32
The lowest cost of underpinning	120.00
	<hr/> \$1366.55

The cost of covering in, upon the Gothic plan, as follows :

The difference of tower over vestibule.....	\$ 33.00
The difference for windows.....	20.00
The difference for buttresses.....	35.00
	<hr/> \$ 88.00

The house to be 40 ft. front by 60 deep.

Whereupon it was *Resolved, nem. con.*, that the Hildreth lot be selected and adopted as the site for a church: and that a church in the Grecian Doric style of the size and general outline of the plan presented by the select committee, with a *southern front*, be erected thereon.

Resolved, nem. con., that Arius Nye, E. B. Swearingen and B. Todd, Esquires, be a building committee to carry into effect the former resolution, and that B. Todd, Esq., be superintendent of the whole work.

Resolved, nem. con., that B. Todd, Esq., be appointed a committee to receive, and collect all, or any subscriptions, which are, or hereafter may be, subscribed at this place, with the direction of the Building Committee.

Resolved, nem. con., that the money collected in N. York, (in the hands of A. Nye), and which may come from that source into his hands, of last years collections, be placed at the disposal of the Building Committee, as the same may be required, and that he be requested to invest, on interest, so much as will not be immediately required, so as to be at the command of the committee on reasonable notice.

Resolved, nem. con., that the act to incorporate St. Luke's Church, Marietta, Ohio, be accepted and adopted.

Resolved, nem. con., that Arius Nye, Esq., be appointed a committee to procure from Dr. Hildreth for the Church, the title of the lot donated by him to the Church.

Resolved that the meeting be adjourned *sine die*.

JOHN DELAFIELD, JR.,
Secretary.

JNO. THOS. WHEAT.

The following has been preserved in pencil; no doubt, the original draught of minutes.

At a meeting of members of, and persons friendly to, the Protestant Episcopal Church, at the house of Mr. H. Cozens, in Aurelius, Washington County, on the 18th day of August, A. D. 1833, it was moved, seconded, and *resolved* to organize a parish, to be in connection with the Protestant Episcopal Church in the Diocese of Ohio, by the name of St. John's Church.

Moved, and agreed, to proceed to the election of a lay-reader, two wardens and three vestrymen: whereupon, Thomas Morris was elected lay-reader; Mr. Morris and Mr. Cozens, Wardens; David Ayles, Henry Fairbrother and James Lloyd, vestrymen; and Thos. Morris, Secretary.

(Appended to these minutes is the following, in the handwriting of the Rev. Mr. Wheat.)

List of Members confirmed.

Thos. Morris & Jane Morris.
Hezh. Cozens.
Henry Fairbrother — Elizh. Fairbrother.
Thomas Fisher Mary & Sarah.

List of Members not confirmed.

Jonathan Morris.

The above constitutes the history of St. John's Parish, *as a Parish*; it never had any recognition as such in the Diocese. At the present day, such a small congregation would hardly organize itself into a parish. St. Luke's, Marietta, when organized, was not much stronger than St. John's, Aurelius, but its position in the town gave it opportunity to grow. Mr. Wheat, in his report of 1834, says he officiated in Aurelius once in two months, and that during his absence there was lay-reading. The Sunday School at Aurelius numbered twenty-eight and the people were "about to erect a commodious house for the two purposes of Divine Worship and a School."

If the congregations in Aurelius, Fearing and Union could have had the regular and continuous ministrations of a clergyman, they might in time have gained strength enough to make them permanent parishes, as the Church element in them at the time of Mr. Wheat's ministrations, was considerable. But after his departure nothing more is heard of them.

According to the resolutions adopted by the Vestry, the work of building the church was undertaken, Capt. Todd having the superintendence of it. The site was then nothing but a sandy slope and there being very few houses about it and beyond it, above Scammel street, it was considered almost out of town. The building was familiarly called the Sand Hill Church and Todd's Church. The corner-stone was laid on the afternoon of August 20, 1833. Dr. Wheat says:

The order of ceremonies was printed and distributed throughout the large assemblage, (which included many people from the country,) and was very generally used in the reading of the selected psalms and singing the hymns, one of which was composed by Mr. Delafield, at that time looking forward to the Ministry.

The day was beautiful: the whole town turned out: the procession moved from the Lyceum, where we had been holding our regular services. There was no clergyman present but myself.

The corner-stone was laid at the north-east corner. Mr. Todd was an F. and A. Mason and was very particular to have it as in Solomon's Temple, at the North-East.

The Rector wore his robes on this occasion, as was his custom, whenever he appeared in his official capacity, in the sick room, or elsewhere.

The following is from the *Marietta Gazette* of Saturday, August 24, 1833:

On the afternoon of Tuesday last, the corner-stone of the New Episcopal Church was laid. At half past five o'clock, the previous devotional exercises were celebrated at the Lyceum Hall, during which an Anthem was sung, which had been composed for the occasion by a gentleman of this town. The procession was then formed, and marched in the following order:

MARSHAL.
CATECHUMENS.
STUDENTS OF THE INSTITUTE.
FACULTY.
CITIZENS.
CORPORATE AUTHORITIES.
CONGREGATION.
VESTRY.
ARCHITECT,
(carrying proper instruments.)
WARDEN,
(Bearing the Deposites.)
CLERGY.

On arriving at the building site, the procession opened to the right and left, when the Rector of the Parish, followed by the wardens, vestry and citizens generally, in reversed order, marched to their respective places, reciting alternately, an appropriate selection from the Psalms of David.

The "*Gloria in Excelsis*" was then chanted by the choir, after which, the Rev. Mr. Wheat, Rector of the Parish, delivered an address to the assembled congregation.

The Corner Stone of ST. LUKE'S CHURCH was then laid. The vessel, to contain the deposite, received

1. A copy of the Bible.
2. A copy of the Book of Common Prayer.
3. The canons of the Church.—A list of the clergy in the U. S.—A memorandum of the Religious, Scientific, Literary and Benevolent Institutions of the Church.
4. A late number of the Gambier Observer, the Churchman, the Prot. Episcopalian, the Episcopal Recorder, the Episcopal Watchman, & the Marietta Gazette.
5. A paper containing the Statistics of Ohio and of Marietta, by S. P. Hildreth, M. D.
6. Specimens of American coins and notes of the Bank of Marietta.

After which, it was hermetically sealed, and deposited in the cavity of the Corner Stone; this being immediately covered by another block of stone, hewn and squared for the purpose.

The Architect having adjusted the Stone, the Rector dedicated the same as follows:

"Other foundation can no man lay than that is laid, which is Jesus Christ." We deposit here a copy of the Holy Scriptures—as containing all things necessary to salvation: and a copy of the Book of Common Prayer, as a testimony that the Church is to be built on a pure faith and a spiritual worship—in the name of the Father and of the Son and of the Holy Ghost."

After prayer, a hymn was sung, which had been composed for the occasion, and the whole ceremony was closed by the Rector's pronouncing the Apostolic Benediction.

The weather was fine, and a large assembly was convened. About five hundred persons were present.

An attempt was made on Tuesday night by some villain, or villains to rob the Corner stone of the deposite. We are happy to say the attempt proved unsuccessful.

Thursday evening, August 29, 1833.

Agreeably to previous notice the vestry met at the residence of Capt. B. Todd.

Present

The Rector.	
A. Nye	} Wardens
B. Todd	
C. Emerson	} Vestrymen.
D. Greene	
E. B. Swearingen	
H. Bredahl	

Prayer.

On motion of Mr. Nye,

Resolved, that two new names be added to the Vestry. Whereupon

Daniel H. Buell, Esq.,
Col. Joseph Barker,

were unanimously elected.

Resolved, that the Vestry approve the Rector's contemplated endeavor to establish a Parish Library, by procuring for an indefinite period the loan of books.

Resolved, that such a censorship be exercised in the selection as shall restrict them to doctrinal, devotional and practical authorities of

the Church—dispensing with the rule in favor of unexceptionable works of miscellaneous character.

Resolved, that the Rector be authorized to collect and receive contributions in money and books, which shall be a permanent stock, for the especial use of the Library.

Resolved, that the Parish shall be accountable for the books loaned, and that for the purpose of security, they be given in charge of a librarian to be let out, and returned agreeably to the general usage of other libraries:—those who draw books from the Library to be accountable to the Parish for any loss or injury, agreeably to rules and assessments made by the Library committee.

Resolved, that a committee of three of the Vestry be appointed by the Rector, or presiding Parish officer, annually, to be a *Committee on the Library*; to manage the same in conjunction with the Rector, and establish rules for the management of the same.

Resolved, that it is necessary and expedient to establish a *Parish fund* for the defraying of contingent expenses, the support of Parochial charities, and the benevolent enterprises at large.

Resolved, that this fund be formed out of occasional public collections and private subscriptions, under the direction of the vestry.

Resolved, that this fund be subject to the disposition of the vestry.

The vestry then proceeded to the election of lay delegates to the Convention and

Arius Nye, Esq. }
Danl. H. Buell, } were elected.

Resolved, that a committee of three be appointed to audit the acc'ts held against the Parish fund and make the immediate contingent appropriations. Mr. Nye, Mr. Delafield were appointed this committee.

Resolved, that a collection in aid of the Parish be taken up on next Sunday. Adjourned.

JNO. THOS. WHEAT.

Committee on the Library, agreeably to the provisions of a foregoing resolution appointed by the Rector,

Arius Nye, D. H. Buell and J. Delafield, Jr.

J. THOS. WHEAT.

Sunday, September 1, 1833.

The Holy Sacrament of Baptism was this morning administered by the Rector to

Sarah Fairfax (colored adult).

Arius Nye and wife and Miss Catherine Stone were witnesses.

The Holy Communion was administered to the Church, to which there were added five new communicants.

E. B. Swearingen, Esq. } Mrs. Brophy.
D. H. Buell, Esq. } Mrs. Dunham,
J. J. Fog. }

Saturday evening, Sept. 14, 1833.

Agreeably to previous notice the vestry met at Capt. Todd's.

Present: Rev. J. T. Wheat, Rector.

B. Todd, } Wardens.

A. Nye }

D. Greene,

E. B. Swearingen, } Vestrymen.

D. H. Buell, }

J. Delafield, Jr. }



Prayer.

The Rector having made a statement regarding a church organ, from information received by him at Zanesville from Mr. Bailey,

Resolved, that a committee be appointed to confer *in full* with Mr. Bailey, organ builder at Zanesville, respecting the construction of an organ for the Parish, and to report thereon to the Vestry at some subsequent meeting.

Messrs. Delafield, Swearingen and Nye were appointed that committee.

Resolved, that the Rector be authorized and requested to solicit and receive, for the time being (in such way as he may deem most expedient) contributions to supply the immediate wants of the Sunday School.

Resolved, that Mr. Nye be a committee to confer with the Trustees of the Library, respecting the future arrangement of seats in the Library Hall, and that he be authorized to take such steps as may be necessary on the part of the Church towards that object.

Resolved, that Capt. Todd be requested and authorized to have the fence, around the premises occupied by the Rector, repaired at the expense of the Church, and to charge the same, to be deducted from the rent to be paid Mr. Clark.

Prayer. Adjourned *sine die*.

JNO. DELAFIELD, Junr.
Secretary.

JNO. THOS. WHEAT.

Sunday.

In the morning the Sacrament of Baptism was administered by the Rector to

Mary Dodge (adult).

Mrs. J. T. Wheat, Miss R. Roe and D. H. Buell, witnesses and also to

Oliver S. Dodge }
and } her sons.
George Dodge }

The Holy Communion was then administered. One member was added to this Church—Barbara Derniker.

From an article on Marietta in the *Marietta Gazette* of Nov. 16, 1833.

The EPISCOPAL CHURCH is now being built on a commanding situation in Scammel, corner of fourth streets, on the rise of ground ascending to "the plain."

It is to be finished in the Grecian Doric order; the front being a vestibule of ten feet projection, adorned by four massive fluted columns supporting a rich and heavy pediment. The size of it is 60 feet by 40. The building is of brick, which is to be stuccoed in imitation of marble, and the ascent to it will be a handsome flight of steps the whole width of the building.

The clergyman officiating is the Rev. Mr. Wheat.

Marietta Gazette, Saturday, Nov. 30, 1833.

We are requested to say that the Rt. Rev. Charles P. McIlvaine, D. D., Bishop of the Prot. Epis. Church, in the Diocese of Ohio, will officiate here today and tomorrow, at the usual hours for public worship.



Sunday, Dec. 1, 1833.

The rite of Confirmation was administered by the Rt. Rev. Chas. P. McIlvaine, Bishop of Ohio, to

Danl. H. Buell, Esq.
 Eli B. Swearingen, Esq.
 B. Todd, Esq.
 Mrs. B. Todd.
 Mrs. E. B. Swearingen.
 Mrs. Mary Dodge.
 Miss Isabella Greene.

This was Bishop McIlvaine's first visit to the Parish.

Bishop McIlvaine in his address to the Convention at Chillicothe, in September, 1834, says he came from Cincinnati to Portsmouth, "thence to Marietta, on Saturday night, November 30th (1833). The congregation in this place being without a church, though they had advanced considerably in the erection of one, I preached once, on Sunday, December 1st, in the Library Room, their usual place of worship, and twice in the Presbyterian church. Seven persons were confirmed in the morning. The next day was given to the visiting of the families, and the evening to a meeting with many in a private house, for prayer and familiar exposition of Scripture. A new church, in very good taste, was nearly ready to be covered, and is expected to be ready for consecration this fall. From Marietta I set out on the third of December for Steubenville."

PAROCHIAL REPORT OF 1833.

St. Luke's Church, Marietta—Rev. J. T. Wheat

Reports to the Bishop the following statistics: 19 families; 53 adults; 37 infants baptized; 13 unbaptized; 23 confirmed; 29 admitted to the Communion, 22 of whom were admitted by the present Rector; 40 catechumens; 1 funeral, infant.

This year St. Luke's paid \$1.00 assessment for Convention expenses and was assessed \$3.00 for 1834.

The work of building the church seemed likely to stop for lack of funds with which to carry it on, and the Rector made a journey to the east for the purpose of raising the necessary money, but as he says, "got little more than the amount of his traveling expenses." He gave a report of his journey to the vestry on February 5, 1834, as will be seen by the minutes, and on a subsequent page, he tells how the money was raised for finishing the church.

On his return, this notice was inserted in the *Marietta Gazette* of February 1, 1834:

"The Rev. J. T. Wheat, Rector of St. Luke's Church, will preach on tomorrow at the usual hours of divine service."

Wednesday evening, Feb. 5th, 1834.

The vestry met at Mr. Delafield's.

Present, Rev. J. T. Wheat, Rector.
 Arius Nye, } Wardens,
 B. Todd, }
 E. B. Swearingen, }
 D. H. Buell, } Vestrymen.
 H. Bredahl, }
 J. Delafield, Jr. }

Prayer.

The Rector made a verbal report of his mission to the Eastern cities in behalf of the Church.

Resolved that Mr. E. B. Swearingen be a committee to audit the accounts of the Rev'd Mr. Wheat.

Adjourned.

J. DELAFIELD, JR.

Friday, Feb. 7, 1834.

Present, The Rector.
 A. Nye, }
 B. Todd, }
 E. B. Swearingen, }
 D. H. Buell, }
 H. Bredahl, }
 J. Delafield, Jr. }

Prayer.

The report of Mr. Swearingen was presented and accepted.

Adjourned.

J. DELAFIELD, JR., Secy.

On Feb. 23, 1834, these communicants were added to the Church: Elizabeth Henderson, John Platt, Mrs. Mary Dodge.

Friday, March 3d, 1834.

Present at the residence of Capt. Todd, all the gentlemen of the Vestry save Col. Barker and Mr. Bredahl.

Prayer. The Building committee reported the various items of expenses contracted in erecting and closing in the building of the church, except the front door, amounting to \$1761.47.

Resolved, that the report be accepted and put on file.

Resolved, that the Secretary write Mr. M. French, reminding him of the subscription to the Church in the name of the "Teachers and Students of the High School" and to call upon him for the subscription of names &c. upon which the same was made; or account for the sum so subscribed.

Resolved, that an entry be made in the minutes of the Parish stating the fact of Mr. C. Emerson having withdrawn from the Vestry of the Parish; and that his communication resigning, and the reply of the Vestry thereto be filed and preserved with the papers of the Parish.

Resolved, that Mr. Nye be requested to prepare drafts of papers for subscriptions, for the support of clerical services in the Parish, to be submitted at the next meeting; and that each member be requested to suggest the names of persons who may be called upon.

Resolved, that Messrs. Swearingen, Todd and Delafield be a committee to attend to the necessary arrangements for putting the premises occupied by the Rector in needful repair, according to the provisions of the lease from Mr. Clark; and that if Mr. Clark shall not seasonably, after request and notice to that effect, make those repairs, that they take measures to have the fences put in repair, the expense to go on account of rent.

Adjourned.

J. DELAFIELD, JR.
Register.

Two papers with this heading and containing, together, the following names, have been preserved; there were probably others.

We, the undersigned, promise, severally to pay to the Wardens and Vestry of "St. Luke's Church, Marietta," (for the use thereof,) the sums annexed to our names, for the support of the Revd. J. T. Wheat, as the Rector thereof and of public worship therein, for the ensuing year from the first of April.

Marietta, March, 1834.

E. B. Swearingen	30	George M. Woodbridge	5
Arius Nye	35	Laura M. Dunham	3
Dani. H. Buell	20	D. T. Wells	3
Dani. Greene	30	Richard Parker	5
Billy Todd	20	David Barber	10
Jno. Delafield, Jr.	20	Richard Parker	4
Joseph E. Hall	20	Joseph P. Wightman	2
Moses McFarland	10	John Peterson	5
Edward P. Page	20	C. C. Robinson	5
Miss Catherine Stone	5		
Mrs. Mary Stone	3		
Miss Clarissa Stone	5		

An account of money expended in Building St. Luke's Church :

Caleb Emerson, for 100 perches of stone.....	100	00
75 ft. scantling and hauling one load boards.....	1	00
A. Crawford, 40 days, 75.....	7	50
John Brophy, 2,000 ft. boards.....	20	00
Col. J. Barker, 500 bis. lime, .08.....	40	00
Hauling lime from the boat.....	5	50
30,000 shingles bot. of Halls, 1.75.....	52	50
Hauling the same for Marshall.....	1	50
8,933 ft. sawed timber for roof and lower floor, .65.....	58	07
3,032 ft. sheathing boards, .65.....	19	71
2,500 ft. yellow pine flooring plank, 1.25.....	31	25
627 ft. square timber—oak.....	22	73
Hauling boards and timber.....	12	37½
Scaffold poles and withs.....	11	45
James Palmer, 10 window sills.....	23	62½
Do, 6 days laying stone, 1.25.....	7	50
Boarding J. Palmer, 6 days, .25.....	1	50
Daniel McLaughlin, 48½ days, 75.....		
tending mason, digging, wheeling &c.....	36	37½
Francis Palmer, 16 days laying stone, 1.25.....	20	00
Boarding F. Palmer, 16 days, .25.....	4	00
John Palmer, 10 days digging, wheeling and tending masons, .50.....	5	00
Boarding J. Palmer, 10 days, .25.....	2	50
O. Hellet, 5 days digging and wheeling dirt and tending masons, .50.....	2	50
Boarding O. Hellet, 5 days, .25.....	1	25
J. Bartenas, ½ day tending mason.....	0	37½
J. Preston, for plowing, scraping and hauling &c.....	6	75
By hauling 4 loads of water, 31¼.....	1	25
Thomas Morris, 8 days digging, wheeling &c.....	4	00

Boarding T. M. 9 days, 25	2	25
Almond Boomer, 3 days framing and getting on tubber for lower floor.....		2 50
Dr. to old rails and posts.....	0	07
Owens Jett, for sawing lintels.....	1	25
William Cook, for laying stone 2½ days, 1 50	4	00
Reuben Cartwright, 27½ days, oxen, carting and scraping dirt and hauling sand, 1 50 per day.....	41	62½
H. Fog, 5 days framing, 75 per day.....	3	75
Boarding H. Fog, 5 days, 25	1	25
James Ferguson, for cut stone, 17 31. Sold 3 stones to Mr. Bingham for 3 00.....	14	31
Stephen Montross, 2 days laying brick, 1 25	2	50
Caleb Ball, 21½ days tending masons and wheeling, filling up vestibule &c.....	16	12½
Richard Chaddock, 30½ days laying brick 1 25	38	44
Syreno Hollister, 28 days, 1 25. laying brick.....	35	00
Boarding Chaddock and Hollister, 59 days, 25	14	75
John Craig, 18 days tending masons, 50	9	00
Boarding J. Craig, 18 days, 25	4	50
Paid a stranger one day's work tending m.....	0	65
Paid G. Shaw and Westgate for carrying brick.....	4	94
Waller and Hamilton, 10 days tending m.....	5	00
Boarding Waller and Hamilton, 10 days.....	2	50
Girdon Swift, 2 days tending masons.....	1	75
Longcope for hauling 6 loads water.....	1	87½
Isaac Woods, 1 day tending masons.....	0	69½
Boarding Woods.....		25
Sinclair Munson, part of 2 days.....	1	12½
Jackson Warner, one day tending m.....	0	50
Boarding Warner.....	0	25
Joshua Jones, 2 days laying brick.....	3	00
Thos. Jones, 2 days laying brick.....	3	00
Cyrus Andrews, 2 days laying brick.....	3	00
John Johnson, one day tending m.....	0	75
Jacob Bartemas, ½ day tending m.....	0	37½
Aaron Lyon, 13 days laying out frame.....	19	50
Samuel Griggs, 14 days framing, 1 25	17	50
James Hoyt, 30 days framing 1 25	37	50
A. A. Woodford, 26 days framing, 1 25	32	50
James Hatch, 6 days framing.....	6	10
2 Irishmen, 2 days building staging.....	1	50
George Padget, 5 days framing, 1 25	6	25
William Caywood, 8 days framing, 62½	5	00
Boarding Caywood, 8 days, 25	2	00
S. S. Wilson, 1½ days framing, 1 25	1	87½
Parker & Thompson, making 10 window fr.....	20	00
Do Do 450 lights sash, 10	45	00
Do Do 216 ft. cornice, 50	108	00
Do Do 1,000 ft. boards for cornice.....	10	00
Paint, oil and chalk.....	14	12½
Nails for sheathing, shingling and cornice.....	23	11½
Iron and smith work for roof.....	63	89
Silas Hobby, 100 ft. cut stone for vestibule.....	37	50
John Armstrong, 5½ days self 1 25 and 2½ days for Ranger 1 00	9	68¾
L. C. Shaw, 7½ days shingling 1 00	7	50
Thos. Jones, 5½ days shingling, 1 00	5	50
Thomas Wilson, 49 days tending mason and hacking brick and piling boards, 75	14	25
Thomas Wilson, 17 days framing, raising, sheathing and shingling, 75	12	75
E. W. T. Clark, 74 300 brick, 4	297	20
Daniel Greene, 800 ft. plank for windows, say 1 50	12	00
Nails and spikes for w. frames &c.....	3	39
Do for lime house, work shop &c.....	1	00
Paid 2 boys for carrying up brick.....	0	25
" for taking boards out of the water.....	0	25
" drayage on iron.....	0	25
" John Marshall for hauling boards.....	0	37½
B. Todd's bill for labour and overseeing the building of St. Luke's Church, together with use of tools &c.....	200	00
Bill of glass and drayage.....	27	25
	\$1761	47(¼)

Mich 5, 1831.

The within and forgoing account is certified and reported by the building committee of the Parish of St. Luke, Marietta, to the Vestry thereof, as containing the bills and expenses allowed by the committee.

ARIUS NYE,
E. B. SWEARINGEN,
BILLY TODD.

Another account relating to the building of the church :

BILLY TODD,

In account with ST. LUKE'S CHURCH.

	Dr.		Cr.
Rev. J. T. Wheat	10 00	By 10 days pr A. Crawford	7 50
Richard Caldwell	5 00	Boards pr Brophy	20
Geo. Dunlavy	5 00	Line pr J. Barker	35
John Lewis	5 00	Smithwork pr	
Nathl Holden	10 00	Hartwig	10
George M. Woodbridge	5 00	Wm. Skinner acct.	25
A. T. Nye	5 00	W. & J. E. Hall acct.	15
John Mills	20 00	Cash pd. L. C. Shaw	62½
Wm. Holden	15 00	" Cornelius Tinkham	19 98
Col. Henderson	10 00	" McKay	10
Noah L. Wilson	5 00	D M'Glaughlin	23 50
S. P. Hildreth	25 00	Paid Jas. Palmer	4 53
A. V. D. Joline	10 00	Boarding Palmer	1 50
James Dunn	4 00	F. Palmer	9
David Gilbert	1 75	Boarding Do.	4
Douglas Putnam	5 00	Boarding John P.	2 50
Dudley Woodbridge	25 00	O. Hellet	2 50
Wm. A. Whittlesey	15 00	Boarding same	2 25
David Barber	5 00	Do. T. Morris	1 25
Wm. Skinner	25	Do. Fog	1 25
W. & J. E. Hall	15	Paid E. W. T. Clark	3
Col. Barker (in lime)	35	Caleb Ball	1 50
John Brophy (boards)	20	John Craig	1 94
Hendrig Hartwig	10	Boarding Craig	4 50
His subscription	50	Boarding Hollister	7
Almond Boomer	50	Paid Stranger	65
Cash rec'd of S. & Slocomb	25	" Geo. Shaw	1
Cash of Mr. Bosworth	1	" Geo. Westgate	75
		Boarding W. & Hamilton	2 50
		" R. Shattock	7 75
		Paid R. Shattock	19 46
		" G. Swift	1
		" Longcope	31
		" I. Woods	94
		" Jackson Warner	75
		" J. Hatch	2 10
		" 2 Irishmen	1 50
		" Morgan & Woodbridge for Iron	33 20
		Boarding Caywood	2
		Thos. Wilson	27
		Cash paid for hauling &c.	1 12½
		Paid Francis Palmer	
		at S. & Slocomb's Store	1 50
		B. Todd's Bill for labour	
		use of tools &c up to	
		March 5th 1831	200
		Wm. Holden	15
	377 25	5th March 1831	531 86
			377 25
			154 61

Rec'd of Swearingen & Slocomb one hundred and fifty four dollars and 61 cents by a credit on their books, being the balance due me from St. Luke's Church on the above accounts as stated 9th May 1834.

BILLY TODD.

Sunday, March 9th, 1834.

The Sacrament of Baptism was administered to
Sarah Bradley McFarland.

Mrs. Wheat and Miss Roe and A. Nye, Esq., witnesses.

Monday ev'g, March 31, 1834.

Easter Monday.

At a meeting of the gentlemen of the Parish of St. Luke, Marietta, the following gentlemen were elected officers for the ensuing year.

<i>Wardens</i> {	A. Nye. B. Todd.	<i>Vestrymen</i> {	D. Greene, E. B. Swearingen, Judge Barker, J. Delafield, Jr. H. Bredahl, D. H. Buell, J. E. Hall.
<i>Treasurer,</i>	E. B. Swearingen,		
<i>Secretary,</i>	J. Delafield, Jr.		
<i>Collector and</i>	J. Delafield, Jr.		
agent Minist'l. fund, {			
	<i>Delegates to the Convention.</i> {	Arius Nye. Jno. Delafield, Jr.	

Resolved that Messrs. Swearingen and Delafield be a committee to deliver up the lease of Mr. E. Clark and settle all final arrangements with him.

Adjourned.

J. DELAFIELD, Jr.

BILLY TODD,
Chairman.

April 6, 1834, these communicants were added to the Church :

Frederick Derniker, Mrs. Derniker, Daniel Tsinmer, Mrs. Tsinmer, Jacob Tseiler, Mrs. Tseiler, Jacob Tseiler, Jr., Miss Tseiler, Miss S. B. McFarland, Mr. Thomas Jones, Mrs. Thomas Jones, Geo. Wentzel.

Thursday, April 10th, 1834.

Pursuant to Notice the Vestry met at the Rectory.

Present,	The Rector.		
	A. Nye, {	Wardens.	
	B. Todd, }		
	D. H. Buell, }	Vestrymen.	
	D. Greene, }		
	H. Bredahl, }		
	J. E. Hall, }		
	J. Delafield, Jr. }		

Prayer.

Mr. Delafield presented to the Vestry a plan, accompanied by drawings, for the occupation and improvement of the west end of the Church, by making sepulchral vaults, with ornamental fronts.

Whereupon it was unanimously
Resolved, that the Building Committee be and are hereby authorized to set apart so much of the Church-lot as lies upon Fourth st., from the upper corner towards Scammel St., 80 ft., and the entire width of the same part of the lot, to the purposes of a Burial-ground and that they be authorized to dispose of lots for vaults 9 ft. by 10 ft. at 20 dollars each to such persons as will agree to build in conformity to a plan to be hereafter determined upon; the proceeds of which, to the number of fifteen, to be appropriated to the completing of the Church and the enclosing of the lot.

Resolved, that the following subscription be placed in the hands of the Rector, Mr. Buell and Mr. Hall, as a committee, to obtain subscribers:

"We, the subscribers, having respect to the Apostolic exhortation, 'Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him,' and desirous of making a systematic effort on behalf of the funds of St. Luke's Parish, hereby agree to contribute *weekly* the sums annexed to our names respectively."

Adjourned.

J. DELAFIELD, Jr.

JNO. THOS. WHEAT.

The resolution in regard to the making of sepulchral vaults was never carried into effect.

An account of weekly subscriptions was kept in a book with this title on the cover: "Collections of Subscriptions on the Plan of Systematic Charity; as taught in I Cor. XVI, 21; in St. Luke's Parish, Marietta, Ohio. [Begun April 1, 1834.]" The record runs for four years, the amounts paid by the various subscribers varying from 3 cents to 25 cents a week, and includes the following names: Arius Nye and family, D. H. Buell and family, J. Delafield, Jr., and family, E. B. Swearingen and family, J. E. Hall and family, Hans Bredahl, B. Todd and family, A. V. D. Joline, Daniel Greene and family, Miss Isabella Greene, James H. Greene, Miss D. T. Wells, Miss Catherine Stone, Col. J. Barker, Miss Charlotte Barker, David Barber, Miss Rosanna Roe and family, John Petersen, Jno. C. Stone, Wm. A. Whittlesey, William Holden, Doctor Hugh Trevor, Mrs. Dunham, Olef Neilsen, Rev. C. L. F. Haensel, B. W. Lovell, E. H. Lewis, Milo Hoadley, Samuel Barker, Richard Parker, Charles H. Edgerton, Wm. S. Ward, Jno. Burwell, Jr., Mrs. M. Robinson, Mrs. Brophy. Opposite Capt. Todd's name are various items of wine for the Communion.

There are also a few items such as: In a paper without any name, \$1.75. One German crown, \$1.04. From a friend to the Church, to be applied to the payment of the church debt, \$5.

Marietta Gazette, May 10, 1834.

"The Marietta Lyceum will meet on Tuesday evening. An essay on TASTE will be read by the Rev'd Mr. Wheat."

Marietta, June 3, 1834.

Pursuant to notice the Vestry met at the Rectory.

Present, The Rector,
A. Nye,
B. Todd,
D. H. Buell,
D. Greene,
E. B. Swearingen,
Joseph E. Hall,
Jno. Delafield, Jr.

Prayer.

On motion of J. Delafield, Jr., it was unanimously

Resolved, that the thanks of the Vestry be presented to the Female Church Fund Society of St. Luke's Church for the donation of \$50, presented by them, to aid in the erection of the Church edifice.

Resolved, that the afternoon services of Sunday shall hereafter commence at 4 P. M., and that the services of Wednesday evenings shall commence at a quarter before eight, until farther orders.

Adjourned.

J. DELAFIELD, JR.

JNO. THOS. WHEAT.

Marietta Gazette, Saturday, June 7, 1834.

We are requested to give notice that the Rt. Rev. Dr. Wm. Meade, Bishop of the Diocese of Virginia, will preach here on Monday afternoon and evening next.

A CARD.

The vestry of St. Luke's Church inform the public that the Sunday afternoon services of the said Church will commence hereafter at 4 o'clock.

Bishop Meade spent only a day or two in Marietta, but held service and preached in the Library Hall.

The following is Bishop Meade's appointment of lay-readers for Parkersburg, referred to on page 40.

Marietta, June 9th, 1834.

To the members and friends of the Episcopal Church in Parkersburg.—

Whereas it has been found conducive to the propriety of the Church in places where no minister resides or regularly officiates each Sabbath, that the service & a sermon should be read by some pious layman, on those days when the minister is absent, & whereas such is the condition of the Church in Parkersburg, therefore I, William Meade, Assistant Bishop of the Diocese of Virginia, do hereby appoint Mr. J. J. Jackson & in his absence, Mr. John Taylor as Lay Readers, & do advise & request our good friends in Parkersburg to meet with them at such times & places as shall seem most convenient, to offer up their united prayers to the throne of grace in the holy & venerable forms set forth in the book of common prayer, to listen devoutly to the lessons appointed to be read out of the holy scriptures & also to such pious homilies or sermons as the above mentioned persons may select. And I do most earnestly pray that the great head of the Church may be ever with them to bless them in this good undertaking & make it a means of holy edification to them & their beloved children.

WILLIAM MEADE, D. D.,

Assistant Bishop of Virginia.

BAPTISMS.

- | | |
|-------------|--|
| On June 15. | Harriet Nye,
Parents & J. Delafield, Jr. |
| | Carolina Wilhelmina Hartwig,
Parents & J. Delafield, Jr., sponsors. |
| On July 13. | Chas. Edw. Kuelmer,
Parents, Capt. Todd & J. Delafield, Jr. |



Monday, July 27, 1834.

Pursuant to public notice the vestry met at the Rectory. Present, Messrs. Nye, Todd, Barker, Greene, Swearingen, Buell, Hall & Bredahl. The Rector in the chair.

Prayer.

The Rector addressed the vestry upon the necessity of renewed efforts on behalf of the building. The Building committee reported the condition of it, and prospects.

Resolved, that the building committee be recommended to attempt further measures for procuring more prompt execution of the work, having ascertained the amount for which contracts can be made; and that they be authorized, on behalf of the Parish, to procure a loan from individuals to that amount.

Resolved, that the Rector reply to a letter rec'd from Corresp. Sec'y of Prot. Epis. Tract Society and remit *ten dollars* as a donation.

Adjourned to meet at the Rectory on Friday night next.

JNO. THOS. WHEAT.

Friday ev'g, Aug. 1, 1834.

The vestry met at the Rectory. Present, Messrs. Nye, Todd, Swearingen, Barker, & Delafield.

The Rector, having presented estimates from Messrs. Parker & Thomson, and S. Daniels, as to the cost of finishing the Ch. edifice,

It was resolved, that the Rector, Mr. Nye & Mr. Swearingen be a Committee to procure such an adjustment of the estimates for a contract as may meet the wishes of the Vestry in the items specified & known to them, viz.: four additional pews, extension of the chancel, price of lumber to be furnished, style & manner of completing the work, specifying details, time within which the work shall be done, time of payment &c.

Resolved, that the Building Committee be authorized, upon the determination of the aforementioned matter, to close a contract with Parker & Thompson for the Joining.

Prayer.

Adjourned.

JNO. THOS. WHEAT.

JNO. DELAFIELD, Jr.

It is not known by whom the following estimate was made. It is given here as a curiosity.

Work to be Done on Saint Luks Church.

Front Door and frontispiece and gowns and Pallasters finished	\$	25.00
Pallasters and gowns and plinths Blocks and window stools finished		40.00
Cornice above windows on 3 sides of building		24.50
Wash boards all round, the room		6.
Laying Down the main floor 17sq—76ft		17.76
Gallery floor and joists 2 rises		13.32
2 flights of stairs and Ceiling handrail and C.		18.00
6 pannel screen and 6 Door frames and Casings		22.50
6 Doors 6 pannel Each maid and hung		12.00
Front of Gallery Cornice and Studds Complete		37.00
4 Collums fluted capital and base		20.00
Casings of capitals and recesses in Ceiling of the Vestibule.		5.82
40 Seats		151.80
Pulpit Complete		80.00

Who will do the Above Work for the some of \$447.48et
 or do it by the Measure and the Committe
 to find Every think such as Boards nails screws
 joints and locks and C. and all Extry work as is not
 in this bill to be done by the Day

The following, in Mr. Wheat's handwriting has been preserved and gives the cost of finishing the church.

Front Door.....	\$	25.00
10 Windows (cased &c.)		40.00
Impost-cornice (135 ft. @ 18c).....		24.50
Wash-board (170 ft. @ 4c)		6.
Laying down main-floor (17.76 sqs. @ \$1.).....		17.76
Gallery-floor & rises (4.42 sqs. @ \$3.)		13.32
Two flights of stairs, partition and rail.....		18.00
Screen and door-casings		22.50
6 Doors.....		12.00
Front of Gallery (37 ft.)		37.00
Two fluted Gr. Dor. Columns & Two half ones.....		20.00
Casings of Capitals & sunk-pannels of C'g. &c.....		5.82
44 Pews (a \$3.45 each)		151.80
Pulpit & chancel		80.00

\$473.70

The following account is also in Mr. Wheat's writing :

ST. LUKE'S CHURCH

in acc. with J. T. W.

To 20 days' work by Fairbrother, at 50c. per day.....	\$10.00
“ do do Morris, at do.	15.00
“ Amt. pd. Clark for 2 weeks board	7.50
“ do. Jones do.	6.00
“ 2½ days work by Gibson's team	3.75
“ Cash pd Preston for water 25c	37.25

By Cash (change in payment of lime)	\$2.	
do recd. of Wm. Holden	0.40c	
Orders on Hall's by myself	\$12.50	
do do Capt. T. ...	7.50	
		<u>20</u>
Due Jones.....	6	He now says 88
Due Morris.....	2.50	Pd. by Mr. Nye.
Due Fairbrother.....	3.00	
Cash above cited	2.00	
		<u>33.50</u>
Paid by myself	3.75	
		<u>37.25</u>
Augt. 2.	3½ days' work by Morris ...	\$1.75 Order on Halls.
	4 days' work Fairbrother	2.00 Order on Halls.
Augt. 3.	Pd Fairbrother 25c.	

TRUSTEES EPISCOPALIAN CHURCH, DR.

1834.		To SAMUEL McCOURT.	
Aug.	14	To 1 days painting.....	1.25
	15	" 1 " "	31½
	16	" 1 " "	1.25
	17	" 3 " "	94
	23	" 4 " "	62½
	26	" 1 " "	62½
	27	" 1 " "	1.25
	30	" 1 " "	1.25
Sept.	1	" 1 " "	1.25
	2	" 1 " "	1.25
	4	" 3 " "	62½
	5	" 1 " "	62½ 11.25½
Oct.	1	" 1 " "	1.25
	2	" 1 " "	1.25
	3	" 1 " "	1.25
	4	" 3 " "	94
	6	" 1 " "	1.25
	7	" 1 " "	1.25
	8	" 1 " "	1.25
	9	" 1 " "	1.25
	11	" 1 " "	62½
	13	" 1 " "	1.25
	14	" 1 " "	1.25
	15	" 1 " "	62½
	"	" pd Jones for 3½ days	@ 1.25 4.37½ 17.81½
	"	" Glazing 195 Lights @ 4	7.80
	"	" " 255 Lights " 2	5.10
	"	" Making putty.....	87½ 13.77½
			<u>\$42.84½</u>

Pt. Harmor.)
 November 7, 1834. }

The above a/c is correct
 as to the several items.

Entered 17 Dec. 1834.

J. THOS. WHEAT.

Mem. of balances due.

To the Bank	\$ 400.00	
“ Parker & Thompson.....	418.83	
“ Jeffers	114.60	
“ Mr. Nye	130.50	
“ Swearingen & Slocomb.....	150.00	
“ Jas. M. Wheat	27.00	less \$6.
“ Jones	20.00	
“ Thomas & Skinner	25.00	
“ Wm. Slocomb	25.00	
		\$1304.93

Friday ev'g, Aug. 8, 1834.

Pursuant to notice the vestry met at Capt. Todd's. Present, A. Nye, B. Todd, E. B. Swearingen, Capt. D. Greene, D. H. Buell & J. DeLafield, Jr.

Prayer.

Mr. Nye reported the proceedings of the Committee appointed last Friday evening as having made satisfactory arrangements with Parker & Thomson.

Mr. Nye submitted the following preamble and resolutions:

Whereas, the vestry of St. Luke's Parish, Marietta, O., deem it obligatory upon them to promote its spiritual no less than its temporal well being—its graver & its lesser interests: & would fain take the measure of their regards towards such cause not from what the Canon requires, but from what their peculiar opportunities afford—and

Whereas, second only to the support of the sacred ministry of the Ch., the proper education of its infant members challenges their deep solicitude in the most ample provisions for its conduct, in its most comprehensive sense—therefore

Resolved, that the duties of Sponsors concur with the original obligations of the Parents to create a fearful trust of unavoidable responsibility to the Ch., to the young, to society, to themselves,—to God.

Resolved, that such responsibility demands that the work of education be performed as much as possible by Parents & Sponsors: & that when other agency must, of necessity, be employed, it should be as little remote, as little uncertain as possible: as much under their own supervision & control as possible.

Resolved, that in the present circumstances of society—the necessary absence of Parents from their children, and unavoidable engagements of their time & attention in other more pressing duties—they are compelled to devolve a large portion of the important business of education upon others.

Resolved, that the influence of such as have in keeping the yet most susceptible character of children, is plastic, almost boundlessly, upon its developements and progressive fixedness & bent; & therefore tells with direct & potent effect upon the weal or woe of its after life—its destinies both of time & eternity.

Resolved, that an enlightened & anxious & conscientious parent, who fears God & has any just ideas of the value of an immortal soul, will select with the greatest care and solicitude the agent who shall share with him the labor of educating his children.

Resolved, that such agent should be possessed of the qualifications and convictions of duty which answer as nearly as possible to Parental regards & that he should pursue such course as is most agreeable to the wishes of the enlightened and Christian parent.

Resolved, that in the existing circumstances of the Parish, it is expedient & desirable & practicable to establish a school which shall secure the advantages above recited.

Resolved, that the vestry will proceed forthwith to take the necessary steps towards the establishing of a school which shall be accessible — 1st, to the families of the Parish for all their children male & female, and (should it be found advisable,) afterwards to any others who may solicit it.

Resolved, that the school be placed under the immediate charge of the Rector of the Parish.

Resolved, that, by taking such charge, he will not, in any disparaging sense, become secularized, but, on the contrary, more efficiently & extensively serve the Church to which he is vowed.

Resolved, that he will render us an acceptable service and make himself more useful & valuable in the two offices of Minister & Tutor.

Resolved, that with the fullest confidence in his sympathy for our anxieties & his readiness to meet our wishes, he be requested to devote to the school all the time which may be spared from his other parochial engagements.

Resolved, that he be requested to determine upon a course of study & a system of government—which being approved by the vestry—may be their common care, & furthered by their cordial cooperation.

The question being taken on the above preamble and resolutions they were passed *unanimously*.

On motion of Mr. Nye,

Resolved, that _____ be a committee to procure the erection of a suitable house, upon such place as they may deem best, and by such means as they can command; and that they fix the rates of tuition, and the salaries of Teachers.

The blank being filled with the names of Messrs. Nye, Swearingen and Buell, the resolution was passed unanimously.

Resolved, that the Secretary be requested to furnish a copy of this preamble & resolutions to the above committee to be by them presented to the Rector.

Adjourned

BILLY TODD.

JOHN DELAFIELD, JUNR., Secretary.

For an account of the Parish school see Chapter V.



BAPTISMS.

On Sunday, Aug. 10, 1834.

Anna Maria Henderson.
John Delafield.

Parents, Mrs. Greene, A. Nye, E. B. Swearingen, Sponsors.

On the same day these communicants were added to the Church :

Hugh Trevor, M. D. Elizabeth Bohl,
Mr. Kuelmer, Mrs. Kuelmer.
Mr. Shriner (Schreiner), Sarah Fairfax (colored).

The following was found among some other papers :

Whereas, the Vestry of *St. Luke's Church*, Marietta, have, by resolutions, authorized the building committee of said Church, to effect a loan or loans to the parish, for the purpose of providing the means of completing the church now being built; we, the undersigned, in consideration thereof, and with a view to further the object proposed by said resolution, hereby agree, jointly and severally, to guaranty the ultimate repayment of the loans which shall be effected for the said purpose, with the interest required by the lender.

Marietta, Augt. 19, 1834.

Arius Nye.
Billy Todd.
E. B. Swearingen.
J. E. Hall.
Danl. H. Buell.
Jno. Delafield, Junr.
Joseph Barker.

Marietta Gazette, Saturday, November 15, 1834.

"The new Episcopal Church will be opened for Divine worship, on Saturday the 22d inst. The congregation will first assemble at the Library Hall, whence the procession will move at 10 o'clock. The regular services of the Church will commence at half past ten. The public are informed that the seats will be free to their use. The Liturgy and Preaching may be expected again in the afternoon of Saturday, twice on the Sabbath, and on Monday. The Sacrament of the Lord's Supper will be administered on Sabbath morning. Several clergymen from abroad are expected to be present and to assist."

The opening of the church took place on Saturday, Nov. 22, 1834, nearly nine years after the organization of the Parish. It was "a day of peculiar interest" to the people of *St. Luke's*.

"A stranger dath not intermeddle with their joy." The shifting tabernacle was exchanged for the fixed temple. The ark of the covenant, which had so long moved from place to place, was carried up with singing into the place of its rest, and the Glory of the Lord entered into the house of the Lord." (Dr. Boyd's semi-centennial sermon).

The Order of Exercises was printed and distributed among those who were present on this occasion as at the laying of the corner stone.

THE ORDER OF EXERCISES
AT
THE OPENING OF ST. LUKE'S CHURCH.

PART I.

The procession will move from the Library Hall in the following order:

CATECHUMENS.
CONGREGATION.
VISITERS.
VESTRYMEN.
THE CLERGY.

While the line of the procession is being reversed in front of the church, the previous devotional exercises will be commenced by the alternate reading of the following

SELECTION OF PSALMS.

1. How amiable are thy tabernacles, O Lord of Hosts! My soul longeth, yea, even fainteth for the courts of the Lord! A day in thy courts is better than a thousand: I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

2. Blessed is the man whom thou chooseth and causet to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

3. One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

4. How excellent is thy loving kindness, O God! Therefore the children of men put their trust under the shadow of thy wings. We shall be abundantly satisfied with the fatness of thy house: and thou shalt make us drink of the river of thy pleasures.

5. O send out thy light and thy truth; let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God, my exceeding joy.

6. Thy way, O God, is in the sanctuary: who is so great a God as our God? We will rejoice in thy salvation, and in the name of our God we will set up our banners.

7. Except the Lord build the house, they labor in vain that build it. Arise, O Lord, into thy rest: thou and the ark of thy strength. Let thy priests be clothed with righteousness; and let thy saints shout for joy.

8. Help us now, O Lord: O Lord send us now prosperity. Let not the foot of pride come against us, and let not the hand of the ungodly cast us down. For with thee is the fountain of life: in thy light shall we see light.

9. Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls, and prosperity within thy palaces. For my brethren and companions sake, I will now say peace be within thee. Because of the house of the Lord our God, I will seek thy good.

10. The Lord fulfil all thy petitions. O thou that hearest prayer, unto thee shall all flesh come.

GLORIA PATRI.

(The Clergy now standing at the Church gate.)

1. Who shall ascend into the hill of the Lord? and who shall stand in his holy place? He that has clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

2. Thy testimonies are very sure; holiness becometh thine house, O Lord, forever. Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

3. The Lord will give strength unto his people; the Lord will bless his people with peace. Yea, the Lord hath done great things for us already, whereof we rejoice.

4. This is the day which the Lord hath made; we will rejoice and be glad in it.

5. Save now, I beseech thee, O Lord! O Lord, I beseech thee, send now prosperity.

6. Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

(On entering the gate.)

1. Open to me the gates of righteousness; I will go into them, and I will praise the name of the Lord; this gate of the Lord, into which the righteous shall enter.

2. We will wash our hands in innocency, so will we compass thine altar, O Lord; that we may publish with the voice of thanksgiving, and tell of all thy wondrous works.

JUBILATE DEO.

The Rector will then deliver a short address from the Portico, after which the congregation will enter the Church singing,

GLORIA IN EXCELSIS.

PART II.

Morning Prayer and the sermon being ended, the following hymn will be sung.

The perfect world by Adam trod,
Was the first temple—build by God.
His *fiat* laid the corner stone
And heaved its pillars one by one.

He hung the starry roof on high—
The broad illimitable sky:
He spread its pavement green and bright
And curtained it with morning light.

The mountains in their places stood
The Sea—the sky—and “all was good”—
And when its first pure praises rang
The “morning stars together sang.”

Lord! 'tis not ours to make the sea
And earth and sky a house for thee;
But in thy sight our offering stands
An humbler temple “made with hands.”

In September, 1834, Miss Deborah T. Wells wrote to her family in Portland: “Our Church is flourishing. A beautiful new edifice is near-

ly completed and we expect to enter it this month. It is also, I hope, improving in its spiritual state. My prayer is that the wants of the Church at Portland may speedily be supplied." The following short extracts are taken from her journal :

Sabbath, October 12, 1834. Unto Thee, O my Heavenly Father, let the grateful offerings of my heart arise as incense before Thee, upon this holy day.

Arose at quarter past six, late on account of an unusual interruption the preceding evening. Experienced much of the presence of God in the devotions of the morning. Felt an *almost* entire resignation to His will. It *seemed* to me *quite* entire, but I know my heart tries to deceive me.

What can I do for Sabbath Schools, Resolved to carry into effect a resolution upon which I have of late been reflecting, of proposing myself as S. S. Teacher. Think my health and the character of my present duties will justify and perhaps demand it. Attended Church in the morning; Service conducted by Mr. Delafield. Sermon read from the text, "A man's heart deviseth his way; but the Lord directeth his steps." Prov. 16:9. Experienced much pain this morning from the tendency of my thoughts to wander. Attributed it to permitting the eyes to wander a little upon entering Church. In the P. M. again attended Divine Service. . . . Sermon read by Mr. Delafield from the text "It is good for me to draw near to God." Ps. 73:28.

Sabbath, Oct. 19th.

Rose in the morning at 5. Attended to devotions, study of Scriptures &c. until Church time. . . . Our sermon from Mr. Wheat was suggested by the season; its subject, the transitoriness of earthly things; the text, I. Cor. 7:31: "For the fashion of this world passeth away"—Let not your souls cleave to the glittering dust of earth as though it were your chief good. . . . Attended Divine Service in the P. M. Sermon read by Mr. Nye, from the text, "This is a faithful saying and worthy of all acceptance; that Christ Jesus came into the world to save sinners. I. Tim. 1:15.

The noontime was profitably spent in recalling and reflecting on the morning sermon. Spent more time in reflection and less in the study of the Bible than usual.

Sabbath, Oct. 26. . . . Attended Divine Worship in the morning . . . the sermon delivered by Mr. Wheat was from the text: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. 13. 14.

The sermon opened with remarks upon the fervor with which this benediction should be breathed by the clergyman, and the humble, grateful and hearty response it should meet in the hearts of the people.

The first petition was then considered. This presented itself under two prominent heads: the meaning of the term grace, and the character of Him whose grace we supplicate. The term grace as explained, comprehends all the benefits which Christ confers upon us, among the greatest of which are those purchased by His atonement—salvation and life eternal. All the blessings which it is in His power to bestow, and to understand this latter we must understand the character of Christ. Texts were adduced to prove His equality with the Father, in which is comprehended His ability to grant whatsoever seemeth to Him good.

The love of God was then briefly considered and lastly the fellowship of the Holy Ghost. Scripture proof was adduced of the divinity

of this person of the Godhead and reference made to His influence in the sanctification of the heart.

And now what application shall I make of this sermon, what better shall I be for having listened to it?

Does it not embrace everything, or rather does not this short prayer embrace everything which is in the gift of God? Have I not sometimes dared to offer it without deeply feeling that in so doing I asked for much which I am unworthy to receive? Have I offered it, as did the Apostle, in deep sincerity, for those around me? If I have erred in these points, may that Holy Spirit whose grace we here supplicate, guide me henceforth into the path of duty.

The noontime was passed in prayer and reflection. The subject of the afternoon sermon was the *witness* of the Spirit, as distinguished from the *work* of the Spirit.

The words of the text were: "The Spirit itself beareth witness with our spirit, that we are the children of God," from Romans 8:16.

The object of the sermon was to deter us from a confidence in our acceptance with God upon any other evidence than that of the Holy Spirit. The witness of the Spirit was thus explained: "The testimony of the Spirit which dictated the word of God is, that if there be in the heart and in the life, certain holy dispositions and righteous acts, the soul is born of God. Now if my spirit bears witness that such a one am I, then does the Spirit witness with my spirit that I am a child of God. Oh, that I may have this gracious assurance! that I may feel, Blessed Saviour, that I am indeed none other than thine own!"

The evening was spent in prayer, meditation and as much reading as my weak eyes would permit.

Sabbath, Nov. 2. Arose in the morning at half past six; too late, an hour. Resolved to compensate, if possible, for the loss of one hour by rightly improving those that remained. Enjoyed my morning devotions. Occupied the remaining time, until summoned to attend public worship, in reading Bishop McIlvaine's charge to the Episcopal Clergy. It displays great talent, and deep piety, may it be blessed to those for whom it was designed and to many others. For me it contains much instruction.

Sermon read in the morning by Mr. Buell. Text: "And he hath on his vesture and on his thigh, a name written, King of Kings and Lord of lords." Rev. 19:16. . . .

Sabbath, Nov. 9. . . .

A sermon by the Rev. Dr. Bedell, who being dead yet speaketh, was read by Mr. Buell. The text was from Hosea 13 Chapter, 9 verse. "O Israel, thou hast destroyed thyself: but in me is thine help." . . . Passed the noontide in reflection, prayer and writing the above. Sermon read by Mr. Buell in the P. M. from the impressive words of our Blessed Saviour, "I came not to call the righteous, but sinners to repentance." Enjoyed the service very much. After Church passed some time in prayer and the study of the Bible. In the evening attended Mr. Bingham's meeting. . . .

Sabbath, Nov. 16. . . . Sermon by Mr. Wheat from the text, "For if we would judge ourselves, we should not be judged." I. Cor. 11:31.

Saturday, Nov. 22.

A day of peculiar interest. The day upon which St. Luke's Church of Marietta, was first occupied as a place of religious worship. The weather was somewhat rainy, which proved a slight interruption to the prescribed order of taking possession. The services however, were very interesting. Oh that as fair and goodly a spiritual temple may be here built up.

Sunday, Nov. 23.

The first Sabbath in the new Church and a most interesting day. Two excellent sermons from the Rev. Mr. Armstrong of Wheeling. Holy Baptism administered to six children and one adult. The sacrament of the Lord's Supper also administered.

Sunday, Nov. 30.

Rose at 5½ o'clock. Attended Church all day. Sermons by Rev. Mr. Wheat. Morning text, "And when the fulness of time was come, God sent forth his son." P. M. text, "Oh how amiable are thy dwellings &c."

Sabbath, Dec. 7. . . . At nine entered upon the new duty of S. School teacher to a class of little girls; may God grant me grace to discharge with fidelity a trust so important and interesting.

The morning sermon by Rev. Mr. Wheat was peculiarly interesting. Its design was to prove the truth of the Gospel of Christ. Text Gal. 4:4. "But when the fulness of the time was come, God sent forth his Son."

P. M. A solemn and impressive sermon from Isaiah 40:3. "The voice of him that crieth in the wilderness &c." In the evening the first meeting of Mr. Wheat's Bible class.

Sabbath, Dec. 14.

Attended Sabbath School in the morning, Divine Service twice, and the Bible class in the evening. The sermons of the day were interesting and affecting. The words of the text are recorded in Matt. 11:2-4. The other sermon of the day was upon the advantages to be derived from an extensive acquaintance with the evidences of Christianity.

REV. J. T. WHEAT'S REPORT TO THE BISHOP, IN SEPTEMBER, 1834.

I. His parochial charge comprehends three congregations in this Diocese and one in Virginia. He officiates at Marietta, where he resides, on every other Sabbath, and on every Wednesday night; at Parkersburg, Va., on every other Sabbath; in Aurelius township, 22 miles distant, once in two months; in Fearing, eight miles distant, once a month. In his absence, Marietta and Aurelius have the services of lay readers. The attendance on such occasions is general. In Fearing, the congregation is composed principally of Germans, in accommodation to whom the services are all conducted in their language as well as ours. The Sacraments are also administered to them in the German language.

II. St. Luke's parish, Marietta, has been engaged during the past year in the building of a church. It is 60 feet by 40 feet, of the Grecian-Doric order, finished throughout in keeping, and will cost about three thousand five hundred dollars. The pews are joint property of the parish, not to be sold to individuals. It will be ready for consecration in November. The congregation in Aurelius is about to erect a commodious house for the two purposes of Divine worship and a school. In Fearing, we have the use of the District School-house.

III. The accessions to the Church by *baptisms*, during the past year, are four adults and ten infants. To the number of communicants, twenty-seven have been added and three removed, making the present number fifty-three. Seven persons were confirmed by the Bishop upon the occasion of his late visit. There have been no marriages and no burials within our communion. The Virginia parish is not included in this summary.

IV. There is a Sunday School in each precinct of his care: At Marietta, forty scholars; at Aurelius, twenty-eight; at Fearing, eleven.

These schools are auxiliary to the Protestant Episcopal S. S. Union, and the publications of that Society are exclusively employed in them.

V. There have been no contributions from these parishes to the missionary or other societies. The "Pauline" weekly contributions amount to about one hundred and fifty dollars a year, which for the present, are expended within our own care, as being itself missionary ground. St. Luke's, Marietta, sends her Rector to the other two parishes in this Diocese with a gratuitous service, and furnishes them with S. S. books and tracts, and without any aid from abroad, except a donation of tracts from the "Prot. Episcopal Tract Society," here as elsewhere gratefully acknowledged. This handful of churchmen have supported their clergyman and put up a building, at an expense to themselves of three thousand dollars.

VI. As a general observation he testifies of his people, that they are glad to "spend and be spent," for "the Gospel in the Church," and are content, without having recourse to novelties of any kind, to abide the result of a strict and exclusive adherence to the peculiar and distinctive polity of an "Holy Apostolic Church." Their growth, thus far, has not been the product of a preternatural heat. In the open air, beneath the sun and showers of heaven, throughout the vicissitudes of all seasons, it is putting forth every goodly form of vigor and faithfulness, and lifting its aspiring brow towards heaven—to GOD be all the praise!

St. Luke's was assessed \$3 for Convention expenses for the coming year, the highest assessment on any parish being \$6. The Parish was represented in the Convention by the Rector as in the year previous.

Lecture Room,
Jan. 29, 1835.

Vestry-meeting, agreeably to notice given on last Sunday; present,
The Rector—in the chair, acting Secy.
Mr. Nye, Senr. Warden.
" Swearingen, Treasurer.
Mr. Buell & Mr. Bredahl.

Prayer.

Mr. Delafield's letter of resignation having been read,
on motion of Mr. Nye it was

Resolved that the resignation of Mr. D. be accepted & that the Rector reply, in appropriate terms, on behalf of the Vestry.

On motion of Mr. Nye, Mr. Todd was appointed Agt. for this parish in respect to the Ministerial fund.

On motion of Mr. Nye, it was resolved, that upon the Agent's paying into the hands of the Treasurer the amt. due this Parish from the M. F., fifty dollars be appropriated towards the rent of the Rector's house.

On motion of Mr. Nye, the Rector was requested to act as Recorder, pro tempore.

On motion of Mr. Swearingen, I. That it is desirable & expedient that the members of families should sit together in Ch.

II. That to effect this, it is necessary that they have, with mutual understanding and previous selection, stationary seats.

III. That this advertisement be accompanied by such explanations as may secure this arrangement from misapprehension: it not being designed to interdict any seat or seats to occasional visitants, "stationary" having reference solely to such as attend regularly, & such as they select for themselves; while they who attend only occasionally are invited to

do so without apprehension of incommoding such as attend regularly.

IV. That the conduct of this arrangement be entrusted to the Rector & Mr. Senior Warden.

J. THOS. WHEAT,
Cn. & Recorder.

Easter Monday, April 1835.

Agreeably to previous notice the male heads of families elected the following officers for the year ensuing, viz.:

Arius Nye &
Billy Todd—Wardens.
Daniel Greene,
E. B. Swearingen,
Col. Barker,
D. H. Buell &
J. E. Hall—other Vestrymen.

E. B. Swearingen, Treasurer.
B. Todd, Agent for "M. Fund."
The Rector, Recorder &
Arius Nye &

D. H. Buell—Delegates to Convention with instructions to the Vestry to appoint others in their places should they decline going.

At this meeting a more complete distribution of seats was effected & the annual subscription towards the support of the Rector was opened.

Monday, June 1st, '35.

At a special meeting of the Vestry—present

Arius Nye, chairman, D. H. Buell, B. Todd, D. Greene,
E. B. Swearingen & J. E. Hall, vestrymen—

It was Resolved, that the second service of the Sabbath till further notice, shall begin at half past Five.

June 20th, 1835.

Present Rector, in the chair.

Arius Nye & Billy Todd, Wardens, E. B. Swearingen
& D. H. Buell.

The Treasurer was instructed to pay Mr. Bredahl Twenty dollars, in compensation for his services as Sexton from 15th of November to 15th May ultimo.

B. Todd, D. H. Buell & E. B. Swearingen were appointed a Committee to take up subscriptions in support of the Rector for the current year.

The Treasurer was instructed to pay the Rector's traveling expenses to & from the approaching Convention of the Ch.

J. THOS. WHEAT, Reg.

Lecture Room,
July 20th, 1835.

Present—the Rector, in the chair.

Arius Nye & B. Todd, Wardens—
D. Greene, E. B. Swearingen & H. Bredahl.

It being important to have a full attendance, it was agreed to post-

pone the disposal of the business before the Vestry to an adjourned meeting, to be held, at the Church, on Thursday next, at two o'clock.

J. THOS. WHEAT, Rr.

The adjourned meeting on Thursday was attended by A. Nye, B. Todd, E. B. Swearingen & Capt. Greene. Not a quorum, adjourned to meet at Lecture Room on Friday at 6 P. M.

J. THOS. WHEAT, Rr.

Lecture Room,
Friday, July 25th.

6 o'clock.

Present—Rector, in the chair.

Arius Nye, Capt. Greene, E. B. Swearingen,
D. H. Buell & J. E. Hall—

7½ o'clock Capt. Todd came in.

On motion of Mr. Swearingen, it was

Resolved, that the Rector and Mr. Nye be a committee to procure of individuals loans to the amount of debts due on the Ch., giving to such as may lend, notes binding the Corporation of St. Luke's Ch. to the refunding of their respective amts., with interest, whenever the means of doing so shall have been obtained.

J. THOS. WHEAT,
Rr.

Marietta Gazette, October 10, 1835.

We are requested to state that St. Luke's Church will be consecrated on next Saturday, the 17th inst., by the Rt. Rev. Dr. McIlvaine: services to begin at half past ten o'clock.

The church will be opened morning, afternoon and night, of Saturday and Sunday.

The church was consecrated Saturday, October 17, the Eve of the Feast of St. Luke, 1835. "Doubt not that many living stones were polished and placed in the mystic temple—the house not made with hands."

Dr. Wheat says: "The consecration was by Bishop McIlvaine, and of course, according to the order of the Prayer Book; the good Bishop's sermon was in his best style and delivered with great unction. It made a deep impression, even upon outsiders, who spoke of it in the most eulogistic terms of their vocabulary, as "a real Gospel sermon." The collection was unusually large. The occasion was followed by a considerable accession to the congregation and the communion, and an increased respect for the Episcopal Church in the community at large."

SENTENCE OF CONSECRATION.

Whereas, the Churchwardens and Vestrymen of St. Luke's Parish, Marietta, in the diocese of Ohio, have, by an instrument this day presented to me, appropriated & devoted a house of Public worship, erected by them in the said town of Marietta, to the worship and service of Almighty God, the Father, the Son, and the Holy Ghost, according to the provisions of the Protestant Episcopal Church in the United States of America, in its doctrine, discipline & worship, and by a congregation in communion with said Church and in union with the convention thereof in the diocese of Ohio.

And, *Whereas*, the same Churchwardens & Vestrymen have by the same instrument requested me to take their said house of worship under my spiritual jurisdiction as bishop of the diocese of Ohio and that of my successors in office & to consecrate it by the name of St. Luke's Church and hereby separate it from all unhallowed, worldly and common uses and solemnly dedicate it to the holy purposes above mentioned.

Now, therefore, know all men by these presents, that I, CHARLES P. MCLVAINE, by divine permission bishop of the diocese of Ohio, acting under the protection of Almighty God, have, on this seventeenth day of October, in the year of our Lord, one thousand eight hundred and thirty-five, taken the above mentioned house of worship under my spiritual jurisdiction as bishop aforesaid, and that my successors in office, and in presence of divers of the Clergy and a public congregation therein assembled and according to the form prescribed by the Protestant Episcopal Church in the United States of America, have consecrated the same by the name of St. Luke's Church.

And I do hereby pronounce and declare that the said St. Luke's Church is consecrated accordingly and thereby separated henceforth from all unhallowed, worldly and common uses, and is dedicated to the worship and service of Almighty God, the Father, the Son, and the Holy Ghost; for reading and preaching his holy word; for celebrating his holy Sacraments; for offering to his glorious Majesty the sacrifices of prayer, praise & thanksgiving; for blessing his people in his name; and for the performance of all other holy offices agreeably to the terms of the covenant of Grace and Salvation in our Lord & Saviour Jesus Christ and according to the provisions of the Protestant Episcopal Church in the United States of America, in its doctrines, discipline and worship.

In Testimony Whereof, I have hereunto affixed my seal & signature, at Marietta, Ohio, on the day and year above mentioned, and in the third year of my consecration.

CHAS. P. MCLVAINE,

Bishop of the Prot. Ep.
Church in the Diocese
of Ohio.



The Bishop says in his address to the Convention at Cincinnati, Oct. 31, 1835:

"Oct. 17th, visited St. Luke's Church, Marietta. The duties of the visitation were commenced with the consecration of the chaste and beautiful Grecian edifice recently finished by the Episcopalians of that place. A great deal has been done there, with no aid of any consequence from abroad and by a small number of contributors, in the putting up and entire completion of one of the best designed and finished churches in the Diocese. The parishioners are now erecting a parsonage house for their Pastor. They have also a parish school where instruction for boys and girls in all the usual branches of a good education, is furnished under the superintendance of the pastor; the religious part of the instruction being altogether of a pastoral character. On the day of the consecration of the Church, besides preaching, I held a meeting with the communicants and candidates for confirmation in the Lecture Room; and at night there was a third service, when the Rev. Mr. Armstrong, of Wheeling, preached. The day following being Sunday,

there was Morning Prayer at 8 o'clock, which allowed me time to preach and administer Confirmation and the Lord's Supper at the usual time of morning service. Nine persons were confirmed. In the afternoon the parents and Sunday school children of the congregation having been specially called together, I addressed them respectively. At night, I took occasion to preach on the missionary duty of the Church with particular reference to the late changes in our general Missionary operations; after which \$18.75 were received for missionary purposes, \$3.75 of which were the product of the self-denial of a little girl of the congregation. In consequence of being detained two days longer at Marietta, than I expected, waiting for a boat, my intended visitation to Portsmouth was deferred, till my visit to the Churches in Circleville and Chillicothe." He also says: "Three churches have been consecrated since the last Report: viz. St. John's Springfield; St. Luke's Marietta, and Christ Church, Cincinnati."

PAROCHIAL REPORT.

St. Luke's Church, Marietta.

Rev. J. T. Wheat.

The report of this interesting parish was handed to me by the Rector, while I was with his people just before the Convention—but I am sorry to say that in the press of duties and the accumulation of papers, at the Convention, it was mislaid, and its loss was not discovered till it was too late in the publication of the Journal to apply for its renewal. For the general state of this Parish, I must refer to the account of my visitation thereof in my Address to the Convention.

C. P. McILVAINE.

In 1835 the Parish was represented by the Rector and Arius Nye, and was assessed \$6 for the coming year, the highest assessment being \$12.

Mr. Wheat's letter of presentation of candidates for Confirmation to Bishop McIlvaine, Sunday, St. Luke's Day, October 18, 1835.

Reverend Father in God,

I beg to commend to you these persons present—hereinafter named—as Candidates for the holy rite of Confirmation. They have been diligently instructed in its nature & design, & I have good hope of God's grace in the preparation of their heart & the answer of their tongue.

J. THOS. WHEAT,
Rr.Hezekiah Cousins,
Joseph Eli Hall,
Charles Jones,Mrs. Elizabeth A. Henderson,
" Mary Jones,
Miss Charlotte Barker,
" Sarah B. McFarland,
" Mary DeWolf Goodwin,
" Julia Clarke,
" Elizabeth Hopp,
Sarah Fairfax (coloured.)

(Bishop McIlvaine in his Convention address says that "nine persons were confirmed.")

For several months in the first part of the year 1836 Mr. Wheat was absent on a prolonged visit to New Orleans, an account of which will be most interesting in his own words. He says :

My visit to New Orleans, was on account of my health. I had been to see a brother at Wheeling who died of small pox and I was soon after stricken down with varioloid; barely surviving, I was left so feeble as to be unfit for parish work, and Dr. Hildreth advised a trip to New Orleans. Soon after my arrival there the Vestry of Christ Church (then the only one in the city) engaged me temporarily at \$300 a month. As their new church had been only recently begun, we held service in a Lutheran church then vacant. They had already called Dr. Wheaton of Hartford, Conn., upon the recommendation of Bp. Brownell, who was then, provisionally, in charge of our South-western missions. I remained in New Orleans some three months or more, and, when leaving, was presented with \$400, for the benefit of St. Luke's, Marietta. I made many warm friends in New Orleans who, when I was afterwards sent there by the Domestic Committee to establish a mission in the upper part of the city, rallied enthusiastically to my support, and the mission rapidly grew into St. Paul's, a self-supporting parish. A subscription of forty thousand dollars towards the building of a church, by the financial crash of '37 was rendered utterly unavailable; and just in that crisis, I was called to Christ Church, Nashville, and importuned by my dearest friend, Bp. Otey, I removed thither in 1837.

Vestry meeting: Lecture room,
May 5th, 1836.

No meeting of the Parish having been had on Easter Monday, (the regular annual day for the election of Parish officers,) the wardens and vestry, elected last year, resume and continue their functions and duties as such: present this day,

Arius Nye, Senr. Warden,	}	Vestrymen.
D. H. Buell,		
Joseph Barker,		
Danl. Greene & J. E. Hall.		

On motion of Mr. Buell, the above entry is unanimously concurred in by the gentlemen present.

On motion, Mr. Buell was appointed agent of the parish, in respect to the ministerial fund, for the current year.

On motion, Col. Barker & Mr. Buell were appointed a committee to prepare and report to the vestry a communication to the Rt. Rev. the Bishop of the Diocese, stating the present situation of the parish, and asking his advice and assistance in relation thereto.

Adjourned to meet at this place on Saturday next at 4 P. M.

A. NYE, Senr. Warden.

Lec. Room, May 7, 1836.

The vestry met pursuant to adjournment; present as the last meeting.

The committee appointed at the last meeting not being prepared to report, their appointment is continued, by order until the next meeting of the vestry.

Resolved, that Mr. Nye (who proposes to visit some of the eastern cities,) be authorized to solicit and receive donations and contributions towards the extinguishment of the church debt.—Ordered that a copy hereof be furnished him certified by Mr. Buell.

Adjourned to meet at this place on Monday next at 4 P. M.

A. NYE, SR. Warden.

On the 16th of May Mr. Buell received the following letter from the absent Rector :

New Orleans, April 29th, 1836.

Dear Sir &
Beloved Bro. in Ct.

I am very frequently with you in mind & heart. At the throne of grace, in the stated exercises of devotion, I find a sweet relief for my anxieties respecting you & our common cause at Marietta. In communion with our Divine Head all the members may sympathize; & although separated thousands of miles, we meet effectually, to all the intents & purposes of Chr. regards & mutual aid in the upper temple of prayer, whither our soaring minds, leaving the dull & impeded body, go to appear &

"talk the speech, & eat the food of heaven."

I hope to be at home early in June & I beg your prayers that my return and future ministrations amongst you may be in "the fulness of the blessings of the Gospel of peace."

I have to beg your care for the S. School may continue, & that you will abound in all those other offices of Chr enterprise & religious intercourse. "Occupy till I come"—if I may, without presumption, employ such language.

May I ask your kind attention to the new Rectory? The ground about it will have to be raised & the lot enclosed; but, especially, will the plaistering & painting of the house have to be done early, in order that no danger may attend our going into it. If a few trees could be planted, I should be much gratified: a weeping willow or two. Perhaps Dr. Hildreth would do me the favour to direct the planting of some shrubbery. Please direct that no white-wash be put upon the walls of the rooms below stairs.

"To all that be in M., beloved of God, called to be saints: Grace to you & peace from God our Father, & the Ld. Js. Ct.—God is my witness that without ceasing I make mention of you always in my prayers; making request (if by any means now at length I might have a prosperous journey by the will of God) to come unto you. *For I long to see you*, that I may impart unto you some spiritual gift, to the end ye may be established: that is, *that I may be comforted together with you*, by the mutual faith both of you and me. Now I would not have you ignorant, brethren, that *oftentimes I purposed to come unto you*, (but was let hitherto.)"—[Rom. I. c. 7-13 vs.] "Now I beseech you, brethren, that ye strive together with me in your prayers to God for me; that I may come unto you with joy, by the will of God, & may with you be refreshed" [XV. c. 30, 32 vs.]—if the Lord permit, I will tarry at (this) Ephesus until Pentecost, for a great door and effectual is opened unto me." [I. Cor. XVI. c. 8, 9 vs.] "Behold, the third time I am ready to come to you; & I will not be burdensome to

you, for I seek not you but yours. And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved." [II. Cor. XII. c. 14, 15 vs.] "Though I be absent in the flesh, yet am I with you in the spirit, joying & beholding your order, & the steadfastness of your faith in Ct." [Coloss. II. c. 5 v.] "Finally, brethren, farewell. Be perfect, be of good comfort, be of *one mind*, live in *peace*; & the God of love & peace shall be with you. Salute every saint in Christ Jesus. The brethren which are with me greet you. I charge you by the Lord, that this epistle be read unto all the holy brethren. The grace of the Ld. Js. Ct., & the love of God, & the communion of the Holy Ghost be with you all!"

You see, my dear Bro., how perfectly St. Paul expresses the feelings I cherish towards you.

Daniel H. Buell, Esq.
 Marietta,
 Care of Messrs. Ohio.
 W. & J. E. Hall.

In the best of bonds,
 J. THOS. WHEAT.

Lecture Room, June 25th.

The Rector having returned from the South, met the vestry—present A. Nye, S. W., D. H. Buell, D. Greene & Joseph Barker.

After prayer, the Rector made a statement of the objects of his journey, the causes of his long absence, and all other matters which he deemed interesting. He reported that he had obtained four hundred dollars in aid of the funds of the Parish.

On motion, Resolved that the Rector prepare and submit to the vestry a suitable communication, acknowledging the receipt of the Four hundred dollars from the Parish of Christ Church, New Orleans.

It was resolved that the disbursement of the Four hundred dollars towards the payment of the Church debt be committed to Mr. Nye, as Chairm. of the Building Com.

Mr. Nye having informed the vestry that the Bp. White Prayer Bk. Society had made a donation of Fifty Prayer Books, it was resolved that Mr. Nye be a committee to prepare for the signatures of the Rector and vestry a suitable acknowledgment.

J. THOMAS WHEAT,
 Acting Secretary.

The following paper would indicate that the question of procuring a church organ was again discussed, but the amount subscribed, if these were the only subscriptions, was not adequate to the end in view, and several years elapsed before the organ was purchased.

Marietta, July, 11th, 1836.

We, the subscribers, agree to contribute the sums annexed to our names respectively, towards the purchase of an Organ for the use of the Episcopal Church in this place.

Mr. Whittlesey	\$ 10	Jas. H. Greene	\$ 10
" Brophy	10	Mr. Henderson	10
Dr. Trevor	10	David Creel	10
Col. Barker	10	Mr. Withrow	1
Mr. Joline	5	Wm. F. Curtis	2
" Hoadley	5	Thos. Harshtberger	1

Lecture Room, Aug. 1st, 1836.

Vestry met. Present, A. Nye, (S. W.) in the chair: Jos. Barker, D. H. Buell, D. Greene & J. E. Hall.

Resolved, that, for the present, those persons or families attending St. Luke's Church, who have heretofore located seats in the church be allowed to retain their present selections if they choose; and others who wish and are not supplied be allowed to make selections; it being understood that no separate and exclusive selection shall be made by any person or family who shall not subscribe *at least* five dollars towards the support of public worship in the church, for the current parochial year.

Resolved, that a committee of five be appointed to obtain subscriptions for the support of the Rector for the current parochial year, to collect arrears of subscriptions for the last year: to adjust the locations of seats, under the preceding resolution: and to arrange the accommodation in that particular, of new applicants: and that the gentlemen present of the vestry be that committee.

Resolved, that a committee, to consist of Arius Nye, D. H. Buell and Col. Barker, be appointed to apply to the board of Domestic Missions of the Church, through our Diocesan, for aid in the support of our clergyman, as a missionary. Transcribed by J. T. W. from minutes by

ARIUS NYE.

The following communication of the Rector to the Vestry and their reply need no comment. After a pastorate of nearly three and a half years, during which time pastor and people had become bound together by ties of Christian love and personal attachment, made stronger by an unusual degree of congeniality in their social intercourse, Mr. Wheat determined that it was his duty to answer a call to a "more destitute portion of the Church," and thus to sever his connection with a parish which, while bidding him God speed, was stirred with feelings of painful regret at his departure.

Marietta, Sept. 12th, 1836.

To the Gentlemen
the Vestry of St. Luke's Parish
Dear Brethern

After full & mature deliberation, an extensive conference with my friends, and with the knowledge & consent of our diocesan, I have determined to accept some one, of the several invitations I have received from the S. W. States, & to exercise my future ministry in that more destitute portion of our Church.

In, herewith, resigning the parochial cure, which it has been my honour to hold, by your election, I cannot but feel those painful regrets, which naturally attend upon the dissolving of a connexion, of more than ordinary sacredness. These regrets, undoubtedly, felt in every separation of a pastor from his spiritual flock, are heightened in our case, by the presence of an unusual association. You, my dear brethern, have taken care, not only of the pecuniary & other *temporal* concerns of the parish; but you have largely shared, in deliberation, counsel, & action, the burthen of its *spiritual* interests. You have held up my hands, in the hour of conflict: & our success has been a common victory and a common rejoicing.

May I not call that *success*, which, in little more than three years, has enlarged the parish from four or five families to more than thirty; built a beautiful & commodious church, and convenient lecture-room: and, what is more delightful, that has added to the first communion of seven, more than sixty others; who, we have good reason to believe, are "lively stones in that spiritual house, built of God, to endure forever." We have not the less satisfaction that these have been the results of no new device. They have not been "materially connected with any thing, which as a *principle*, has not been known as long as the Bible; or as a *measure*, has not been inherited by the Church, in her very structure, from the beginning."

It has been with extreme reluctance, & great difficulty, that my mind has been brought to consent to a separation from this delightful parish, around which every dear & impressive association clings. Nothing but the single consideration of superior duty to the Church has been allowed to determine the question. I do not leave you, dear brethren, because I am, at all, in anything, dissatisfied with you. Had anything ever occurred in our long & intimate communication to excite dissatisfaction, this were a moment to bury it all beneath mutual forgiveness. But we have no remembrances of that kind to mar the mutual confidence, & love, & respect with which we part.

Indeed, I know you will send me away with your prayers & blessings—I have had the happiness to know you a praying Vestry—and without such cheering on, I should want the necessary courage to enter upon so arduous a field of labour.

I pray God have you, each & all, in His holy keeping: direct & prosper all your consultations, further you with His continual aid: so that you, & all your fellow-parishioners, may be edified in the faith of the Gospel in the Church.

In that best of bonds, I am

My dear brethren,

Your obt. Servt.

J. THOMAS WHEAT.

To
The Vestry of St. Luke's Parish
By the hands of

Mr. Senior Warden,
Arius Nye, Esq.
Present.

To the Revd. John Thomas Wheat.

Revd. and Dear Sir,

The Vestry of St. Luke's Church, Marietta, have received your communication to them, resigning the Rectorship & pastoral charge of the said parish:—and tho' it conveys to them the annunciation of an event which has been with them, as well as yourself, the subject of earnest & anxious consideration, and in some measure anticipated, they cannot contemplate the further consequence which must follow it—your separation and removal from them and the parish with which you have been, for several years, intimately associated and identified, —without being penetrated with emotions of deep and painful regret. In yielding, however, as they feel constrained to do, to

what appear to be the more urgent and paramount calls of duty, in another part of the vineyard of our Divine Lord and Master, and to the force of circumstances, which it is not in their power to control, they desire to do so in the feeling and spirit of kindness, affection and lively interest of which your communication is the expression to them, and they reciprocate the assurance of that feeling and spirit towards yourself; and tho' feeling anxiously the trying situation & circumstances in which as a parish they are placed, with the deep personal regrets attendant upon a separation, they wish, in parting with you as their clergyman, to sustain your hands and fortify your spirit to the arduous duties and trials which you must encounter, in the new and extended field of labor to which you are now called; you *have* our unaffected *sympathy* for the labors and trials of yourself & family in the great work in which, as a minister of the Ch., you are engaged; and our earnest *prayers*, that *He*, "without whom nothing is strong, nothing is holy", will "*increase and multiply upon you His mercy*"; and that *He* will "*direct you in all your doings with His most gracious favor, and further you with His continual help.*" We also greatly need *your* Christian sympathies, and *your* prayers; which we trust will be addressed to the same Divine Head and Guide that He will "pour upon us [individually and collectively,] the continual dew of His blessing"; that He will direct, support, and uphold us in this our time of great necessity, and "keep us with His continual mercy."

We would take courage from the past, in the view of which, advertised to by you, we join with you, and trust that we may, as a parish & people, be assisted by the same Divine Head to go forward in the advancement here of *the Gospel in the Church*—To Him, Dear Sir, we commend you and yours, in the words of the Gospel; and are your affectionate brethren.—

ST. LUKE'S CH., MARIETTA,

Sept. 12, 1836.

At a meeting of the Vestry of St. Luke's Church, at the Lecture room, on Monday, the 12. Sept. 1836. Present Arius Nye, Sr. Warden, D. H. Buell, D. Greene, & J. E. Hall. Vestrymen:—the Senr. Warden laid before the meeting a communication from the Revd. John Thomas Wheat, resigning the Rectorship & ministry of said parish: Whereupon, on motion of Mr. Buell, & seconded, the foregoing reply to the communication of Mr. Wheat was adopted and approved; and it was ordered that the Senr. Ward. presiding, communicate to the Rev. Mr. Wheat a copy of the same, signed by him on behalf of the Vestry.

Att. A. NYE, Sr. Warden.
Chairman.

PAROCHIAL REPORT OF ST. LUKE'S, MARIETTA.

From the Convention Journal of 1836.

Baptisms, 5. Marriages, 1. Funerals, 2. Confirmed, none. Communicants, former number, sixty-eight: removed, seven, withdrawn, to join another communion in the neighborhood, five, added five, making the present number 61. There are 4 teachers in the Sunday School at Marietta, and two in the precinct School with about fifty scholars in

both. The "Weekly Offerings" are for the present, of necessity, disbursed in the parish and neighborhood as being itself missionary ground.

The late minister of this parish has left it, with affectionate regrets, and a grateful remembrance of the unusual love and reverence for the sacred office, and the very liberal support given to it there. In obeying the call of duty to another, more destitute portion of the Church, he begs to commend the congregation at Marietta to any one who may be called to the charge of it, as a most agreeable and interesting one. Though few in number, they have built a fine church, and through the liberality of a devoted member, they have a commodious lecture room and parochial school house. The same gentleman has also built a house for the residence of the clergyman.

St. Luke's was assessed \$6.

The following comprises the contents of several letters received from Dr. Wheat in response to a request for some recollections of his ministry in Marietta, and printed originally in *St. Luke's Chronicle*.

DEAR SIR:—

I am much gratified to learn by your letter that I have been able to contribute anything "material to the Chronicle"—a most creditable exponent of a live and active parish. I beg leave to add some other reminiscences, which, though they may not be deemed suitable matter for the "Chronicle", may not be without interest to the older members of St. Luke's, at least.

During the four years following my coming to the Parish it was so prospered of God's blessing, as to be able to build a church, a parochial school-house and a residence for me.

Some twelve hundred dollars, raised at home, put up the walls of the church and roofed them; when I went East to beg enough to finish it; but got little more than the amount of my travelling expenses. At the meeting of the vestry to receive my report, after the opening prayer, I turned to Mr. Nye and asked how much he had subscribed? He answered, "Two hundred dollars (I think). "Well, are you, to-day, the worse off for it?" "No, rather better, I believe. Ah, I see! you want me to give as much more: well, I will do it, and continue to do it, year by year, as God prospers me."

So said they all, and, before they adjourned, instead of instructing the builder to board up the door and windows and let it stand for the present, unfinished, he was instructed to go on with the work until the church should be fully completed and furnished. This was done, and all being paid for, the Bishop consecrated it in 1835. Mr. Delafield was the architect; Capt. Todd, the builder. Dr. Hildreth gave the lot. Mr. E. B. Swearingen was one of the largest contributors and was always active in the work of the parish. Besides those already mentioned, other friends and contributors were Mr. Hall, Miss Nancy Wood, Mrs. Brophy, Mr. Joline, Mr. Ward, Mr. Holden, Dr. Trevor, Mr. McFarland, Mr. Page ("The High Priest of Nature," as he called himself), Mr. Barber, Mr. Whittlesey, Mr. Goddard; besides some whose persons I remember but whose names I cannot now recall—one, a prominent and most worthy person—there, I have it, Buell! God bless him!

I resigned the parish in 1836. I think we had at one time as many as fifty or sixty Communicants.

Soon after we got into our new church, there was landed at Marietta a considerable colony of German Lutherans, who settled on



Geliebte in Christo! Die heilige Schrift ermahnt uns dringend und wiederholt, unsre vielfachen Sünden und große Verderbniß zu erkennen und zu bekennen, sie vor dem Angesicht des Allmächtigen Gottes, unsres himmlischen Vaters nicht zu verhehlen noch zu entschuldigen, sondern dieselben zu bekennen mit einem demüthigen, gebeugten, bußfertigen und gehorsamen Herzen, auf daß wir derselben Vergebung erlangen mögen durch Seine grundlose Güte und Barmherzigkeit. Und obschon wir allezeit unsre Sünden in Demuth vor Gott bekennen sollen, so sind wir doch vornehmlich dazu verbunden, wenn wir uns versammeln, Ihn Dank zu sagen für die großen Wohlthaten, die wir von Seiner Hand empfangen, Ihn, wie sich gebührt, zu preisen, Sein heiliges Wort anzuhören und Ihn zu bitten um Alles, was uns noth thut nach Leib und Seele. Darum, so bitte und ermahne ich euch Alle, mit lauterem Herzen und demüthigem Flehen hinzutreten zu dem Throne der himmlischen Gnade und mit mir zu beten:

Go where the mossy rock shall be
Thy nature-hallowed shrine,
The leafy copse thy canopy,
Its fringe, the gadding vine!

* * * * *

There the green bush thy chancel-rail,
Its cushion'd floor the sod,
Bid welcome, to the silvan pile,
The kneeling host of God.

Look up, and fretted vaults are there,
And heaven itself shines through,
Or evening is depicted fair,
The starlight, and the blue!

A temple never built by hands,
And many a shadowed aisle.

There — where the columned forest stands,
Be thy cathedral pile!

There, the full flowers their odours fling
To bid thee pour thy prayer,
And vines their fragrant censers swing
O'er all the hallowed air.

Thy heart forth-flaming to the skies
Shall like their breath be given,
And like consuming incense rise
In sweetness up to heaven.

lands previously purchased by an agent whom they had sent out for that purpose, about eight or ten miles, I think, north of Marietta. They were a very devout Christian community. Their pastor had died on the voyage. His son, a well-educated young man and speaking English fluently, was introduced to me, and not being himself in Orders, begged that I would give them, at least, an occasional service. This I did repeatedly, using a portion of the Prayer Book, the young man standing by my side, and interpreting sentence by sentence, service and sermon. We met at a school house, which being entirely too small, we went to a grassy, well-shaded slope near by, my interpreter and myself at the bottom of our natural amphitheatre, and the congregation in concentric groups around. The singing (German hymns) was magnificent, accompanied by a full band of wind instruments. The novelty of these religious services was soon noised abroad, and people came from great distances to attend them. One of the natives expressed great surprise at the preacher's silk hunting shirt—my black silk gown.

I baptized the infants of these good people in their greenwood place of worship; but for the other Sacrament, the Holy Communion, they came to St. Luke's, and I used German in administering the elements to them. They sometimes numbered twenty and thirty recipients.

Our communion was increased from time to time by accessions from other religious bodies. Amongst them a good, honest Roman Catholic, a Mrs. Brophy, who kept a hotel on the river (Ohio) front. As long as I remained in Marietta, she was a worthy, consistent member of the Church, and contributed very liberally towards my support. She gave me an old-fashioned mantle-clock, which I carried with me to Louisiana (I established St. Paul's, the second parish in New Orleans), to Nashville, Tenn., (Rector of Christ Church 12 years, to the University of North Carolina, where I was a professor ten years. The old clock, always reminding me of Marietta and of my dear friends of St. Luke's, is still always up to time in the house of the daughter who, as a baby was a great pet among the young people of my congregation. It was at her house, some of them will remember, we received their gifts at our Golden wedding in 1875. Besides the German, we had several most worthy Danish families in our communion. I wish I could recall all their names. Mr. Bredahl, a Dane, was our sexton for some time. Mr. Hartwig was another, and named a daughter Selina, after my wife, who is Godmother for her namesake. Another, whose name I cannot recall, a very respectable mechanic, a wheel-wright, I believe, married Elizabeth, a German girl, our domestic *factotum*, cooking, washing, ironing, house-cleaning, helping also in the garden, taking care of cow, and doing chores generally, a perfect marvel of industry, order, neatness and dispatch; she found time for lessons in English, of which she couldn't speak a word when she came to us. She was a constant attendant upon all the services of the Church, and when Bishop Melville, his wife and two sons spent a week with us, Elizabeth was the constant subject of surprise and remark by them all. She seemed ubiquitous in her care for everybody and everything. Receiving the benediction at the church, she hastened home, and when the rest of us arrived, the well-prepared table was ready for

us, with the nicest hot dishes from the stove. The bishop was constantly exclaiming, "What a wonderful woman!"

Our main reliance was upon Judge Nye, Mr. Swearingen, 'Squire Buell, Capt. Greene, Capt. Todd and Mr. Hall. We had a few members from the country, George Henderson across the Ohio; his mother lived with him, and her son, the Col. Commandant of the Marine Corps, came to visit her once a year, and gave liberally to our new church. The staunch, reliable McFarlands were a short distance up the Muskingum, and 'Squire Barker, still further off, came less frequently to church, but gave cheerfully to its support. Then there was a Mr. Martin, a French gentleman, who had a small farm a few miles north of Marietta; on which he had built a house, French fashion, with a large salon, on whose walls (while he and his wife were spending the day in town) their daughter of about twelve years only, drew, with a charcoal, the likenesses of the entire household, in life-like, characteristic postures, so truthful as to be recognized at once by every one who knew them. Her father soon after took her to Cincinnati, where as soon as she learned to paint in oil, she became famous as an artist. Her most pleasing pictures, chiefly of children and domestic life, have been numerous sold in chromo. She is known now as Mrs. Spencer, and has her studio in New York.

Others temporarily connected with the parish were (a) Mr. Sullivan, a landscape painter, the scenes mostly on the Ohio river. He also painted portraits, among them one of Judge Nye, and one of the "High Priest of Nature," Mr. Page. (b) A young Irishman, named Bell, who assisted me for six months in the parish school. He and his beautiful young wife greatly enlivened our society, and (c) Mrs. Sheppard, a music teacher, who having married Dr. Creel of Parkersburg, removed to that place. 'Squire Emerson and wife were regular attendants, though they did not become members of the Church. Mrs. Emerson was the daughter of the architect that built Blennerhasset's elegant mansion on his island in the Ohio river. Mrs. Blennerhasset, she says, was by far the loveliest being she ever beheld, was exceedingly gracious to her poorer neighbors on the mainland and gave them many a fete champetre. The night that the riot went down from Parkersburg, after the flight of Burr and Blennerhasset, and sacked the house, after they had got drunk in the wine-cellar, Mrs. Emerson's father, having gone over to protect Mrs. Blennerhasset, found her shivering under the river bank, having escaped in her night dress, and as he carried her in his arms into his boat, she did literally (as Wirt, in his great speech at the trial of Burr, asserted) "mingle her tears with the icy flood of the Ohio." Mrs. Emerson had then in her possession a lady's work-table, the gift of Mrs. Blennerhasset. She had also her father's drawings of the mansion.

My first residence was up on the plain, not far from the Mound Cemetery. It was a two-storied brick dwelling, of five rooms and a kitchen, with a large garden, a small apple orchard of very superior engrafted fruit, and an acre of grass for my cow. For all this, I paid the enormous price of forty dollars a year! I made several barrels of cider, and put up large quantities for winter use. I lived better on my five hundred a year, than I had done at Wheeling on \$1,000. In my day, beef was 2 to 2½ cts. a pound, pork 3 cts., chickens 75 cts. a dozen, eggs 5 cts., butter 10 to 15 cts. a pound, hen turkey 25 to 30 cts., gobbler 40 cts., a twenty-pound

wild one 50 cts., saddle and both hams of fine large venison I bought one Christmas for 75 cts., and cranberries 50 cts. per bushel, apples, the best from Belpre, 75 cts. a barrel, Irish potatoes 15 to 20 cts. a bushel, for the winter's supply.

I lived next in what was called the "Dodge Cottage," just opposite to Mr. Woodbridge. I remember George as a most promising young man, and I often longed and hoped to see him come into the Church. Dr. Hildreth, my family physician, who gave us the lot for the church, was the best neighbor I ever knew, not only giving his eminent professional services gratuitously, but constantly supplying my table with the finest fruits and vegetables, besides having us frequently to tea, when he had an unusual display of rare flowers. His eldest son married Sarah Swearingen. They went up to Zanesville to live.

From the cottage, I went to a house adjoining the Parish School, both of which were built for us solely at the expense of Mr. Nye. (See engraving on page 72.) They were at the rear of Mr. Nahum Ward's beautiful premises, on the (Second) street leading up to the "Stockade." Opposite to us were the three Misses Stone, zealous members of the Church, to which they had but little money to give, and they gave it cheerfully and conscientiously; wherefore they gave of their money, and also an example which gave great moral strength to our cause. These maiden sisters (somewhere in the neighborhood of the fifties) kept house singularly, that is a week about, each one having her own supplies and her own separate accounts, so that each week one of the sisters being sole mistress of the establishment, entertained her two sisters lovingly and handsomely; and so there was kept up a perpetual round of visiting, only it was always in the same house. I suspect that when children they had played "ladies go see," taking the part of visitor and visited by turns. I and my family were frequent guests at their "tea-parties," and were equally pleased, whichever of the three Graces might happen to preside.

The old Court House, a wooden structure, was on the lot adjoining Mr. Woodbridge. There it was that Mr. Nye kept up the unpopular religious worship for seven years regularly. The old building was, in my day, occupied by the servitor of the new, and he rang regularly the nine o'clock bell, always the signal for breaking up social gatherings, ending a neighbor's visit, shutting up house, and a general retiring for the night.

There was a great deal of social intercourse among the members of St. Luke's. Once a week the Parish Aid Sewing Society met successively at their several residences at two P. M. The afternoon was industriously given to work, then an early tea for the unmarried ladies, the others going to their duties at home. After tea the young men came flocking in, and bought watch guards and pin-cushions, &c., had a lively conversation generally with a beautiful bevy of young girls, till the Curfew sounded, and then such delightful walks homeward through the silent streets of the beautiful village.

The belles were Misses McFarland, Greene, Holden, Dodge, Swearingen, Mary de Neale, (our adopted daughter) and Miss Clark, my assistant in the school; the beaux were Messrs. Joline (postmaster), Barber, Whittlesey, Goddard, Greene, Holden, Dr. Trevor, and Mr. Delafield. Miss Nancy Wood (daughter of the old Judge) was very friendly, though not a member, and frequent-

ly entertained the Society. Mr. Ward's promising son and lovely daughters often attended our Services. Their father came occasionally and responded liberally when asked to help our Church building and other parish funds.

The years I spent in Marietta were truly delightful. The intercourse of the Church people was charming. I have the most grateful remembrance of each and all of them, and devoutly pray that we may meet again in our Father's house above.

In Christ and His Church,

Yours truly,

J. T. WHEAT.

With "a genial hearth" and "hospitable board" the Rector and Mrs. Wheat kept "open house" and Dodge Cottage was the resort of a very delightful set of young people, who were always welcomed by a host and hostess unequalled for hospitality, and assisted by Mrs. Wheat's niece, Miss Mary De Neale Wolfe, a charming young lady (now Mrs. John B. Harmon of Oakland, California.)

Those who remember the time recall with pleasure their attractive ways and rehearse little incidents to illustrate them.

Their disposition as husband and wife is well symbolized by two trees which Mr. Wheat planted in the churchyard and twisted together, calling one John Thomas and the other Selina; they grew to be good sized trees but have now disappeared.

Elizabeth Bohl, the German girl of whom Dr. and Mrs. Wheat speak in terms of praise, was confirmed by Bp. McIlvaine, who offered her a home at Gambier, when they left Marietta, but she remained here and married a Swede, O. Nielsen, and afterwards a Mr. Middleswartz. She has now removed to the West.

A view of Dodge Cottage, at the west corner of Third and Putnam streets, is given on page 68. The portion of the building running back, at the right, was added at a later date, as were the lattices about the doors. This house was afterwards the residence of Mr. M. P. Wells. In Mr. Wheat's time the street in front of the house was several feet lower than it is shown in the engraving.

As a pastor Mr. Wheat endeared himself to all who came under his care, and more than one family was brought into the Church by reason of his kind ministrations; and this was so among the foreigners as well as among his American parishioners. Those of them who remain say with old John Peterson, "I *would* like to give Mr. Wheat a good shake of the hand."

Theodore Schreiner, who acted as interpreter to Mr. Wheat in the "greenwood place of worship," afterwards took up the work his father had relinquished at his death, and became the pastor of this German colony.

Mr. Wheat learned sufficient German to enable him to administer

the Sacraments to these people in their own language, as he says in his report in 1834.

The pleasant sky of those early days was not always cloudless; there were trials and struggles within and without. Dr. Wheat in one of his letters alludes to an expression of unfriendliness to the Episcopal Church on a public occasion, which was the cause of a protracted controversy in the newspapers. But all such animosities have ceased long since.

The writer had anticipated a visit to Dr. Wheat and the pleasure of holding a conversation with him concerning the early days of the Church in Marietta, but found it impossible to carry 'out his wish. Of this he wrote Dr. Wheat, at the same time asking him for some facts concerning his ancestry and that of Mrs. Wheat, his ordination &c., and received this in reply :

76 Bellevue St., Hartford, Conn.

28 November, 1882.

Dear Sir.

I am truly sorry that it has not been convenient for you to take your proposed trip East. From the very beginning of our correspondence I have greatly desired to see the face & hear the voice & grasp the hand of one who has so much endeared himself to us by a greatly honoring respect & consideration — issuing in a constant stream of Christian kindness & courtesy. Above all, would I be glad if we might "walk to the House of God in company;"

"As birds of social feather helping each
We'd soar into the skies, & cast the world
With all its tardy, leaden-footed cares
Beneath our feet, and talk the speech, & eat
The food of heaven."

That you should think of giving us so prominent a place in your "History of the Church in Marietta" quite shames our modesty." As to our ancestry, wife will make, if you wish, some extracts from the "Genealogy of (her) the Roberdeau Family." She has only one copy or she would send it to you. Gen. Roberdeau, a Huguenot, was the first commissioned General of the Pennsylvania troops of the Revolutionary Army, & built a fort at his own expense & furnished the outfit of the first commissioners to France.

My own ancestors were English. In "Heath's Heraldry" there are two Knights Baronet, named Wheate. Wheate of Plympton, Oxfordshire, May 6th, 1696. The Rev. Sir John Thomas Wheate, Bart., was born 5 Sept, 1750; succeeded his brother Sir Jacob in 1783. His family is descended from Thomas Wheate, Esq., of Walsal, in Staffordshire, who lived in the 16th century. The Rev. John Thomas was baronet in 1806.

I was born in Washington City, on the 15 November, 1801 (my father having removed thither from "Cold Spring," Prince George Co. Maryland).

I was ordained deacon on the 22d November, 1825, by Richard Channing Moore, D. D., Bp. of Virginia; & Priest by James Kemp, D. D., Bp. of Maryland on the 13th December, 1826; the former in Christ Church, Alexandria, Va., the latter in St. Paul's Church, Baltimore.

No children were born to us in Marietta. Our eldest son, Genl. Chatham Roberdeau had a somewhat distinguished career as a soldier.*

Our eldest daughter was a great and very successful worker in Domestic Missions — originating & sustaining for several years three stations that have grown into permanent parishes. Our youngest son, (Leonidas,) educated in Leipsic, Germany, has been devoted to Church Music, & has published numerous compositions for the organ, on which he is an eminent performer. His *Te Deum* & other chants have been much commended by the musical critics. Pond of N. Y. is his publisher. My second son, † John Thomas, was a rising member of the Bar. He & his elder brother were both killed during the late war. Our second daughter is the wife of the present Secretary of the U. S. Senate, Hon. F. E. Shoher, formerly member of the House of Representatives from N. Carolina of whose State University I was professor of Logic & Rhetoric for ten years.

I have to thank you for several numbers (regularly, I believe) of your interesting "Chronicle," & am grateful for the "pleasant recollections" of our Ch. people in Marietta.

In the best bonds of Ct. & His Ch.,

Yours truly & gratefully,

J. T. WHEAT.

* He is remembered as a boy in Marietta. He was born in 1826; graduated at the University of Nashville, Tenn., in 1845; read Law at Memphis; was admitted to the Bar at New Orleans in 1847. He was one of the first to volunteer in the Mexican War, where he served as Captain of a company of Cavalry. He joined Gen. Lopez' first Cuban expedition as Colonel. Under Alvarez, in Mexico, he served as General of the Artillery brigade and when Alvarez became President, he received permanent rank and pay under his administration. He afterwards joined a party of congenial spirits in England and tendered his services to Garibaldi, who gave him a hearty welcome and a position on his staff. He engaged at once in active service and his dash and gallantry were the frequent theme of the army correspondents of the English press.

The civil war called him home. His friend, Gen. Scott, promised his influence to procure for him an eligible position in the Federal army, but by a painful sacrifice he severed the ties which bound him to his old commander and the old flag and answered the call he felt to share the fortunes of his own people and kindred and family. He was in command as Major; was desperately wounded at Manassas but recovered to end his gallant career at the battle of Gaines' Mill, near Cold Harbor, June 27, 1862. The funeral services were performed at the Monumental Church, Richmond.

He was a true Christian and on the morning of his death, before the battle, he read to his officers, from a little book of devotions, "Morning and Night Watches," the gift of his mother, a portion (marked by her hand) which he thought appropriate to the occasion. He early adopted as his own his father's motto, "Astra Castra," being the terminals of the distich—

"Non per sylvas, sed per castra,
Nobis iter est ad astra"—

and which he rather freely rendered:

Through rural quiet doth thy pathway lie?
Unending conflicts bear me to the sky.

† Captain John Thomas Wheat, fell at Shiloh. He was a devoted Churchman; often delegate to the Conventions, and wanted to be a clergyman but thought it his duty to make money to support his aged parents and so became a lawyer.

The Wheat family in America in the earlier days were Churchmen, as the parish registers show. At the time of the Revolution many of the English clergy forsook their parishes and the churches were closed. Then the Wesleyan Methodist came upon the ground and among those who embraced his preaching was the family of Dr. Wheat's father. His mother had been a Romanist.

But he, having heard Dr. Wilmer preach, "began to use the Prayer Book and to taste the sweetness of the Liturgy" and after careful study made up his mind that it was his duty to come back into the Church, which Wesley never left.

In his youth he taught a school and had for one of his scholars Richard Hooker Wilmer, now Bishop of Alabama.

In the Rev. Ethan Allen's "Clergy in Maryland", published by James S. Waters at Baltimore in 1860, is the following:

213. John Thomas Wheat, D. D., is a native of Washington City—a Methodist Preacher, and was ordained by Bishop Moore, of Virginia, in 1825. He came to this Diocese from Virginia, in 1827, and became Rector of Queen Caroline Parish, and St. John's Church, Ann Arundel Co.,—in 1829 he removed to Wheeling, Va.,—he has been Professor in the University of North Carolina, and has published four or more occasional Sermons. He is now in Arkansas.

Bishop Meade, in "Old Churches, Ministers and Families of Virginia", published by Lippincott & Co. in 1857, mentions the Rev. Mr. Wheat as minister of St. Matthew's Church, Wheeling, and that he resigned in 1832.

He was made D. D. by the University of Nashville in 1845 while rector of Christ Church in that city. He says: "During my twelve years at Nashville and six at Memphis, I was president of the Standing Committee of the Diocese and was always elected a delegate to the General Convention, though I did not always attend. My first was in 1838, and a late writer in the *Churchman* names me with two or three others as the only survivors of the entire body. Between my rectorship at Nashville and that at Memphis was the long interval of my professorship in the University of North Carolina. It was just before leaving Memphis that I went as a delegate to the General Convention for the last time, in 1871 at Baltimore."

While Rector of St. Lukes, Marietta, he delivered, at Wheeling, a Funeral Oration on La Fayette, when at his death, the military of Zanesville, Steubenville, Wellsville and Washington, Pa., united in paying funeral honors. His published writings consists of, *An Essay on Taste*; a number of sermons, some eight or ten published by request, one on the *Apostolic Succession*, the *Ministry in Three Orders*, preached at the Ordination of Thomas Hume, President of the University of East Tennessee, one on *St. John the Evangelist*, before the Grand Lodge of A. Y. M., and one on *St. John the Baptist*; others were Funeral Discourses and Biographical sketches of prominent citizens; also a *Preparation for the Holy Communion*, a little book prepared hastily while he was acting as Chaplain in the late war. His wife and another lady were

his amanuenses, he being at that time blind, though often officiating at burials and the Holy Communion from memory. On one occasion he was asked by a sick soldier, "Doctor, is not this Holy Week?" It was, and another sick youth asked, "What means Holy Week?" While Dr. Wheat was explaining, the Captain staid to hear, and when he had finished, followed him, saying, "Doctor, write about Holy Week for my men and I will have it printed to distribute." This he did. The Captain was the son of a Presbyterian clergyman, and had never heard of Holy Week. He afterwards became an active member of the Episcopal Church.

After the war, Bishop Quintard, of Tennessee, asked for a copy (as he had used it when he too was chaplain) and took it to New York and had another edition printed in 1866.

He has printed a number of hymns, some of them written while at Marietta; one for New Year's Day, one for Christmas Day, one for Good Friday, dated April, 1835.

A lady of Marietta, one of Dr. Wheat's parishioners, has an album in which are the following verses, the first in Dr. Wheat's hand, the others in Mrs. Wheat's. While he was writing the first verses, Mrs. Wheat was sitting at the table with him, marking some handkerchiefs with indelible ink, into which he, without thinking, dipped his pen as he was about to write the words printed in small capitals, which made them appear more prominently than the others; but he remarked, it was fitting those words should be indelibly written.

A *Contrast* to Moore's Song :

"Though 'tis all but a dream at the best."

Oh the bliss that I feel is no dream!

Though exquisite it ne'er shall end.

No meteor's treacherous gleam,

This sun-shine all gladness shall lend.

Sweet Hope doth impart

This joy to my heart

And CHRISTIAN HOPE WAS NE'ER UNTRUE.

Fresh flowers still burst,

As at the first;

And Amaranthine too.

Oh the bliss that I feel is no dream! &c.

Delusive all passions of earth—

They perish where they take their rise.

Affections, of heavenly birth,

Are lasting and fair as their skies.

The bow on the cloud

Is a banner proud

By Hope unfurled when storms are o'er,

A token of Love,

Which Faith shall prove,

When time shall be no more.

Hymn to the tune of "Oft in the Stilly Night,"

By My Husband.

Oft to my secret soul,
 When none but God is near me,
 Conscience, by His control,
 Awakened, whispers, hear me!
 "Recall the tears,
 "Of former years—
 "When I to thee have spoken:
 "The promise given,
 "To live for Heaven:
 "Thy solemn vows all broken!"—
 Thus to my secret soul—&c.

Now I remember all
 My former sins and folly:
 Before my Judge I humbly fall,
 And own his sentence holy.
 I hear with awe,
 Decees his law—
 "The soul that sinneth dieth!"
 "To Jesus fly!
 "Thy Saviour 's nigh!"
 The Gospel Herald crieth!
 Now, from my inmost soul,
 I pray, "O God forgive me!"
 Faith, with a touch, makes whole:
 And Hope and Love shall save me!

S. P. W.

Dr. Wheat has also published *Reminiscences of My Pre-Nuptial Life, in Homely Rhymes*; read at his Golden Wedding in 1875.

In honor of that occasion presents were sent from Marietta through Mrs. Rolston, which were thus acknowledged.

Salisbury, N. C.

11 March, 1875.

Mrs. W. L. Rolston,
 Marietta, Ohio.

My dear daughter,

How vividly comes back to me at this moment your sweet girlish face as I saw it first at the gate of your father's beautiful front lawn, in the dear old town. And now after an interval of nearly forty years, to have you, on behalf of others, (no less vividly remembered, & no less gratefully) giving expression to the same reverential love for God's minister which you showed me when present, & doing it with the same gracious cordiality that welcomed me to your father's house,—all this takes me back to one of the pleasantest portions of my long, eventful life. Wife & I look back to our stay in Marietta always with grateful benedictions.

We have been deeply touched by the loving remembrance of the dear friends who with yourself have done so much honor to our Golden Wedding. No gifts or congratulations (coming from all quarters) have been more gratifying to us.

Be pleased to make our most grateful acknowledgments to each & every one of them.

"We were but half glad if we could tell it." We can but invoke for you all His blessing & the fulfilment of His promise Who has said, "For as much as ye did it unto one of the least of these my brethren, ye did it unto Me, enter ye unto the joy of your Lord."

You will be glad to learn that my dear wife retains her youthful vivacity & that although in my 74th year, I still have charge of a parish.

Four of our children are gone to Paradise. Mary De Neale is in San Francisco; Josephine May (Mrs. Shober) resides here & Leonidas, our youngest, at Richmond, Va., is married & has two children. Mrs. S. has five lovely children, who contributed largely to the joy of our Golden Wedding.

Before we left our rooms, they sang some appropriate & beautiful lines. At the breakfast table our seats were canopied & wreathed with evergreen. The whole house was garlanded in like manner, with an inscription in the Hall, "Golden Wedding: 1825 10 March 1875." The renewal of our Marriage vows was (with necessary variations) the same as in the Prayer Book we used in 1825. The reception afterwards was numerously attended, & all were eloquent in praise of the "lovely bride."

In connexion with this festival, my dear wife had a sermon of mine on the "Communion of Saints," printed for private distribution, as if bidding the absent to their proper places at the Feast. She sends a copy, addressed to Mrs. Creel (once an inmate of our family & lovingly remembered) with the presumption that it will be read by you all.

Commending you all & severally to the loving care of our Heavenly Father,

I am, my dear "Kate,"

Yours truly & gratefully,

J. T. WHEAT.

The portrait on page 49 is made from a lifesize portrait in oil, by James Hart, in Nashville in 1846, and presented to the Parish of St. Luke's by Dr. Wheat, at Easter, 1882.

The signature is a fac-simile of that attached to his letter of acceptance in 1833.

Mrs. Wheat, whose maiden name was Selina Patten, was born in 1805, and is the granddaughter of Gen. Daniel Roberdeau, a man of considerable prominence, of whom much of interest might be said. He was a Representative in the Pennsylvania Assembly. On the 4th of July, 1776, he was elected the first Brigadier General of the Pennsylvania Forces. In May, 1777 he was elected a member of the Continental Congress in which body he served several years. After the war he removed to Alexandria, Va., and to Winchester, where he died January 5th, 1795.

On the 50th anniversary of Dr. Wheat's Ordination to the Diaconate by Bishop Moore, Mrs. Wheat presented to the Moore Memorial Church in Richmond, Va., a Font which had been given by the Huguenots of Rochelle, France, to the Huguenot Church in New Rochelle, New York,

before the Revolution. She says: "I am glad to tell you the lovely history of the Font. It was presented to me by Mrs. Cheseborough, widow of one of the Trustees of the Huguenot Church in New Rochelle, N. Y. She heard me say, my grandfather, Genl. Roberdeau, was a native of Rochelle, France, and a Huguenot, so with great fervour she said to me, 'I have now the very great pleasure of presenting you, as the descendant of a Huguenot, a relic of our dear Church in Rochelle.' (It was made an Episcopal Church and the relics here mentioned were given to the former trustees. Mrs. C., a devoted member of our Church, now lives in Europe.)"

She was glad to donate also the Bible and Psalm Book with the Records, which I requested her, at the Doctor's suggestion, to present to the New York Historical Society. She gave them in my name. It was during the meeting of the General Convention in 1868 and prompted our dear friend, Rev. Dr. Craik of Louisville, Ky., to say 'See how these Christians love one another.' You can imagine how glad I was to give the sacred Font to the Moore Memorial. It was of white marble, at least three feet high, and without a blot or crack upon it."

For some time Dr. and Mrs. Wheat have made their home in Hartford, Conn. After a long life of faithful service in the Church he has retired from active work and has had no parochial cure for more than two years, partly on account of a protracted illness.

It is their hope to make a long desired visit to relatives in this State, in which event the people of St. Luke's look forward to welcoming them again to Marietta.

In Mr. Wheat's time the Rector's family sat forward in the church, in front of the chancel, as is the custom at present in St. Luke's.

On the right hand side of the chancel sat Mr. Nyc's family, who often occupied two seats, Nos. 1 and 2. Some years later the back seat No. 2 was given to the Rector's family.

On the left hand side of the chancel, facing Nos. 1 and 2, were Nos. 41 and 42, called "Bachelors' Row", generally occupied by the beaux of the Parish, who were all observing and of all observed, much to their discomfort on one occasion, when they had been up the river to a dance and had come home quite early *in the morning*, all unknown to Mr. Haensel, then Rector, who had prepared a sermon on the text "Evil communications corrupt good manners", in which he strongly denounced such affairs as the one they had just attended, in such a pointed way, that they thought the sermon intended specially for them, and it caused more or less ill feeling until they learned that Mr. Haensel knew nothing of the dance.

The chancel rail was wide and flat, quite high, and enclosed a space about 12 by 16 feet square; inside of this were the Table and chairs, the latter standing against a paneled enclosure about six feet high and six by twelve square, over the front of which was the reading-desk. In-

side this and about four feet square rose the pulpit to the height of ten feet or more. Under the pulpit was a closet, in which the robes were kept. The partition surrounding it was just high enough to allow the minister's arms to be seen as he raised them to put on the surplice or gown; it also served to hide some deficiencies, as on one occasion, when a visiting clergyman could not find a surplice to fit him, he did not put his arms into the sleeves but buttoned its ample folds about his neck, mounted the step behind the desk and thus read the service to a congregation unconscious of his odd attire.

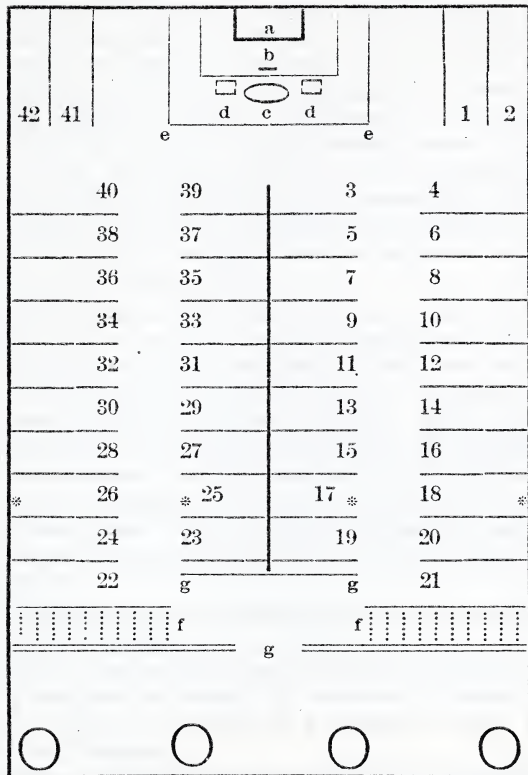
At the top of the steps leading into the pulpit was a bar which lifted on a hinge back against the wall, and served, when shut down, to keep the preacher safely in his high position. This caused some annoyance to visiting clergymen who were unacquainted with it; it fell down on the head of one as he was entering the pulpit, and nearly knocked him off the steps. Another found it closed down and not discovering how to open it was obliged to crawl under. The chancel was entered through a similar opening, a portion of the rail on one side lifting up against the wall.

On each side of the chancel was a window, often open during the service in the summer. One time when Mr. Winthrop had become very much warmed up in his sermon, a cow, which had somehow gained entrance to the church yard, poked her head in at the window hardly ten feet from the pulpit and gazed enquiringly around in such a way as to set the greater portion of the congregation a-laughing. Mr. Winthrop said afterward that if he had seen it, he thought he would have laughed too.

Above the chancel, on a sort of frieze running across the end of the church, was the text "Glory to God in the highest, and on earth peace, good will toward men." in well shaped letters which were covered with small broken glass in such a way as to make them very bright. Over the text was a triangle with rays proceeding from its sides, enclosing the word JEHOVAH in Hebrew characters. All this was done in raised stucco work in the best style of workmanship; there was also an elaborate piece of stucco work in the center of the ceiling overhead.

The church was heated in winter by two Franklin stoves, one on each side, near the center, the seats being moved to make room for them. Barrel stoves were afterwards used. It was seldom necessary to light the church; the hour for Evening Prayer was always before dark, generally about 4 o'clock. On Christmas Eve sconces and candles were used. It generally took the young people about a week to trim the church and make everything ready for that occasion. During the last years in the old church the evening service was held later in the day and a handsome chandelier was hung in the center of the building to give light. This chandelier was afterwards taken to Parkersburg and used in Trinity Church.

After some ten years the pulpit was found to be uncomfortably high



PLAN OF ST. LUKE'S CHURCH.

- | | | | |
|-------|------------------|-----|--------------------|
| a | Pulpit. | d d | Chairs. |
| b | Reading-desk. | e e | Chancel-rail. |
| c | Communion Table. | f f | Stairs to Gallery. |
| g g g | Doors. | | |

The stars in seats 17, 18, 25 and 26 represent the pillars supporting the gallery.

and fell into disuse, and when in Mr. Winthrop's time, the young ladies were attending to a renovation of the interior of the church and had painted the windows with white, in order to keep the eyes of the congregation from being drawn away to what was going on in the outside world, and had otherwise altered things, they, knowing it would meet the approval of the vestry, had the pulpit taken down, and a reading desk of circular form placed in front and below the old desk, the latter serving thereafter as a pulpit. The place where the old pulpit stood against the wall may still be detected, although the whole arrangement of the chancel has been changed. The front of the upper portion of the pulpit which was removed, was afterwards taken to Parkersburg. Its history there is thus told by Mrs. Dr. Safford, formerly Miss Sarah D. Roe: "Mr. Coleman (the minister who preceded Rev. Mr. Highland) brought the pulpit front, also a chandelier, from Marietta to this place, I think it was in '56 or '57, sorry I cannot be accurate, nor do I know whether it was a purchase or a gift.

The chandelier was hung in the church, the pulpit front placed in the basement, which was then used for Sunday school and evening service. When the old church building was torn down to give place to our present one, the pulpit from the basement was taken to a school room which was temporarily used as a church. When the church was finished, said pulpit was removed to a room that was rented for Sunday school and other purposes, and now somewhat altered, it is being used in Trinity Hall, our Sunday school chapel. Many good men have spoken from its desk, some whose voices are hushed on earth. Bishops McIlvaine, Johns, Whittle, Peterkin, and, I think, Bishop Meade have all officiated in it."

The Communion Table was oblong with the corners rounded and rested on a central support.

Afterwards, in the lecture room of the new church, it served as a desk, with a gas pipe up through the center of it, before the present desk was built. Then it was given to a German woman, who took it with her to West Virginia.

The Communion set was of Britannia ware; the tankard and chalice and paten were given away some time since. The collection plates are still used occasionally. There was no font in the old church; in lieu of one a white glass bowl made with a small base and pedestal was used.

The chairs were square shaped with high, pointed backs and upholstered with velvet. As it has been stated, the Table and chairs were made by Mr. Peterson.

The kneeling stool in the reading desk was small and oblong, had four legs and was embroidered with a white dove holding an olive branch in its bill. It and the chairs are now in the Sunday school room.

The stools in the chancel matched the chairs, and are now used in the present church.

The pulpit, built by Richard Parker, was a more shapely and elaborate affair than is represented in the engraving on page 43; when that was made, the writer did not know the pulpit was still in existence. It was rounded at the corners and had a projecting cornice around the top and was ornamented with moulding. In other respects the engraving is materially correct. The exterior view is from a painting in oil by Mr. Sullivan. The building at the left is the parsonage erected in 1851.

Some recollections may cause a smile, but many are the endearing associations, many, the sacred memories which cling around the old church building. Those who cherish them most, those who had a share in its history, one by one, are passing from us; but another generation reveres it for their sake; another generation, who find in the present church the same religious life which their parents and grandparents experienced in the old. To them it was none other than the house of God and the gate of heaven. There went up the faithful prayers of pious men; there many a mother's heart beat quick; there the expatriate found a home;

"And there the Norway rover, or the Swede,
Knelt with frank Switzer, and the florid Dane;
And England's exile wept to find the seed
His mother scattered—bound in sheaves again."

The building has passed into the possession of others; the prayers now offered there are in another tongue, but some who respond to them are the descendants of those who worshiped there nearly fifty years ago. The church is still called by the same name, *St. Lucās*; and we may still repeat the collect used in the Form of Consecration:

Blessed be thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*



CHAPTER III.



THE FIVE SUCCEEDING RECTORATES.



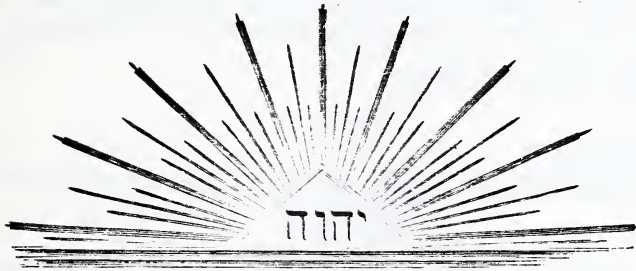
We have thought of thy loving kindness, O God, in the midst of thy temple.

Psalm 48, 9.

These, the ALMIGHTY contemplating,
Did as priests before Him stand,
Soul and body always waiting
Day and night at His command:
Now in GOD's most holy place
Blest they stand before His Face.

—FRANCES E. COX: from the German.

THE FIVE SUCCEEDING RECTORATES.



AFTER the departure of the Rev. Mr. Wheat, the Sunday services were continued with regularity, Arius Nye being Lay-reader. The duties of his profession, however, took him away from Marietta much of the time and Daniel H. Buell received an appointment as assistant Lay-reader. He acted in that capacity for some years until his voice failed him and he could no longer serve, when Mr. F. A. Wheeler was appointed assistant to Mr. Nye, and he continued to be assistant until 1846, when Bishop McIlvaine recalled the licenses of Lay-readers and issued others. Mr. Wheeler was then appointed the Lay-reader of the Parish and still holds his appointment. On some occasions when Mr. Buell read the Service, a sermon was read by Mr. Nye's son, Arius Spencer Nye.

In the Spring of 1837 the Rev. J. W. Hoffman of the Diocese of Pennsylvania spent some weeks in Marietta and was asked to take the Rectorship, as will be seen.

May 1st, 1837.

At a meeting of the Senr. Warden and Vestry of St. Luke's Church, Marietta, this day (at the office of Arius Nye),

Present	Arius Nye,	{ Senr. Warden, presiding.
	D. H. Buell,	
	Joseph Barker,	
	J. E. Hall,	
	Daniel Greene.	

On motion of Mr. Buell it was unanimously *resolved* that Mr. Nye be a committee to wait upon the Rev. J. W. Hoffman, (now visiting the parish,) in the name and on behalf of the wardens and vestry of this parish and to invite him to accept of the appointment of, and become the minister of this parish, in communion with the Protestant Episcopal Church of the U. S. in the diocese of Ohio; and to convey to Mr. Hoffman the views of the vestry in respect to the provision which the parish may probably and shall provide for his support as their clergyman: and to receive and convey to the vestry the reply of Mr. Hoffman.

Adjourned to meet at the same place on Saturday next at 2 o'clock P. M.

ARIUS NYE, Sen. Warden.

May 8, 1837.

The vestry upon notice met: the adjd. meeting having failed,

Present	A. Nye, S. W.
	D. H. Buell.
	D. Greene.

Mr. Nye reported verbally, upon the application to the Rev. Mr. Hoffman, and his reply; indicating the probability of the acceptance by Mr. Hoffman of the invitation to him pursuant to the resolution of the vestry at the last meeting, to take the clerical charge of this parish. And that Mr. Hoffman would reply more definitely in a few weeks, from Philadelphia.—Whereupon, on motion, Resolved that Mr. Buell, Capt. Greene, Mr. J. E. Hall, Mr. A. Nye and D. Barber be a committee to solicit and procure subscriptions to "St. Luke's Church," for the support of clerical services therein.

Resolved, that D. H. Buell be appointed the Agent of the parish in respect to the fund arising from Sect. 29, in Marietta, and that he be requested to take measures to secure to the parish such proportion of the fund for the current year as the number of its members (subscribing) will entitle it to—

Later in the month the Rev. Charles Louis Frederic Haensel came to Marietta; as appears from the following letter, with the idea of taking charge of the Parish school, but there being no other clergyman present, he began to officiate regularly on the last Sunday in May, 1837, being the First Sunday after Trinity, and became Minister in charge at the request of the vestry, when they learned that the Rev. Mr. Hoffman had reconsidered his acceptance of the Rectorship.

On the 14th of June, 1837 Mr. Buell received this letter:

Philadelphia,
June 8, 1837.

My Dear Sir,—

Yesterday I sent Mr. Nye my acceptance of the call to Marietta. Before I left Pittsburgh, I wrote, requesting him to send on to the Domestic Committee in New York a representation of the vestry stating the amount of assistance it would be necessary for them to receive. I suppose it has accordingly been transmitted, but if it has not, I beg you to use your efforts to have it forwarded *immediately*. In looking over the Spt. of Missions for this month I do not find that any action has been taken by the Committee upon our case, and it occurs to me that the reason is in their not having the document referred to. I saw Bp. McIlvaine a few days ago, and he told me that the application of the vestry had been forwarded and that he had recommended me to be appointed missionary, but as that application did not state the amount the vestry needed, it is necessary that the more definite statement I have mentioned be forwarded.

I received a letter from Dr. Ufford yesterday telling me that the Rev. Mr. Haensel had gone to Marietta, and would take charge of our School if the vestry chose to employ him. I trust he will meet with sufficient inducement to stay among us. I promised him that I would lend him my aid in the classical department if he would consent to become the teacher of the School. He would be a valuable acquisition both to the School and to our Church and I trust will consent to remain with us. Give him my warmest regards.

Our Presbyterian brethren have hot work in the general assembly. The old school men have the majority, and they are taking measures to keep it hereafter. They have cut off the Western reserve synod, and dissolved several presbyteries. They will continue to prune and cut off, until Congregationalism and new school views have no place among them. But it strikes me, that evil has taken so deep root that it is next to impossible to eradicate it. The leaven pervades the whole lump, and is intimately mixed with it, so that in attempting to purge the body, much of the sound part must share the same fate as the diseased. If they want to get well, they had better come back to our good mother the Church, and she will take care of them.

Private matters will detain me here until the early part of July, when I shall be able to leave for my future field of labour. Mr. Haensel will take good care of the flock during my absence. Give my best respects to Mrs. Buell, and all my friends and believe me to remain

Truly yours,
JOHN W. HOFFMAN.

My direction is No. 262 Race St. Phila., where I shall be happy to hear from you.

J. W. H.

Daniel H. Buell, Esq.
Marietta,
Washington County,
Ohio.

The *Gambier Observer* of June 25, 1837, has this item taken from the *Episcopal Recorder*: The Rev. John W. Hoffman of this Diocese (Penn.) has received and accepted a call to St. Luke's Church, Marietta, Ohio.

This letter was received by Mr. Buell July 23rd.

Phila. July 1, 1837.

My dear Sir,—

With this note you will receive the books you desired me to purchase for you. I have not yet obtained some of the numbers of the Spt. of Missions for the present year, but as soon as I get them, they shall be forwarded either by mail or private conveyance. I paid your subscription for last year and the present. The amount I received from you \$3.00 I laid out as follows.

Sp of Missions for 1836 & 7	\$2.00
Scattered Fragments	1.00
Sacra Privata	.25
Portion of the Soul	.25
	\$3.50

Mrs. Hall gave me \$1.00 to procure a likeness of Bp. White, which is contained in your bundle. I paid 50 cents for it, and expended the balance on your acct. Be good enough to refund it to her and we shall be square. Through forgetfulness I neglected to purchase Mr. Cumming's sermon for you, but if I can get one I will contrive to send it to you.

I hope you are all pleased with Mr. Haensel and he with you. If you can make an arrangement for his location among you as your minister I should be quite gratified, for I think he would be a faithful and useful pastor.

I cannot say what my future course will be, but I am determined to remain in my own Diocese for the present. Give my regards to Mrs. B. and all our friends in Marietta and believe me to remain

Sincerely yours,

JOHN W. HOFFMAN.

Daniel H. Buell, Esq.
Marietta,
Ohio.

The Bishop, in his address to the Convention at Trinity Church, Columbus, in September, 1837, says:

The Rev. Charles L. F. Haensel, having exhibited authentic letters of orders, in evidence of his having received orders in the Church of England, and also satisfactory evidence of moral and pious character, and of theological acquirements, is considered as a Presbyter of this Diocese and licensed to officiate therein, while passing the required term of residence, preparatory to a regular settlement. He is now officiating in the Parish of St. Luke's, Marietta.

The Rev. John T. Wheat, late Minister of St. Luke's, Marietta, has taken letters dismissory from this Diocese to the Diocese of Tennessee.

PAROCHIAL REPORT, 1837.

The Rev. C. L. F. Haensel, having recently commenced to officiate in this parish, has received from the Senior (and at present, only) Warden of St. Luke's Parish, Marietta, the means of reporting to the Bishop: that, about the time of the last Convention, the Rev. J. T. Wheat, late Rector, resigned the clerical charge of this parish, and removed to the south; that the parish was, thereafter, for a considerable part of the year, without clerical services; during which time, however,—as in years past, when there was no clergyman in the parish,—*regular services*, in conformity to the ritual of the Church, were maintained, by *lay-reading*. In the spring the parish enjoyed the ministrations,—upon the occasion of a very acceptable visit, of several weeks,—of the Rev. J. W. Hoffman, of Philadelphia; and, since the last Sunday in May, the Rev. C. L. F. Haensel, (late from Jamaica, West Indies) has regularly officiated in the parish, and has been, by the Vestry, invited to, and has accepted, the ministry of the parish; (so far as, under present circumstances, he as a foreign clergyman canonically may) expecting, shortly, to receive the official recognition of the Bishop, as the *officiating* clergyman of the parish in full charge.

The present number of Communicants, (reduced, from former reports, principally by removals, and by other casualties,) is 43. One Funeral, of an adult, has occurred in the parish, within the year; and recently, three Baptisms, of infants.

The clergyman reporting regrets to add, that the parish is yet much embarrassed with pecuniary responsibilities incurred in the erection of their church and providing the means of religious and parochial instruction.

The Sunday School formerly reported from this parish, is continued by 6 teachers under the superintendence of the clergyman, and numbers 28 scholars.

St. Luke's was assessed \$8 for Convention expenses.

In the statement of M. T. C. Wing, Treasurer, in account with Episcopate fund, are these items:

Dr. to 2d instalment of J. Delafield & J. E. Jeffords,.....	\$40.
“ “ “ “ “ D. H. Buell, \$7, A. Nye, \$10,	
D. Greene and J. E. Hall, each \$10, Marietta,.....	\$37.

St. Luke's Church,
Marietta, Easter Monday,
April 16, 1838.

At a meeting of members of the parish of St. Luke's Church, Marietta, on this day, at the Lecture room, pursuant to previous public notice, present, the Rev. C. L. F. Haensel, minister of the parish presiding—Arius Nye, Senr. Warden, Danl. Greene & Jos. E. Hall.

The meeting was opened by prayers, by the Revd. chairman.

On motion, by Mr. Nye, resolved, that this meeting (on account of the inclemency of the weather & the thin attendance) be adjourned to this day week at the same time & place; and that notice thereof be given in the mean time.

Attest, ARIUS NYE, Sen. Warden.

The following is the only record of the adjourned meeting.

Marietta, April 27th, 1838.

To the Revd. C. L. F. Haensel,

Dear Sir,

At a meeting on Monday, 23rd inst. of the vestry of St. Luke's Church, in anticipation of the expiration, in a few weeks, of your present engagement with the Parish as its minister, the following resolution was, on motion of Mr. Buell, unanimously passed:

Resolved, that a committee of three be appointed to wait on the Rev. Mr. Haensel, (at present the minister in charge of the Parish,) and to express to him the wishes of the vestry that he continue his clerical services in the parish.

The undersigned were appointed that committee, (the Senior Warden having been, by the vestry, added thereto,) and have now the pleasure to communicate it to you; with the request & solicitation that you will consent to accede to the wishes of the vestry and of the parish, represented by them; and to take the clerical charge of the Parish, (as now, canonically, a clergyman of the Diocese,) for another year, after the expiration of your present clerical engagement: (which commenced with the last Sunday of May). You are now so well acquainted with the members & circumstances of the Parish,—its *wants*, its *necessities* and its *position*,—that the committee deem it unnecessary to urge upon you, in this form, the considerations, which they must presume to be present to your mind, and which render it important that clerical ministrations shall be continued and maintained for the promotion of the spiritual interests of the parish, and for the extension of the *Gospel in the Church*.

The committee, acting in the name & by the authority of the vestry, are not able, (for reasons of which you are aware) to speak definitely of the pecuniary provision which may be raised for your support; but they hope that it may be made equal, or nearly so, to the voluntary subscriptions of last year.

Most respectfully,

Your parishioners & brethern in the Gospel,

D. H. BUELL,	} Committee.
J. E. HALL,	
A. L. GUTTEAU,	
ARIUS NYE,	

In accordance with the wish of the Vestry as above expressed, Mr. Haensel continued his ministrations, as Rector of the Parish.

At the Convention of 1838, which met October 4th, 5th and 6th, in St. James' Church, Zanesville, St. Luke's was represented by the Rev. Mr. Haensel and D. H. Buell, who was one of the committee on the support of the Episcopate. The parish was assessed \$6.

PAROCHIAL REPORT, 1838.

The Minister of St. Luke's Church, Marietta, reports to the Bishop that divine service has been regularly performed in his parish twice every Lord's day during the period since the last Convention. He has been absent from the parish on one Lord's day, when he administered the Communion in a neighboring parish in Virginia. A week day evening lecture has been kept up, and a Sunday school which numbers

43 scholars with 8 teachers, superintended by the minister himself. He has baptized 2 infants, buried 1 child on this side and 4 on the Virginia shore of the river, and married 1 couple.

In stating the present number of communicants at 39, it is needful to mention that the minister found on the list, when he assumed the charge of the parish, several Germans who, it appears from the information he has received, used to take the communion in this Church formerly, when no person was in the County who preached in their own language. These two years there has been a German ministry on the congregational model in this town and county; 5 of the communicants reported last year had, it is understood, become attendants upon that, before the present minister entered upon his duties in the parish and are consequently not counted any longer. 1 has been suspended, 2 have been added to the number of communicants, making the whole as above stated.

The parish has made very creditable, and not unsuccessful, exertions towards paying off the remaining church debt, besides supporting a minister; it remains, however, embarrassed, and has been unable as yet to contribute to missionary and other general objects, except to the Episcopal Fund.

The present minister, being about to retire from the charge of this parish, earnestly prays that the Lord, whom he has imperfectly endeavored to serve in ministering to it, may send a prayerful, simple hearted and soul-loving laborer to enter into this field, and cheerfully would he hope that, to such a pastor, it would be given to gather into the fold some of the lambs and the sheep of Christ now straying in the wilderness.

At the close of the Convention Mr. Haensel offered a resolution of thanks to the people of Zanesville and Putnam for their kindness and hospitality to the members of the Convention.

In January, 1838, the Treasurer of the Episcopate fund received from J. Delafield, \$29, and in September he credited on his books:

By cash collected at Marietta, \$74.00.

In his address to the Convention of September, 1839, at St. Paul's, Steubenville, in which St. Luke's was not represented, the Bishop says:

Immediately after the Convention of last year, I visited St. Luke's Church, Marietta, then in charge of a faithful and much beloved brother, who I regret to say has recently left the diocese and the United States, the Rev. C. L. F. Haensel. I preached thrice at Marietta and administered confirmation to two persons, the parish has been vacant for nearly that period.

Mr. Haensel left Marietta not long after the Bishop's visit, in October, 1838, and St. Luke's was again without a priest to minister at her Altar. Her need was several times supplied by visiting clergymen, though at long intervals.

Mr. Haensel was a very lovable man, kind and gentle in his disposition, whom Bishop Melvaine chose to call an affectionate Churchman. Like Mr. Wheat, he was much beloved by the children in the Parish school; and being a German, he was attractive to the German element in the town and congregation. His Sunday evening lectures were thought a great deal of.

He indulged but little in the luxuries of life, and with the idea of toughening himself, he slept on a board in the Parish building, until some of his friends persuaded him to let them make up a comfortable bed for him on a bedstead. At that time the Sullivan family occupied the rectory, the building next door, with the large Gothic window, and Mr. Haensel took his meals with them. Two of his letters, printed on subsequent pages, will give some idea of his character and principles. He never married.

The portrait is made from the photograph mentioned by the Rev. Mr. Armstrong on a subsequent page.

In 1827 Mr. Haensel went to Fourah Bay, Sierra Leone, under the Church Missionary Society of England to open a college for the training of native teachers. Six of the most promising students were received; one of whom was Samuel Adjao Crowther, who afterwards became Bishop of the Niger Region, the most remarkable of African Missionaries, the first native African clergyman ordained by the Church of England.

Mr. Haensel brought with him to America a negro boy, and was much disappointed that he could not take him into society with himself. He remained in Canada while Mr. Haensel was in the United States.

During the first year of his stay in Africa, Mr. Haensel wrote long letters giving very full accounts of the natives and his labor among them, with which the Society was much pleased. The next year he wrote less frequently, feeling that he did not understand the people as well as he thought he did the year before.

The third year the Society received very few letters from him and he told them that before he wrote further, he must have time to give the character of the people and the effect of his labor among them more study and proof. The Society were displeased and he was obliged to give up the work.

From Sierra Leone he went to the West Indies, thence to Ohio, and afterwards to Canada, where he died at Carleton on the 13th of January, 1876. The following appeared in a Church paper at that time:

THE REV. C. L. F. HAENSEL.

Died, at Carleton, Canada, on the 13th of January, the Rev. C. L. F. HAENSEL, in his 80th year. This worthy Christian gentleman was born at Ratisbon, Germany, in 1796, and went to England to engage in mercantile affairs: but, from a motive of higher duty, forsook business with its flattering prospects, and entered the Church Missionary Institution at Islington, to prepare himself to be a missionary to the heathen. Having finished his studies he was sent by the Church Missionary Society, to Sierra Leone, where he remained for some years, engaged in arduous labors that told upon his health; he was afterwards stationed in one of the West India islands, and then came to this country, and for a short time had ecclesiastical connection with the Diocese of Ohio, receiving from the late Bishop Mellvaine the appellation of an "affectionate Churchman." About the year 1840, Mr. Haensel established him-



C. L. F. Haemel

self in the Diocese of Quebec, whence, some fifteen years later, he removed to Hamilton, in the present Diocese of Niagara, where for nine years, he officiated as assistant minister of the church of the Ascension in that city. Shortly afterwards he removed to New Brunswick, B. A., where he remained until his death. Although almost constantly engaged in preaching in the different places where his lot was cast, Mr. Haensel considered teaching to be his principal occupation and chief means of doing good, and was remarkably well adapted for interesting the minds of his scholars and securing their warm and sincere regards. Nor did his exertions cease here. While in Quebec, he gave the labors of many years, without fee or reward, to the editing of a weekly religious paper called *The Brevier*, where strong attachment to Church principles and doctrines was combined with a most catholic spirit to those who differed from him, and a cordial cooperation in every effort for the improvement of humanity and the salvation of souls. Nor did any one ever go to him for counsel, or encouragement, or sympathy, that did not come away with the highest respect for his sound judgment and Christian experience, and the warmest appreciation of his devotedness to his Master's service. He was indeed ever active in doing good, and that he persevered to the last is evident by the statement that he preached in St. Jude's church, just one week before the day of his death. Of him it may be truly said that he has entered into the rest which "remaineth for the people of God. G."

In reply to enquiries concerning the Rev. Mr. Haensel the author received this letter :

30 Wellington Row.

St. John, 17 February 1881.

Dear Sir.

The Rev. Canon Brigstocke has just handed to me your letter to him of the 9th inst, respecting the Rev. C. L. F. Haensel, with whom I was most intimately connected during his residence in Canada after he came from the States. I enclose you an extract from the Report of the Colonial and Continental Church Society, London, England, for 1876, in which you will find some account of him. Had I time I could readily write more of him who might well be designated the *Saintly Haensel*. I was instrumental in bringing him to this city from Galt, where he had charge of the English Home Pupils of the Galt school who presented him with a silver mounted ebony walking stick when he left there in March, 1869. He was associated in Galt with the Rev. Mr. Boomer, now Dean of Huron and President of the Huron College in London, Ont. Mr. Haensel by his will left him \$300, for the promotion of religion in Huron, in acknowledging the receipt of which the Dean says of him, "The dear old gentleman was with me in Galt for some time, during which I became truly attached to him for his sterling Christian character, for I may say I never met more and seldom as much downright honesty of purpose and real unpretending simple piety as he ever exhibited in all our intercourse, and in the retrospect of this intercourse I can say without any exaggeration it appears to me that "to him to live was Christ, and to die was gain." The bequest, or its interest, has been applied to supplying an annual Premium denominated "the Haensel Prize" to be awarded to the best reader of the Scriptures and the Liturgy amongst the Divinity students in Huron College.

The sum of \$350, which was also left by Mr. Haensel to a friend in Quebec, for the promotion of piety in the Diocese of Quebec has been applied in a similar way to Lennoxville College there, this being thought a more fitting memorial of him than allowing the amounts to be absorbed in the Mission Boards of the dioceses, while at the same time the disposal will be for the promotion of religion in the respective dioceses in serving as a perpetual stimulus to the coming clergy to seek to excel in a most desirable acquisition.

With the extracts I send you a photo of the departed one, who when the doctor accompanied him from the church where his last illness came on, said to him, "Dr., I have a complaint you cannot cure." Upon asking him what it was, he said, "Why, I am a very old man." He was always cheerful, and just waiting to go home. He spent little upon himself, but was always ready to help others, and husbanded his means evidently with the view of making the best use of them. Hoping that what I have thus hurriedly written and sent may serve your purpose,

I remain,

Yours faithfully,

G. M. ARMSTRONG.

EXTRACTS.

The Rev. Mr. G. M. Armstrong thus writes:

"An old clergyman, the Rev. C. L. F. Haensel, who has for a few years been residing in Carleton and who attended Mr. Parnter's Church, and often assisted him in the services, has at length, at the advanced age of eighty years, been called to his rest. He was a nice old man, and wrought that which was good, and right, and truth, before the Lord his God. His illness, as he besought the Lord, if possible it might be, was very brief, he having been seized with a slight fit while in Church on Sunday morning, recovering from which he was taken home, feeling great weakness, and on the following Thursday another came, from which he did not recover, but quietly passed away. The Sunday before the last he had preached in St. Jude's Church, as I am informed, a striking sermon, on the text 'O Jerusalem, Jerusalem, which killest the prophets, &c.,' and during the first week of the year he attended and took part in the noonday prayer-meetings, and the evening of the very day he died, on the 13th inst., he had purposed attending the annual meeting of the British and Foreign Bible Society. Ready to do, or to suffer, or to be called away, he was girding himself daily with the blessed girdle of truth, and waiting to go home. His remains were followed to the grave by almost all the clergymen of the city and many other members and friends. He had here no kindred after the flesh, but many brothers and sisters in the Lord, who loved and respected him, and after making suitable provision for a niece who resides in Germany, he left 500 dollars to the Church Missionary Society and a similar sum to the British and Foreign Bible Society; he also left 400 dollars for religious purposes in connexion with St. James' and St. Mary's Churches in this city, and a lesser sum for St. Jude's Church, and like sums for other Churches and friends in different parts of Canada where he had formerly resided. He first went forth to labour in the Lord's vine-yard in connexion with the Church Missionary Society in the Mission of Sierra Leone, where he took charge of Adjao, a little rescued slave, the future Bishop Crowther, who wrote but recently a letter of kind remem-

brance to his old master. Driven from Sierra Leone by ill health, he went to one of the Society's Missions, at that time in the West Indies, where he laboured for some time, and afterwards went to Canada, where he resumed his vocation as a teacher of youth, residing in Quebec and other places, and always being ready to preach the Gospel wherever and whenever he could publicly, in the Church, and privately, by means of Bible-classes and other instrumentalities, in strict accordance with the principles of the Church of England, to which he most conscientiously adhered, though oftentimes deeply grieved at the errors in doctrine and practice which prevailed among many of its ministers and rulers. During many years, while in the Diocese of Quebec, he edited, with good success, a Church paper, which he called the 'Berean,' and more recently he took charge of another which had been established here called the 'Church Witness,' which he carried on during the last two or three years of its existence, and at that time kindly took charge of St. Mary's Church while it was left for several months without a minister, and was always interested in the work of your missionaries in this diocese and elsewhere. I have been led to send you these notes of our departed friend because, as you see, he was in some measure connected with your Society, and heartily loved the principles upon which it is founded."

The Rev. D. B. Parnter of St. Jude's Church writes :

"At the beginning of the year we lost an old and highly-valued friend, the Rev. Mr. Haensel, who for some years has been a missionary of the Church Missionary Society in Africa and Jamaica."

"He was always ready to give me any assistance I might require either in the Church or Sunday-school. He was generally much respected, I may say honoured. He left a legacy of 250.00 dollars, about 50% sterling, to St. Jude's Church. Having invested it, the interest only will be used, so that we may consider it as his annual subscription to the Church in perpetuity."

Mrs. C. B. Hall has preserved this letter, written by Mr. Haensel "to a couple of his former scholars," as he afterwards expresses it :

Gambier,

February 25th 1839.

Dear young friends,

I received your letter in due time, and was very glad to hear some news from Marietta, particularly that dear Mama was recovering, though slowly. I hope she has had the comfort of affectionate attention from all her children during the trying time of disease she has had to go through. Dear Caroline and Daniel, may you always remember how much you owe of gratitude and love to those who tenderly watch over your youthful years, and bear with your faults, and give you kind advice; and therefore do you watch over your own conduct, that it may be an occasion of joy to them, and not of sorrow. But above all, think of the love which God has shown to you who are sinful by nature like all men, in that he has sent his Son into the world to save you and all that believe; and of the love of that Saviour who suffered the bitter pains of crucifixion for our sins: and for such love, give your hearts to that dear Saviour; that he may be your Shepherd, keep you as his lambs, and bring you through life's trials and imperfections to a state of endless joy in heaven.

If Daniel had not mentioned Papa's being at New Orleans, I should not have known that he was from home at all. I hope he has returned before this, and has had a pleasant tour. That was great news, that you have lost your teacher, Miss Clark; and that so the Sunday School has lost one of the dear friends who gave their time to that good work. I wish you had mentioned, who has taken her class. Mr. Barker has written a very nice letter to me in the name of all the Teachers, and he must have received a letter from me about the time that I received his; that is the reason I did not write an answer immediately. I have also thought, I would send my next to you, because I have one from you to reply to, and you will give my kind st remembrance to him, and ask him to give the same to all the Teachers, and much love to the scholars. You can remember me to Theodosia, because she lives with you. The Bishop was very glad to hear that Mama was better; I shall not see him before I send this off, else I know he would send his regards.

Now I must tell you how I have spent my time here. Just at the time I arrived, three of the Students, who are to become ministers, commenced to learn Hebrew, which is the language in which Moses and the prophets wrote their books, as the Spirit of God taught them; some letters of that language you can see over the pulpit in the church, and they represent the name of God. Now I have long had a desire to learn Hebrew, but had no time nor opportunity at my missionary stations; here at last I resolved to take time for it, and therefore got a Grammar and Dictionary and Reading-Book, and set to like a good old boy; and, only think, I have got along about as well as the younger men. But it was a pretty difficult business, I tell you, because when people get old, they can not commit things near so well as they can while young. Many a time I thought I should have to give it up, but I said nothing to anybody about it, and always tried again; and you will hardly conceive how glad I am now that I can read some parts of the Old Testament just in the words in which Moses and the prophets wrote them. And as I write to you about this, I wish you to remember there is nothing like determining upon a good thing and then persevering in it, though it seems very difficult at times. Observe, you must make sure, first of all, that the thing is really good, but then you may go on, asking God to help you that you may accomplish it, and then strength will come to you, according to your day. And another thing I beg of you to bear in mind: learn as much as you can now, for it is easier for you to do so while young; and you can not calculate the comfort it will be to you, when you get old, that you have acquired much knowledge by which you can make yourselves useful in the world, serve your neighbors with advice and kind service, and be a credit to your parents and friends.

I have had some scholars also to learn German, and have done a great deal of writing for various purposes. Nearly every Sunday, I have had to preach, once or twice; sometimes here at Gambier, then again at Mount Vernon in this County, at Granville in Licking County, at East Union in Coshocton County, where the people have very good churches; but I have also preached in school-houses, where people have been willing to hear the word of G. d. Perhaps you remember that twelve months ago about this time I was much troubled with frosted

feet; now you will be glad to hear that I have not suffered at all this winter; I began to wear thick shoes in good time, and the warm socks which dear friends in Marietta gave me the winter before, and so I have been very comfortable.

The weather is now getting mild, and it is time for me to leave this place and look for another, where I can teach. The Trustees of the Female Seminary at Granville are anxious I should travel as agent to raise funds for that Institution and I have agreed to try what I can do.

Next week I shall set out, if the Lord permit, for the north of this State, and expect to spend a month travelling; at the same time I shall make inquiry where it may be well for me to settle, and I shall be glad when I know where I am at home.

All my letters may still go to this place, for I shall let the Post Master here know, from time to time, where to forward letters for me. I shall be always glad to hear from you; and you will tell Mr. Barker, if you please, that I purpose writing to him very soon. Give my respects to Mama and Papa, and affectionate remembrance to your sister Isabel; I will not mention other friends, because the names would be too many.

Believe me

My dear Caroline and Daniel

Ever truly your friend

C. L. F. HAENSEL.

THE REV. MR. HAENSEL TO D. H. BUELL, ESQ.

Brunswick, Medina County,

May 21st, 1839.

Dear Sir,

A communication which I have had from Mr. Nye, leads me to believe that letters from me would have been favourably received, and were expected, as he states of himself, so perhaps by other friends whose kindness I experienced during my stay in Marietta, and to whom I never wrote. If I have seemed neglectful of the duty of remembrance, I can assure you that it was in appearance only; my affections have not ceased being engaged on the behalf of my former parishioners and the friends with whom I had the benefit of Christian intercourse: and simply hesitation whether I had any acceptable communication to make, prevented my addressing individuals beyond those who gave me direct encouragement to do so. But I always took pleasure in thinking that my letters to a couple of my former scholars would be the means of informing those of my friends generally who liked to know of my movements. By them you have no doubt learned that my stay at Gambier terminated two months ago, when I set out to travel as far as Cleveland on some business for the Granville Seminary. Since the completion of that journey, I have resided with an Episcopal family in the town of Liverpool, and have stately ministered to the little congregation which worships in a small, unadorned, but convenient house a few rods from where I reside, and who have manifested their desire that I should settle with them as their pastor. A large body of Germans, residing in the same town, afforded me an opportunity of daily employment

in tuition, though without emolument, because I only render brotherly assistance to the appointed Teacher of the District in the English department. Endeavors are using by my Episcopalian friends to get a select school for me, which would make my stay with them permanent, because they, being apprized of my conscientious feelings of duty, are willing I should act in accordance with them.

But I have been led to form a desponding view of my prospects in the United States. You are aware of the difficulty which I felt, while in Marietta, arising from my views of religious duty towards my fellow creatures of African descent. Whoever has become acquainted with the course I have pursued during my stay in this Republic, will give me credit for moderation—some would call it pusillanimity—I claim this at least as a testimony due to me that, while I had to sustain the pastoral relation, I kept my decided anti-slavery principles so completely in check as to cause no interruption by them to good feeling between myself and my parishioners. I have never felt satisfied, however, with a course of entire abstinence from action in accordance with my principles; and in looking about for a settlement, since I removed from Gambier, even from Marietta, I have firmly adhered to my demand of liberty to introduce youth of dark colour into the school which I may undertake, without allowing distinction on account of their descent. I have found that this demand stands in the way of my success a great deal more extensively than some high authority which I consulted last year would allow me to suppose. My services would have been encouraged in various places, where all prospects for me closed, as soon as my principles were understood. And so I am left to lament the general deficiency which prevails in the operation, both of Christ's law of love towards our neighbor, and of the republican axiom that all men are born free and equal.

The probability therefore is that, after all, I shall pursue my way to the other side of Lake Erie. I have commenced correspondence to that effect, and my friends here understand that I shall decide upon my course by the prospect which shall present itself to me of undisturbed action in favour of the education of coloured youth. For my own part, I may have no occasion to take under my care more than one or two such youth in whom I feel personally interested; but wherever my influence extends, I would labour to have that unchristian statute corrected which confines common school education to white youth only. It is unaccountable to me, how obedience to the religion of Jesus can be extensively professed in a land (and that land a Republic) and the professors of it suffer the exclusion of a portion of their fellow inhabitants from admission to common schools, on no other ground than the complexion which they neither have given themselves nor have it in their power to remedy—on a ground, consequently, which makes the act of God, who made them so, the occasion of disqualification, in spite of the Declaration of Independence.

Writing on this subject, Dear Sir, I cannot express the regret which I have often felt at finding in you, whose love for spiritual religion has been a great comfort to me during my connexion with St. Luke's, so little sympathy with me in what I consider that question of obvious Christian duty. You and others anticipated political inconvenience from the emancipation of the slave and ad-

mission of coloured men to civil rights; and you unite with those who are politicians only, and not professors of religion, in making yourself consent that slavery should continue, and both civil rights and social acts of kindness be withheld from the coloured man whom God made of the same blood as he has done us, and for whom Christ died even as he did for you and me. On the other hand, I entertain a most grateful recollection of Mrs. B's kind disposition towards my coloured brethren, and I cannot but regret that while you worship within walls to which the stain of a separating decree against coloured persons is not affixed, Mrs. B. should prefer offering her devotions where that portion of God's rational creatures is relegated to certain slips in the Gallery, by an advertisement from church authorities, placed in the vestibule.

Having written thus far, I begin to think that I am not mending my previous silence by writing on the topic which has now engaged me. I place that confidence, however, in your Christian charity, that you will bear with the frank statement which may partly explain why I have been backward in correspondence. I think it an unjustifiable compact, whether tacit or expressed, that imposes upon men in this land restraint in letters, in conversation, and in public instruction, from touching upon the questions of slavery and of distinctions among men on the ground of colour. The question is a religious one, and the Christian Church in the United States will come to see, some day or other, that it has to take it up as such, and in the Church's capacity of "the salt of the earth" correct the rottenness of the public mind.

I have but little room left now to say how greatly I shall feel pleased to know particulars of the state of your family and your connections; whether you continue to reside in the country or have returned to a residence in town; the prospect of the Episcopal Church and of other religious communities. I have had accounts of the temporary services which you had during the Christmas season, and for some time after, and would gladly hope that the acquaintance then formed as I learn between the parish and a minister without engagement may have led to his settlement among you. I shall always take a lively interest in your prosperity as a member of that congregation, and as the head of a family, and beg that you will present my Christian regards to Mrs. B. and your sister and other friends of the family, and affectionate remembrance to your children.

Ever sincerely and faithfully yours

C. L. F. HAENSEL.

To D. H. Buell, Esq.
Marietta
Ohio.

Late in the autumn of 1838, after Mr. Haensel's departure and shortly before Thanksgiving Day, a party of Episcopalians, who were coming up the river from various places in the South, landed at Marietta, the river being frozen so that the boat could not proceed on its way. The Rev. Professor C. W. Hackley, of New York; with his wife, a very sweet lady; the Rev. Messrs. Fish and Lewis in Deacon's Orders, and Dr. and Mrs. Sikes, of Baltimore; a Mr. Williams from Pittsburgh,

and Capt. Paige, of the U. S. Navy, were of the party. They remained here about two months, and the circumstances connected with their stay are very pleasantly remembered by those who were here at that time. Besides supplying the Church with clerical services they added much life to the society of the town.

The McFarlands had the Thanksgiving circle at their place on the Muskingum, and Mrs. McFarland's ample stock of mince pies came in good play. There was plenty of good cheer, and many merry scenes took place. While driving up the river the sleigh was upset and turned them all out in a snow drift.

On January 13th, the First Sunday after the Epiphany, the Rev. Mr. Lewis read the Service and Professor Hackley administered the Sacrament of Baptism.

THE REV. ERASTUS BURR TO D. H. BUELL, ESQ.

June 17, 1839.

Dear Sir.

My friend Mr. Hall showed me a letter yesterday which he had just recd. from you respecting my visiting your place. Mr. H. kindly invited me some time ago to accompany him & his family on a visit to Marietta & preach for you as he had heard that you were without a minister; but my engagements at that time prevented me from acceding to his proposal. Now however I am more at liberty & shall be most happy to accompany him & perform any services in my power which you & your brethren may see fit to appoint. We have fixed on next week for going & shall expect to leave here (Providence permitting) in time to reach your place on Friday the 28th (perhaps Thursday night). Praying that God may direct us in this and all our doings with his most gracious favour & further us with continual help, I remain

Yours Sincerely

ERASTUS BURR.

D. H. Buell.

Dr. Sir, if I am not again mistaken I shall accompany Mr. Burr to Marietta with Mrs. H. Mrs. H. is at this time quite unwell but we are in hopes will not continue ill for any length of time.

Yours,

W. HALL.

Mr. Daniel H. Buell,
care of Marietta,
J. E. Hall Ohio,

ANOTHER LETTER FROM THE REV. ERASTUS BURR.

Portsmouth, Oct. 12. 1839.

To Messrs Buell, Nye & Hall,
Gentlemen.

I write to inquire whether you have yet procured a minister for your parish — & if not to take the liberty of recommending to you the Rev. Mr. Ufford who has lately been here & is now on his

way to Worthington, where he expects to remain a few weeks. Mr. Ufford graduated at Kenyon College some 2 or 3 years ago, & since then has filled the office of Tutor in that Institution. He is a young gentleman of excellent talents and acquirements, truly pious & of *good sound sense*; his age is about 28; has been recently married & now contemplates taking a parish. His predilection is for the South but I have tried to persuade him to settle in this Diocese & the Bishop is exceedingly anxious to retain him. He has preached several times here & I believe our people, without exception, think highly of him: in fact I write at the suggestion of some of them, particularly Mr. Hall, to propose him to you. I do not know that he will be persuaded to remain in Ohio but I think he will. And from what I know of him & the situation of your parish, I shd think with God's blessing he would be just the man to build up your parish. I feel quite sure that he would soon acquire a strong and extensive influence in your community.

He will probably be at Worthington for 2 or 3 weeks. I should be glad to hear from you: if you are already supplied or have the prospect of being, let me know if you please.

You will excuse the liberty I have taken & accept assurances of respect & esteem.

Very truly,

ERASTUS BURR.

Have the goodness to present my respectful regards to your respective families.

E. B.

Mr. Ufford's address at present is

Rev. John Ufford,
Worthington, Franklin Co.,
Ohio.

At Christmas, 1839, the Rev. James Bonnar visited the Parish at the request of the Bishop, and was invited by the Vestry to become Rector of St. Luke's.

In 1839, the Rev. Erastus Burr, Rector of All Saints' Church, Portsmouth, says in his Convention report that he spent one Sunday at St. Luke's Church, Marietta.

In 1839-40 the Treasurer of the Episcopate fund received from St. St. Luke's, Marietta, \$15.

Subscription to a fund for the support of a clergyman in St. Luke's (P. Ep.) Church, Marietta.

The Wardens and Vestry of ST. LUKE'S CHURCH, MARIETTA, having invited the Reverend JAMES BONNAR to take the clerical charge of the said Church & Parish, as the Rector thereof; and having, also, given assurance to the Bishop on behalf of Mr. Bonnar, of a *specific* provision, for the *first* year of his services in the Parish, for his support:—the undersigned hereby promise, severally, to pay to the corporation of said Church sums annexed to our names, respectively, to be applied to *that purpose*; the payments to be made quarterly.

Marietta, Feb. 1, 1840.

Names.	\$	Names.	\$
Arius Nye	30	J. Cram	5
D. H. Buell	25	Chas. B. Hall	5
Danl. Greene	25	Joseph Barker	20
J. E. Hall	25	Wm. Skinner	20
A. L. Guitteau	25	Nahum Ward	10
Wm. Holden	20	Mrs. Creele	3
David Barber	10	Miss C. Stone	3
Wm. F. Curtis	5	Miss M. Stone	3
Jas. H. Greene	10	Mrs. Jackson	10
A. V. D. Joline	10	George Henderson	10
James Roberts	15	Moses McFarland	10
Thomas A. Bready	10	John Kendrick	5

On Quinquagesima Sunday, March 1, 1840, the Rev. James Bonnar took charge of the Parish.

Easter Monday, April 20, 1840, at a Parish meeting at the Church, Arius Nye was elected Senior Warden, Daniel H. Buell, Junior Warden, and Joseph E. Hall, Abner L. Guitteau, F. A. Wheeler, Daniel Greene, Joseph Barker and Milo Hoadley, Vestrymen.

At a Vestry meeting on the same day, D. H. Buell was chosen Secretary and A. L. Guitteau, Treasurer and agent for the parish in reference to the Ministerial fund.

In 1840, the Parish was represented in the Convention by the Rev. James Bonnar, B. D., Rector, who reported: "Baptisms, adults 5, infants 2, total 7; communicants, died 1, removed 1, added 10, present number 52; confirmed 10, marriages 2, burials 2, Sunday school scholars 25.

Since last Convention I baptized one adult in St. John's Church, Cuyahoga Falls."

The Bishop says: "The Rev. James Bonnar has resigned the parish of St. John's, Cuyahoga Falls, and become the Rector of St. Luke's Church, Marietta." He also says: "During the last week of March (1840), I visited the Parish of All Saints, Portsmouth. ** Thence I visited St. Luke's, Marietta, preached and confirmed ten."

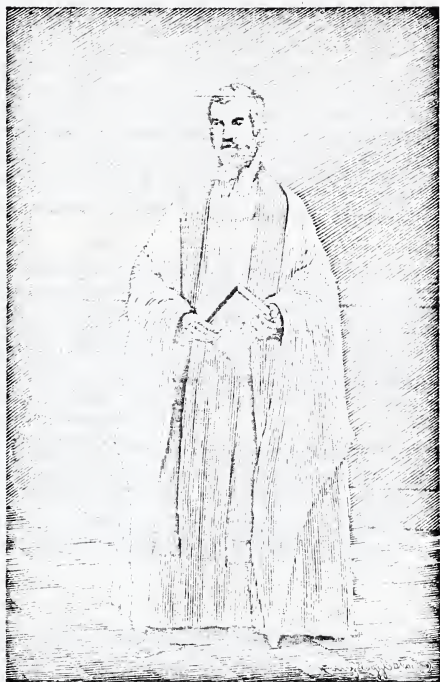
ST. LUKE'S CHURCH, Marietta;

Subscription for clerical support.

We, the undersigned, hereby promise, severally, to pay to "St. Luke's Church, Marietta", the sums annexed to our names, respectively, for the support of clerical services in the said Church and Parish for the current year, commencing from this date.

Marietta, Mch. 1st, 1841.

Names.	Sums	Names.	Sums.
Arius Nye	25	Jas. H. Greene	10
J. E. Hall	20	Chas. B. Hall	5
W. Holden	15	Joseph Barker	8
D. H. Buell	10	David Barber	10
Jas. Roberts	5	J. Morehead	1.50
Moses McFarland	10	Mrs. Creele	3
		Mrs. Skinner	3



James Boman

Easter Monday, April 12, 1841, at a Parish meeting at the church, Arius Nye was elected Senior Warden, D. H. Buell, Junior Warden, and J. E. Hall, A. L. Guitteau, F. A. Wheeler, John Kendrick, Daniel Greene and Joseph Barker, Vestrymen.

At a Vestry meeting on the same day the Secretary and Treasurer and agent of the previous year were re-elected.

"It was resolved, that it is expedient to rent the pews in the church, or a portion of them for the current parochial year, in order with the avails thereof to aid in the support of clerical services in the parish. And that a committee of five be appointed to make, with the concurrence of the Rector, a selection of certain pews to be rented, and others to be retained as free pews. And to assess the minimum prices thereon and to take such further order thereon for the renting of them as they may deem expedient. And also to make such further arrangements for the support of the clergyman as may be found necessary."

Messrs. Buell, Guitteau, Nye, Kendrick and Barker were appointed that committee.

On April 16th, Daniel Greene was added to the committee and the committee reported and the vestry resolved, "that the open seats having no fronts, and pews No. 8, 10, 34, 36, 18, 20, 21, 22, 24, 26, be retained and held as free seats. And that pews No. 1, 2, and 41 & 42 be assessed at a minimum annual rent of fifteen dollars each; that Nos. 5, 6, 7, 9, 11, 13, 15, 27, 29, 31, 33, 35, 37 & 38, be assessed at a minimum annual rent of eight dollars each; and that Nos. 17, 19, 23 & 25, be assessed at a minimum annual rent of six dollars each.

Resolved that the Revd. the Rector be requested to notify the congregation that the vestry will meet at the church on Monday the 26th day of April current at 2 o'clock P. M. to rent the pews.

Resolved that Mr. Guitteau be appointed agent in behalf of the vestry to cause the pews to be numbered and marked."

Friday, May 14, was a National fast day appointed on account of the death of President Harrison. Bishop McIlvaine's letter to the parishes of the Diocese was printed in the weekly paper, and special prayers appointed by him were used.

August 18th, after prayers by the Senior Warden, the vestry appointed Mr. Buell delegate to the Diocesan Convention. The entire vestry were made a committee to solicit subscriptions for the support of the clergyman for the current year. "Mr. Buell and Mr. Hall were appointed a committee to audit the account of Mr. Nye for advances by him made on account of the church edifice and debts." Mr. Nye was "authorized to apply any surplus over contingent expenses of the parish, and any funds or donations from other sources in aid of the balance of the demand of Swearingen & Slocumb, for which he has given his note to E. B. Swearingen. The vestry then adjourned.

D. H. BUELL, Secretary.

PAROCHIAL REPORT, 1841.

Communicants: number last reported, 52, removed from the list, 10, added 4, 3 being from Harcourt Parish, Gambier, and 1 as ready and desirous to be confirmed. Present number 46. Baptisms 5 children, marriages 2, burials 1 adult and 2 children—3.

The Parish was represented in the Convention by the Rector. The Treasurer received \$24, in full, assessment from St. Luke's; for Episcopate fund for the year ending September, 1841, \$37 from communicants of St. Luke's; for the Diocesan fund, \$7; assessed \$7 for the next year.

At a meeting of the vestry on January 27, 1842, opened with prayers by the Senior Warden, "a communication from the Rev. James Bonnar addressed to the Wardens and Vestrymen of St. Luke's Church, resigning his clerical charge of the Church, at the end of the current year, was received and on motion it was voted that his resignation be accepted."

His rectorate ceased March 6th, 1842.

PAROCHIAL REPORT OF 1842, by the Rev. James Bonnar.

I have admitted to the Church by holy Baptism, 6 adults and 17 children. I have added to the list of Communicants 22 names, ten by Confirmation; three from other parishes; of these last two removed, one has left the Church by connecting himself with the Methodists. One of those confirmed has died. During my incumbency the congregation has changed but little, the average number in attendance being about 100, as I judge. There are about 30 families; several young men, and several serving women, who are not connected with families, also attend. I may mention that there are seven persons whose names are on the list of Communicants, who do not attend from the distance at which they live. Two invalids living in town have not communed for about a year. I think there are now forty-five on the Communion list. The average attendance on the Communion is about 22. I have married 5 couples, and buried 8 adults and 4 children.

Since I took charge, there have been collected by monthly offerings over \$127 for parochial expenses, such as sexton, fuel, cleaning, Convention expenses &c. For the Episcopate we paid \$88. For the Sunday school we collected \$14, and for sundry other purposes \$9.50.

The Parish was assessed \$5 for Convention expenses.

The Rev. James Bonnar was one of the strictest of churchmen, and endeavored to observe all rules to the letter. He was very conscientious in observing fast days, and his example in that respect might be more generally followed, with good results.

He regarded the sanctity of the church and the furniture of the chancel with unusual reverence, and they tell how he would not even allow the kneeling stools to be removed outside the rail to be used for any other purpose. He disliked to have persons go to the stoves during service to warm themselves; if they did, they were not allowed to turn

their backs toward the Altar. He said that in Scotland the churches had stone floors and no stoves, and people did not complain of the cold.

With all his strictness he wore a pleasant smile which softened his austerity.

Mr. Bonnar was a very exact man, and kept a book containing an "Offering account" beginning at Easter 1841, with the charge of 65½ cents transferred from the account given below; and containing also accounts commenced with the Episcopate Fund, the Sunday School Library, the Bible Society, General Home Missions, General Foreign Missions and The Church Debt; also "Accounts with Church Periodicals taken in the Parish," including the *Journal of Education*, *Children's Magazine*, *Banner of the Cross*, and *Western Episcopal Observer*.

DR.	THE WEEKLY OFFERINGS.	1840	CONTRA.	CR.
			By Collection First S: in Lent	5.80
			do Easter	1.50
			Fourth af: Easter	11.25
			First af: Trin:	10.82
			Fifth af: Trin:	7.62
			Ninth af: Trin:	8.00
			Fourteenth af: Trin:	6.20
1840	Mr. Nye as collected	51.19		51.19
Nov. 9	To Paid Wm. Lavers	5.00	When Mr. Nye went to Columbus the	
	Do for a Broom	.20	Coll: remained in my hands.	
1841			Eighteenth Sun: af Trin	7.62½
Feb: 28.	Appropriation for Con-		Twentysecond af Trin	4.07½
	vention expenses	11.62½	Christmas day	4.00
Mar: 2	To Paid Wm Lavers	3.00	1841 Second af Epiphany	2.45
20	Paid for Repairing Prayer		Quinquagesima	5.37½
	Book	.50	Fourth in Lent	3.83
	Paid for Candlesticks, Scon-			27.35¼
	ces and Candles at Christ-	7.68	By Charged on New Book	.55¼
	mas			28.00½
		28.00½		

A True Statement,

JAMES BONNAR.

Bishop McIlvaine once held up Mr. Bonnar's Register and other books as faultless models for all parish priests.

Mr. Bonnar, when he first came to Marietta, lived in a portion of Mr. Buell's house on Greene street. On the 11th of August, 1840, he married at Gambier. Eliza, daughter of Mr. Archibald Douglas, for many years associated with Bishop Chase in the management of the affairs of Kenyon College.

When he returned with his bride they began housekeeping on the east corner of Fourth and Montgomery streets opposite the Elevated Square. Mr. Nye afterwards built a house for his use on the upper side of Washington street, between Fifth and Sixth.

He had ten children: Rachel Euphemia was born at Marietta; the Rev. David Archibald, born in Hollidaysburg, Pa., now Rector of All

Hallows', A. A. Co., Md., succeeded to his father's post. James (died December, 1865, aged 20 years and 4 months): Eliza, Sarah Anne, Charlotte Mary, George Henry, all born in Philadelphia; John, born in New York; Charles William Douglas and Margaret Lucy (died 1867), born in Ashtabula. David A. and John are married.

Mr. Bonnar was educated in Scotland, under the famous Dr. Walker. He came to America in 1835, being about twenty-five years of age, and entered the Seminary at Gambier, where he studied Theology and was one of the first upon whom the degree of Bachelor of Divinity was granted by that Institution. For a while he acted as tutor there. He was very anxious to have the students wear the cap and gown, and at his solicitations the Bishop consented to give an order to that effect, but it was not carried out. Quite a number of years afterward, however, they were worn by the upper classmen.

Bishop McIlvaine says, "On Sunday, August 5th (1838), in the Chapel of Kenyon College, I admitted to the holy order of Deacons, the Rev. James Bonnar, a graduate of the Theological Seminary of Ohio. On which occasion the Rev. Dr. Colton preached the ordination sermon, and the Rev. Mr. Wing presented the candidate."

As Deacon he accepted a call to St. Paul's, Utica.

He was advanced to the Priesthood by Bishop McIlvaine, on the 2nd of October, 1839.

Mr. Bonnar served in the Ministry at Akron, Homer, Utica, Cuyahoga Falls and Zanesville. His last charge before he came to Marietta was Cuyahoga Falls. After leaving Marietta he took charge of Christ Church, Hollidaysburg, in the Diocese of Pennsylvania, July 29, 1842; removed to Philadelphia in 1843, where he became assistant in St. James Church. He served there until 1850, when he became assistant to the Rector of St. Peter's, Philadelphia, the late Bishop of New Jersey. In June, 1857, he removed from Philadelphia to New York City, where he was Priest in charge of the "Madison Street Mission," as it was called. In September, 1858, he removed again to Ohio, taking charge of St. Peters, Ashtabula. Here he remained, giving full proof of his ministry, during fourteen years. In 1872 he went to Maryland in charge of All Hallows' Parish, Anne Arundel County, one of the oldest parishes in the country; the bell and silver of the old church were the gifts of Queen Anne of England. "Here, after nearly eight years of labours, having suffered during the last year from a severe stroke of paralysis, he fell asleep on St. Peter's Day, 1880, aged almost 72 years, full of vigour and activity until within a few days of his death. His ministry was full of labours."

The following letter was received by the author in answer to a request for some reminiscences.

All Hallows' Rectory,
Davidsonville, A. A. Co. Md.
May 14th 1880.

Dear Sir,

Your favour of the 1st inst. came duly to hand, but I cd. not, at once, reply. Of course it is agreeable to know that there are those who have kind recollections of us in Marietta. There are still some there of whom we have very kind recollections, and nothing but such.

I should be glad to give you any items that might be of service to you, but I can hardly undertake it. More than a year and a half ago, I was stricken with paralysis, and, as you see, have still to try to use my left hand, which I cannot always do.

My first visit to S. Luke's was at the request of the Bp. & under his direction, at Christmastide, 1839. Took the charge and got to M. and entered on the duty on Quinquagesima Sunday, 1840, being March 1st. Wound up my service there on the 4th Sun. in Lent, 1842, being March 6th, and left M. on Friday, the 11th.

Photographs I have not other than the one I send, which was taken in 1862.

Should I be able to do any thing more, allow me to do it hereafter.

I am, Dear Sir, Yrs. truly

JAMES BONNAR.

A few weeks after the receipt of this letter the author received papers containing the following notices of the death of Mr. Bonnar:

DIED.

BONNAR—On St. Peter's Day, Tuesday, June 29th, at the Rectory, Davidsonville, entered into rest, the REV. JAMES BONNAR, B. D., Priest, and Rector of All Hallows' Parish, Anne Arundel County, Maryland. He sleeps in Jesus. May he rest in peace.

OBITUARY.

The Rev. JAMES BONNAR, for eight years Rector of All Hallows' Parish, Anne Arundel county, died on the 29th of June at 4 a. m., at the Rectory, after an illness of some 10 days.

Our Parish again mourns the loss of a beloved Rector. A few short years since death removed from our midst the Rev. Cameron F. McRae to whom all were endeared.

Mr. Bonnar succeeded him in charge of the Parish and was blessed with a strong constitution and robust health which promised a long life of usefulness.

He was an earnest, hard working, conscientious christian—faithful, exact, zealous and laborious in the performance of his duty. Omitting nothing, forgetting nothing, neglecting nothing.

A ripe scholar, devoted to books, he reasoned logically and elucidated every subject. Kind, gentle and unostentatious in his piety, all could approach him, confident of a sympathizing listener and an effective counsellor. All Hallows' mourns him as Rector, Priest and friend. He was born in Edinburgh, Scotland, on the 2nd of September, 1810, consequently was 70 years of age, lacking 2 months and 2 days.

He was invited to take charge of our Parish by the unanimous vote of the Vestry on the 1st of September, 1872. His letter of acceptance

was dated on the 10th of the same month, and on Sunday the 15th he paid us a visit and held divine service at the Parish church.

Having removed his family here from Ashtabula, Ohio, he officiated for the first time as Rector on the 20th of October, at the chapel, it being the third Sunday in the month. On the 1st of December, 1873, he was regularly instituted as Priest and Rector, Bishop Pinkney officiating.

For nearly five years succeeding, he was in the enjoyment of perfect health and performed his laborious duties with zeal and ability and with that regard for exactness which so singularly distinguished him.

On Sunday morning 10th of November, 1878, whilst dressing, he was stricken with paralysis of his right side. His great will and energy of character assisted him in rallying and partly recovering from this sad affliction. After a tedious confinement, to one of his active temperaments, he was again able to perform the duties of his divine calling.

He attended the Diocesan Convention, held in St. Peter's church, Baltimore, about one month ago and took part in the deliberations, being ever zealous for the welfare of the Church he loved so well and in whose ministry he had spent over forty years of his life.

The weather during the session was intensely warm and may have developed the sickness which caused his death on the 29th of June.

No word of mine can add anything to the simple grandeur of a life full of Christian charity, piety and labor.

A true soldier of the Cross has gone to his rest—may his example continue to guide us.

ONE OF THE VESTRY.

Davidsonville, 1st July, 1880.

At a Parish meeting Easter Monday, March 28, 1842, Arius Nye and D. H. Buell were elected Senior and Junior Wardens, and Joseph E. Hall, Abner L. Guitteau, John Kendrick, Frederick A. Wheeler, Daniel Greene and Joseph Barker, Vestrymen.

On the same day the Vestry chose D. H. Buell, Secretary of the Vestry and Parish and also Treasurer and agent in reference to the Ministerial fund.

April 21, 1842, Bishop McIlvaine visited the Parish and confirmed five.

August 30, the Secretary was directed to reply to letters, viz: from Rt. Rev. Bishop McIlvaine, Rev. Mr. Armstrong of Wheeling, and Rev. Mr. Reynolds of Delaware, informing them of the inability of the parish to employ a clergyman at present, for want of pecuniary means."

Friday, November 4th, the Vestry met "to take into consideration the employment of a clergyman."

"A letter having been received from the Rt. Rev. the Bishop of the Diocese, addressed through the Wardens to the Vestry", in which he "recommended to the vestry the Revd. David W. Tolford, as Rector of the Parish;" "Resolved that the vestry do invite Rev. David W. Tolford to the pastoral and clerical charge of the church and parish of St. Luke's in Marietta, as the Rector thereof, pledging to him a salary of three hundred and twenty-five dollars per annum, exclusive of any further sum which may be obtained from the Diocesan Missionary fund.

Resolved that the Junior Warden do address, in behalf of the vestry, a letter of invitation or a call to the Rev. D. W. Tolford, informing him of their proceedings in the premises, and the amount of salary

pledged as above, and that the same be enclosed in a letter or under cover to the Bishop."

The Twenty-sixth Sunday after Trinity, November 20, 1842, the Rev. David W. Tolford took charge of the Parish.

November 21st the Vestry met. "The Rev. Mr. Tolford having arrived in the parish, on motion resolved that the pew rents growing due for the second half year be appropriated as a part of the minister's salary.

On motion resolved that the salary of the Rev. D. W. Tolford be four hundred dollars, including the sum of seventy five dollars to be derived from the missionary fund of the Diocese, as proposed by the Bishop."

Bishop McIlvaine says in his Convention Address, 1842: "I have granted letters of dismission to the Rev. James Bonnar to the Diocese of Pennsylvania." "The Rev. David W. Tolford has resigned the charge of St. John's, Ohio City" and "has since taken the Rectorship of St. Luke's Church, Marietta.

At the Special Convention at Newark, in December, 1842, St. Luke's was not represented.

We, the Subscribers, agree to pay to the Wardens and Vestry of St. Luke's Parish, Marietta, annually, the sums annexed to our names, to be by them expended in procuring the services of a clergyman to be settled in sd Parish. The money so subscribed shall be paid, *one half* at the time when the clerical services to be procured shall commence, *the other half* at the expiration of six months from such time. It shall be at the option of any subscriber to consider the money subscribed as going to pay off his or her pew rent.

D. H. Buell, three months board or		A. L. Guitteau,	\$10.
	\$20.00 in money.	A. Jackson,	10.
J. Kendrick,	20.00 do.	Ellen H. Lewis,	5.
J. E. Hall,	25.	Betty W. Lovell,	5.
W. Holden,	20.	Barker,	20.
Danl. Greene,	15.	Barber,	10.
Jas. H. Greene,	10.	McFarland,	10.
Arius Nye,	20.	N. Ward,	10.

A list showing the occupants of seats in the church and the amounts they paid for them.

No. 1. Arius Nye,	\$15.	No. 16. Miss Barker,	\$10.
2. Rector of the Parish,		17. Mrs. Robinson,	
5. Chas. B. Hall,	10.	18. G. M. Reed, D. Barber,	} 18.
6. J. E. Hall,	15.	& N. Fitzhugh,	
7. Mrs. Skinner,	15.	20. Misses Stone,	6.
9. W. Holden,	15.	26. John Arnot,	5.
11. A. L. Guitteau,	10.	30. Mr. Armstrong,	5.
13. Mrs. Russell,	10.	31. Capt. Greene,	10.
14. J. Kendrick	10.	33. Mrs. Jackson,	10.
15. Misses Ward,	12.	35. Mrs. Lovell,	10.

Easter Monday, April 17, 1843, Arius Nye and D. H. Buell were elected Wardens, and Daniel Greene, J. E. Hall, John Kendrick, A. L. Guitteau, Wm. Holden and F. A. Wheeler, Vestrymen.

October 19th. F. A. Wheeler was elected Secretary and J. E. Hall Junior Warden, in place of D. H. Buell, deceased.

November 4th. "The Rev. D. W. Tolford having tendered his resignation of the Rectorship of St. Luke's Parish, it was, on motion, accepted, to take effect on the 19th of November, 1843." (The 23rd Sunday after Trinity.)

November 13th. "Resolved that the Rev. Edward Winthrop be and he is hereby called to the Rectorship of St. Luke's Church, at a salary of three hundred dollars a year, together with the missionary stipend appropriated to this Parish by the Bishop, so long as it shall continue.

Resolved that the Secretary with the assistance of Mr. Tolford communicate to Mr. Winthrop the resolution of the vestry."

A further account of Mr. Tolford will be found in his second Rectorate beginning on St. Luke's Day, 1847.

The Reverend Edward Winthrop took charge of the Parish November 23, 1843.

At the Convention of September, 1843, at Harcourt Parish, Gambier, St. Luke's was represented by the Rector and Frederick A. Wheeler.

PAROCHIAL REPORT.

Rev. D. W. Tolford, Rector, reports to the Bishop that when he took charge of the Parish, November 29, 1842, he found upon the Parish Register the names of 35 Communicants. There have since been added, by return to the Parish 1, removal to the Parish 1, new members 10, present number 47. Baptisms—adults 2, infants 4—6, Funerals 4. Collected for Bishop's salary \$30. Missions \$22. By the Ladies, towards the purchase of an organ and payment of Church debt, 110. Communion offerings 28.62½. Diocesan Fund 12. Total 292.68½. The Rector has reason to be encouraged.

Assessment for the next year for the support of the Bishop \$20; for contingent expenses \$5.

Easter Monday, April 8th, 1844, at the Parish meeting, Arius Nye was elected Senior Warden and F. A. Wheeler, Junior Warden. Daniel Greene, J. E. Hall, Wm. Holden, John Kendrick, A. L. Guitteau and John Arnot, Vestrymen. F. A. Wheeler, Secretary; Wm. Holden, Treasurer. A. L. Guitteau, agent in reference to M. F.

July 16th, Arius Nye, J. Kendrick and A. L. Guitteau were appointed delegates to the Convention.

Wyllys Hall, Jr., was invited "to officiate as permanent organist of St. Luke's Church."

Charles Cockin was employed "to make the fires in the church during the season."

Action was taken in regard to the Rector's salary for another year.

In 1844 the Parish was represented by the Rector in the Convention at St. Timothy's Church, Massillon. The Bishop stated that he had con-



Edward Northrop
Rector of St. Luke's

firmed 11 persons at St. Luke's, Marietta. (In Canon Carnus' Memorials of Bishop Melvaine is a letter of the Bishop to his daughter, written at Steubenville, (Saturday) March 23, 1844, in which he says, "I shall not have the happiness of hearing from home till Tuesday next, when I expect to be at Marietta.")

PAROCHIAL REPORT OF 1844.

Rev. Edward Winthrop, Rector, reports to the Bishop, that when he took charge of this parish on the 23d of November, 1843, he found upon the parish register the names of 40 Communicants in regular standing. There have since been added, by return to the communion 1, by restoration after suspension 1, by removal to the parish 2, new communicants 8, present number 52. Number of persons confirmed by the Bishop on the 26th of March, 1844, 11. Baptisms, adults 2, infants 2—total 4. Marriages 2. Funeral 1. Sunday Scholars 25 to 30, Teachers 5.

The Contributions of the parish have been as follows:—For the Salary of the Bishop and Contingent Expenses of the Diocese \$25.50: of which \$25, the amount at which this parish was assessed, was duly remitted to the Treasurer. Communion Alms \$41.84. Monthly Offerings \$28.48. By the Ladies for the Greek Mission \$8. The Ladies have also raised about \$240 to complete the sum requisite for the purchase of an organ. Total \$343.32. In addition to this, there have been some contributions to the Sunday School.

The Parish was assessed for the next year: Episcopate Fund \$20, Contingent Fund \$5.

SCHOOL.

The Spring Term of Miss Jaquith's School will commence March 13th in the Episcopal School House. Tuition for primary studies \$3.50, for higher branches \$5.00.

Feb. 12, 1845.

At a Vestry meeting Feb. 20, 1845, a committee was appointed "to examine and report to the vestry at the next meeting what repairs and improvements are necessary to be done in and about the church." "It was unanimously resolved that it is expedient for the parish to return to the plan of weekly offerings, and that the Rector be requested to bring the subject before the congregation at some suitable opportunity." The Rector called the attention of the vestry to the necessity of procuring a room for the purpose of holding meetings during the week.

March 3d. The expense of repairs required was found to be from ten to fifteen dollars. Mr. Nye offered the use of the Lecture room for the purpose of holding weekly lectures for the sum of seventy-five cents a month.

Easter Monday, March 24, 1845, at the Parish meeting these officers were elected: J. E. Hall, S. W., F. A. Wheeler, J. W., J. Kendrick, William Holden, A. L. Guitteau, John Arnot and A. S. Nye, Vestrymen.

March 25th. F. A. Wheeler was chosen Secretary and Treasurer of the Parish and A. L. Guitteau, Agent M. F.

July 24th. J. E. Hall, J. Kendrick and F. A. Wheeler were elected delegates to the Convention of the Diocese. The Rectors salary was fixed at \$430.

PAROCHIAL REPORT OF 1845.

The Rev. Edward Winthrop, Rector, reports to the Bishop, that in view of the temporal and spiritual condition of the parish, he has reason upon the whole to feel encouraged. The congregation not only join with ardor in the exercises of public worship, but there are many, we hope, who to the service of the lips, add what is of far more importance, the deep and abiding homage of the heart. At sundry times during the past year, the Lord has visited us with the gracious tokens of his spiritual presence. There has been much seriousness among the communicants, and sometimes a spirit of effectual and prevailing prayer for the outpourings of the Holy Ghost, which has made the word of the Lord sharper than a twoedged sword. Though there have been but few conversions from among the impenitent, they nevertheless listen with great attention and interest to the preaching of the Gospel, and if the Church is only faithful to itself, in supplicating for the blessing of God and the effectual influences of his grace, our friends who are still out of the ark of safety, must ultimately be brought in. The efforts of the rector have therefore, to a great extent, been directed to elevating the standard of piety in the Church, and building up the Communicants in their most holy faith.

The rector is gratified to say, that he is constantly receiving many and multiplied proofs of friendship and affection from his parishioners, and though their offerings are not so large as they could wish, if their means were more extensive, yet those offerings are rendered to their servant in Christ with a willing heart. In addition to preaching regularly on the Sabbath, he has during the past year conducted a monthly missionary meeting, and also expounded in a weekly lecture the whole of the prophetic Scriptures of Daniel and St. John, together with other portions of the Sacred Word. May the Lord sanctify us through the truth, and speedily accomplish the number of his elect, and hasten his coming and kingdom, that all nations may see his glory, and all the earth be filled with his praise. The statistics of the parish are as follows:—Baptisms, infants 4. Marriages 4. Burials 4. Communicants, added 4 (two of them new communicants, and two on certificate,) lost by discipline 1, by death 1, by removal 1. Present number of Communicants, as enrolled on the parish register 53. There are several others who occasionally commune, but the rector not having received the certificate required by the Canon, has not yet recorded their names. In addition to a liberal provision for the salary of their minister, the parish has during the past year relinquished all aid from the Board of Missions, and contributed to various benevolent objects about \$260. The Lord be praised for his abounding goodness and mercy.

The convention met in Christ Church, Cincinnati, and St. Luke's was represented by the Rector, and John Kendrick and F. A. Wheeler.

The Treasurer states that he received from the Rev. C. L. F. Haensel, Quebec, \$32.26 for the Education fund.

At a Parish meeting at the church Easter Monday, April 13, 1846, J. E. Hall was elected Senior Warden, F. A. Wheeler, Junior Warden, and A. L. Guitteau, J. Kendrick, M. P. Wells, William Holden and John Arnot, Vestrymen.

April 16. F. A. Wheeler was elected Secretary, M. P. Wells, Treasurer, and A. L. Guitteau, Agent M. F. Arius Nye, John Kendrick and F. A. Wheeler were elected delegates to the Diocesan Convention.



LICENSE OF A LAY-READER.

Whereas it is provided, in the 9th Canon of the Diocese of Ohio, that "none shall be considered as authorized to officiate as a Lay-Reader in this Diocese, except in cases of particular emergency, without a written license from the Bishop," and further, that "Lay-Readers shall, in all cases, conform to the provisions of the 11th Canon of the General Convention," wherein it is provided that the Reader shall submit to all the regulations which the Bishop may prescribe; shall not assume the dress appropriate to clergymen ministering in the congregation; shall officiate from the desk only; shall conform to the directions of the Bishop as to the sermons and homilies to be read; shall not deliver sermons of his own composition; nor, except in cases of extraordinary emergency, or very peculiar expediency, perform any part of the service when a clergyman is present in the congregation: Therefore, we, the undersigned, Bishop of the Diocese of Ohio, do hereby license and appoint Mr. F. A. Wheeler, who is a communicant in full standing of the parish of St. Luke's Church, in the Town of Marietta, (and who has been duly recommended) to officiate as a Reader in the Parish of St. Luke's, Marietta, in the reading of the morning and evening services of the Protestant Episcopal Church, as the same are appointed in the Book of Common Prayer, and also in the reading of Sermons or Lectures in the congregation, subject to the restrictions above written, and until such time as this license shall be either returned, or withdrawn.

And the said F. A. Wheeler is hereby directed, to confine his selection of discourses, or other like matter, to be read, exclusively to the following books, viz: The Homilies; the two volumes of Select Family and Parish Sermons, selected by the undersigned, and published by I. N. Whiting, Columbus; two volumes of Sermons by Rev. Charles Eradley, published by Appleton, New York; two volumes of Sermons by Rev. Edward Cooper; two volumes of Discourses by Rev. S. H. Ting, D. D., New York, and the several volumes of Lectures and Sermons by the Rev. Henry Blunt, published by Hooker, Philadelphia. In this selection, no judgment is intended to be implied concerning books excluded: A departure therefrom will forfeit this license.

Given under our hand this eighth day of August, in the year of our Lord eighteen hundred and forty six.

CHAS. P. McILVAINE.

November 24th. "J. E. Hall, J. Kendrick and F. A. Wheeler were appointed a committee to make such arrangements in regard to the singing, securing the services of an organist &c. as they shall deem necessary and expedient."

At the Convention in August, 1846, at St. Peter's, Delaware, St. Luke's was represented by the Rector, and was assessed for the Episcopate \$25; for General fund 55.

Bishop McIlvaine states that he had visited St. Luke's, Marietta, and confirmed one person.

PAROCHIAL REPORT OF 1846.

Rev. Edward Winthrop reports to the Bishop, of baptisms, adult 1, infants 10, total 11; confirmations 1; communicants added by certificate 1; by profession 3; total 5; lost by death 1; removal 1; withdrawn 1; total 3; present number of communicants as enrolled 54; marriages 3; funerals 3. Contributions to various benevolent objects about \$120.

The name of Edward Winthrop appears as a member of the Society for the relief of Widows and Orphans of Deceased Clergymen of the P. E. Church in the Diocese of Ohio.

Easter Monday, April 5, 1847, the Rector and Senior Warden being absent, the Parish meeting was opened with prayer by the Junior Warden. Arius Nye was elected Senior Warden, F. A. Wheeler, Junior Warden, and J. E. Hall, A. L. Guitteau, Charles Sullivan, W. S. Nye and C. J. Sheppard, Vestrymen; and other business was transacted. The same day the Vestry chose W. S. Nye, Treasurer, F. A. Wheeler, Secretary, A. L. Guitteau, agent M. F.

Tuesday in Easter Week, April 6, 1847, the Rector, the Rev. Mr. Winthrop performed in Parkersburg the burial service of the Rev. Thomas Smith, who had been for about four years Rector of Trinity Church in that place. Bishop Meade says he "was buried beneath the vestibule of the church, at his own request, the reason being assigned that, as he felt himself to be a poor sinner, he wished to be trampled under the feet of all who entered the house." Mr. Smith is said to have dug his own tomb in the church and arranged for its proper drainage with his own hands. When the present stone church was built, the wall came directly over the grave, which, at the request of Mr. Smith's relatives, was not disturbed but the wall was arched over it.

In June, 1847, the Rev. Eli Wheeler, brother of Mrs. F. A. Wheeler, visited Marietta and on the 11th of the month administered the Sacrament of Baptism at Beverly. He remained here three or four weeks.

Thursday evening, April 29, 1847, the Vestry met at the house of the Rector.

"The Rev. Edward Winthrop, Rector of the Parish, presented to the Vestry a communication, resigning the Rectorship of said Parish, which on motion was accepted, and the communication ordered to be placed on the minutes."

To the Wardens & Vestry
of St. Luke's Church,
Marietta, Ohio.

Marietta, April 29th, 1847.

Gentlemen.

Having received a unanimous call to the Rectorship of St. Paul's Church, Norwalk, Ohio, which I have felt it my duty to accept, I hereby resign the Rectorship of St. Luke's, Marietta, said resignation to take effect on the 24th of May, 1847; when I shall have labored in this parish just three years and a half, a period which I shall always remember with lively interest, and which will ever be endeared to me by the sympathy and friendship that I have experienced, through the blessing of Providence, from a grateful and affectionate people.

Yours Respectfully,

EDWARD WINTHROP,

Rector of St. Luke's, Marietta.

The Secretary was directed to give the canonical notice to the Bishop when the Parish should become vacant.

Mr. J. E. Hall offered his resignation as a member of the Vestry. The motion to accept it was laid on the table.

May 13th. Further consideration of Mr. Hall's resignation was postponed. "A petition addressed to the Wardens & Vestry and signed by certain persons (members of the parish and others) was presented and read by the Rev. Mr. Winthrop." The paper was laid upon the table. A committee was appointed to superintend the necessary repairs in and about the church.

The petition mentioned here was undoubtedly the following:

Marietta, Ohio, April 30th, 1847.

We, the undersigned, members of the Parish of St. Luke's Church, Marietta, having learned that the Revd. Edward Winthrop has resigned the Rectorship of St. Luke's and that the Wardens & Vestry have accepted his resignation, and that said resignation is to take effect on the 24th of May, 1847, after which the parish will be vacant, do hereby respectfully represent to the said Wardens and Vestry, that in their view, unless said vacancy should be speedily filled to the satisfaction of the parish generally, said parish will suffer serious and perhaps irreparable injury and believing that the Rev. George W. Dubois, Minister of Trinity Church, Cincinnati, will be highly acceptable to the people generally, do therefore respectfully petition said Wardens and Vestry to elect the said Revd. G. W. Dubois to the Rectorship of St. Luke's to fill the vacancy that will take place as above referred to, pledging to them in the event of Mr. Dubois' taking the Canonical charge of the parish our hearty co-operation with them and the said Mr. Dubois in promoting the welfare of said parish.

W. Hall, Jr.
 John Arnot,
 Wm. Holden,
 John Kendrick,
 Danl. Greene,
 M. P. Wells,
 D. G. Mathews,
 Chas. B. Hall,
 W. L. Rolston,
 J. R. W. Rhodes,
 Moses McFarland,
 Wm. C. Fauvell,
 Shubel Fuller,
 John Hall,
 O. S. Dodge,
 Geo. Benedict,
 Thos. Jones,
 Geo. W. Dodge,
 D. B. Anderson,
 Addison Eaton,
 Joseph Lovell,
 F. A. Lovell,
 E. W. T. Clark,
 Chas. R. Rhodes,
 John Goodman,
 Theodosia H. Buell,

Mary E. Buell,
 Mary Dodge,
 Eunice Anderson,
 Betty W. Lovell,
 Isabella Holden,
 C. S. Hall,
 R. Hall,
 S. M. Dodge,
 C. J. Russell,
 F. Clark,
 E. A. Clark,
 H. Chapin,
 Sally A. Jump,
 Melissa H. Clark,
 M. E. Rhodes,
 H. C. Ward,
 H. D. Ward,
 S. C. Ward,
 A. W. McFarland,
 El. McFarland,
 Sarah B. McFarland,
 Mary Skinner,
 Mrs. T. Jones,
 Emily A. Eaton,
 Charlotte Goodman,
 Luella A. Wells.

Mr. Winthrop, during part of his stay in Marietta, lived in the house on Washington street, between Fifth and Sixth, which had been

occupied by Mr. Bonmar. The site of this house was a portion of the pre-historic fortifications in that part of the town. Mr. Winthrop wrote home that his dwelling was on the ramparts of an ancient city. He also lived in the house next to Capt. Greene's, mentioned on page 29. At the former place, on the occasion of an Episcopal visitation, Mr. Winthrop planted a tree and Bishop McIlvaine also planted one, which was always known as the "Bishop's tree".

He had a daughter Mirian by his first wife. She is now Mrs. S. G. Taylor of Chicago.

The following portion of a letter and short sketch of Mr. Winthrop's life were furnished by her to the author.

Copy of part of a letter from the Rev. Charles Fay to Mrs. S. G. Taylor.

Grand Isle, Vt., April 3, 1871.

My dear Mrs. Taylor.

Accompanying this is the discourse prepared "In Memoriam" of your honored Father and which I preached before the clergy of the diocese of Vermont. * * *

I regard the character and career of your Father as quite remarkable, and as offering a striking example of Christian heroism and devotion.

Born with great powers and educated to high expectations, and fitted by his talents and attainments to take foremost rank among the ministers of Christ, he was early crippled by physical disability, the loss of his voice. And yet how beautiful to see his earnestness and enthusiasm undiminished in the ever narrowing field of his work; to see him so gracefully and so meekly descend from his lofty position in Cincinnati along the slope which ended in the lowly vale of the little Parish of Highgate (Vt.). It is a spectacle of moral sublimity, which makes me a better man every time I think of it. The memoir is mostly, as you will perceive, worked out of the material which you furnished yourself. I have done little more than to give it a more continuous connexion of parts and the closing portion, and I hope it will afford you as much gratification to read my part and to re-peruse your own, as it has me to linger over such lovely Christian experience as your Father's life exhibits. * * *

Your sincere friend,

CHARLES FAY.

To Mrs. Marian Winthrop Taylor,
Chicago, Ill.

EDWARD WINTHROP, the subject of this sketch, was the son of Francis Bayard Winthrop and Julia Ann Rogers. He was a direct descendant of John Winthrop, the first Governor of the Mass. Bay Company, who came to America in 1630.

The name of WINTHROP may be traced back in various spellings for at least six centuries and a half. The earliest residence of the family of which there is any precise record was at Lanham, in the County of Suffolk, where the second Adam Winthrop, mentioned by Mather, was born in 1498, six years after Columbus had discovered the New World,

and the same year that Vespuceius made the voyage which gave his name to the whole American Hemisphere. Adam Winthrop, third of the name and father of our Massachusetts Governor, lived at Groton, where the family tomb is seen to this day. He was Lord of the Manor and Patron of the living, and there seems to have been abundant proof that he was a man of good education and of high social standing.

"The life and letters of John Winthrop," written by Robert C. Winthrop, contain much of interest concerning the early history of the family, and the above statistics have been obtained from that source.

Edward Winthrop belonged to the seventh generation in America and was born in New York on Dec. 19th, 1811, but his father removed his family to New Haven, Connecticut, that his children might enjoy the educational advantages of that city. Here Edward was brought up and to this place his thoughts used frequently to turn in after years. There his remains were taken and now quietly rest in the Old Cemetery.

He received a religious training from his Father and Step Mother, Elisabeth Woolsey (who was a cousin of his own mother) and for whom he always entertained the highest affection and was ever ready to testify to her loving care and faithfulness towards him.

He ran his academical career through various schools and stood high as a scholar. He passed an admirable examination and was admitted to the Freshman Class in Yale College and graduated in the year 1831. This was a large Class and many members of it became distinguished in their several professions, among whom are Bp. Kip, Bp. Clark, Prof. Porter of Yale College, Rev. Peter Parker, Missionary to China, and others. In Oct. 1831 he went to the Theological studies and pursued them in several places—New York—Alexandria—and Lexington, Ky.—There he took orders from the hands of Bp. Smith in the 26th year of his age,* became his Assistant in Christ Church and Professor of Sacred Literature in the Theological Seminary. There he married his first wife, Marian Penner, in 1837. She died within the year, May 8, 1838.

His second wife was Elisabeth Andras, of Bath, England. She was his faithful help-met and fellow worker for Christ during the greater part of his Ministry. She died Aug. 30th, 1858 after a short illness at Maumee City, Ohio.

After leaving Kentucky in 1842, he officiated a short time at Cincinnati where he had charge of St. Paul's Church. The zeal and earnestness which characterized his whole life, led him to work beyond his physical strength and at that early day the sure evidence of the disease of the throat made its appearance. He resigned his parish in consequence of the same and entered upon a less arduous field of labor at Marietta, Ohio.

In 1847 he took charge of St. Paul's, Norwalk, Ohio.

In 1854, the Convention Journal gives him as "Principal of a Ladies' Academy, Norwalk." In 1858 he was Rector of St. Paul's Church, Maumee, and St. John's Church, Napoleon, and Grace Church, Defiance. After that he had no charge, and in 1862 Bishop McIlvaine gave him a letter dimissory to the Diocese of Vermont.

* The Bishop of Kentucky, in his address to the Convention of that Diocese in 1837, said: "On the 30th October, 1833, a special ordination was held in Christ Church, Lexington, and three of the graduates of the Theological Seminary, viz: Edward Winthrop, John Drummond and Charles Higginson were admitted to Deacon's Orders." Also in 1838, "Rev. Edward Winthrop, Deacon, has been advanced to Priest's Orders."

His third wife was Wilhelmina Evert, to whom he had been married about three years. She survives him and resides at Chelsea, Mass.

He died October 21st, 1865, in New York City; "a good man and full of the Holy Ghost."

Mr. Winthrop was a man of the highest attainments as a scholar. Marietta never had his equal. As a preacher he was very eloquent, partly from his great earnestness. He was known as a Second Adventist, his preaching and writing being mostly upon that subject; and often when he would take up his favorite theme, he was so completely wrapt up in it and such was his control over the attention of his hearers, that neither he nor they took note of the flight of time and two hours or more would some times slip by without their knowing it.

He had a large and very excellent library which was destroyed in the Chicago fire.

He published "Lectures on the Second Advent of Messiah, and other Important Subjects. By the Rev. Edward Winthrop, M. A., Minister of St. Paul's Church, Cincinnati, Ohio. Cincinnati: Published by J. B. Wilson, 1843." This book was dedicated to Bishop McIlvaine. Also "The Premium Essay on the Characteristics & Laws of Prophetic Symbols", and "Letters on Prophecy". The last two were published by Franklin Knight. These comprised a very small part of his writings, which were scattered over the country in numerous magazines, papers, tracts &c. One of these, a tract on Prevailing Prayer went through a large number of editions and was afterwards published by the American Tract Society.

The greatest work of his life was left in manuscript, which he had nearly completed at the time of his death; this included a complete translation of the New Testament with notes and criticisms on every page. It was once shown to an English clergyman who said he had not seen such evidence of scholarship in America. This, with a large trunk full of manuscript, was destroyed in the Chicago fire. A few of his sermons escaped the fire; among them are some written in Marietta and preached in St. Luke's Church.

LETTER OF THE REV. EDWARD WINTHROP.

Norwalk, Ohio, Feb. 2nd, 1848.

Mrs. Chas. B. Hall,
Marietta,
Ohio.

My dear Carry.

I have been intending to write to you for some weeks past, ever since we received the paper which you sent us containing the melancholy intelligence of Mr. Wm. Holden's death. How sudden and unexpected! What was the immediate cause and what the circumstances of his death? I suppose his constitution must have been very much broken down by mourning over the loss of

his dear wife and his sweet children. He looked miserably when we left Marietta. It seems a mercy that his children were all taken before him, for they would now have been orphans without father or mother. You are now the only one left of all your father's children. May the Lord bless and comfort you. You must cast all your burdens upon the savior, for he knows how to feel for you, and he has promised to sustain you.

How is your father's health? How is your husband? and your child? How are the rest of our friends? What is the state of the Church? When you write, tell me all about Marietta. Was the water in your house and the adjoining one that we used to occupy, at the last freshet?

We are very pleasantly situated at Norwalk. My own health is better than it has been at any time since I have lived at the West.

Marian is getting stronger. Mrs. Winthrop still suffers from nervous headaches. I have bought a very pretty place with ten acres of ground and a great deal of fine fruit for two thousand dollars, a few rods west of our present residence, on the opposite side of the street. The house is good and the land excellent, and the neighborhood very pleasant. The location is a very healthy and delightful one. We shall move into our new residence in a few weeks. We are going to have one little girl about the same age with Mirian in our family to educate and we should like to get two or three others as nearly of that age as possible. Mrs. Winthrop intends also to give music lessons, if any ladies should wish to learn of her. She commences with one this week. There is a Seminary or High School in this town for boys and girls, called the Norwalk Institute. It is under the direction of the Baptists. The examination was this week. I was appointed one of the examining committee, and attended a portion of the exercises. There is another Seminary to be opened this Spring or Summer at this end of the town. A portion of the Trustees are Presbyterians, and a portion Episcopalians. I may perhaps instruct a class in this school when it shall be commenced. It is but a short distance from where we live, a few rods East.

How does the Seminary at Marietta under Mr. & Mrs. Tenney flourish? How does Mr. Tolford's school get on? Write to me soon and tell me about our friends. Please to present our united love to your father and husband and accept much for yourself. May God bless and keep you in this life, and give you the crown of glory in that which is to come. Do not forget us.

Believe me ever,

Yours very truly & affectionately

EDWARD WINTHROP.

August 3, 1847. A. L. Guitteau, C. Sullivan and F. A. Wheeler were appointed delegates to the Diocesan Convention.

"At a meeting of the Vestry held in St. Luke's Church, Sunday Aug. 8th, 1847, the following preamble and resolution moved by Judge Nye was adopted:

By the Wardens and Vestry of St. Luke's Church, Marietta

It being understood that the Rev. D. W. Tolford, formerly of this parish, will accept an invitation to the clerical ministrations thereof, if adequate provision is made for his support,

Resolved by the Wardens and Vestry that they will invite Mr. Tolford to the clerical charge of this church if the parish shall provide or pledge such support, to which the members thereof, and persons interested in the maintenance of the services of the Church therein are respectfully invited."

September 15. The Vestry of St. Luke's resolved "that they invite the Rev. D. W. Tolford of Newport, Ky. to the Rectorship of said church," and to pay him at the rate of \$400 a year.

Mr. Tolford accepted and took charge on St. Luke's Day, October 18, 1847.

At the Convention of 1847 at St. James Church, Zanesville, St. Luke's was represented by A. L. Guitteau. The Rev. Edward Winthrop was also present; who, the Bishop says, had resigned the charge of St. Luke's, Marietta, and taken that of St. Paul's, Norwalk.

PAROCHIAL REPORT.

Baptisms—adult, 1; infants, 6; total 7. Communicants added by transfer, 1; lost by death, 1; by removal, 1; whole number on 23d of May last, 53. Marriages, 2. Funerals 3.

From September, 1846, to May, 1847 inclusive, a period of nine months, the contributions of the parish of St. Luke's, Marietta, were as follows, viz: Episcopate and Contingent fund, \$30; For the mission to the Jews, \$10; Diocesan Missions, \$28.38; Society for the relief of the Widows and Orphans of deceased Clergyman, \$11; American Bible Society, \$11; other benevolent objects, about \$50.—Total, \$140.38.

On the 23d of May I relinquished the charge of St. Luke's, Marietta, having accepted a unanimous call to the Rectorship of St. Paul's, Norwalk.

March 26, 1848, Bishop McIlvaine visited Marietta, confirmed one and baptized two persons.

At the Parish Meeting on Easter Monday, April 28, 1848, the following parish officers were elected: Arius Nye, Senior Warden, F. A. Wheeler, Junior Warden, A. L. Guitteau, J. E. Hall, John Kendrick, Charles Sullivan, John Arnott, M. P. Wells, Graydon Medlicott, Vestrymen.

In 1848 there was no report from St. Luke's. The last number of Communicants was given as 53.

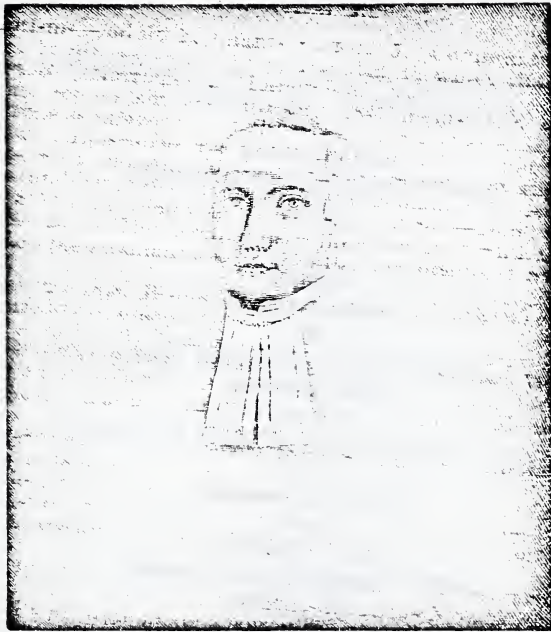
The Bishop states in his address at Trinity Church, Columbus, that he had visited St. Luke's, Marietta, where he confirmed one person. The Parish was assessed \$25 for the Episcopate and \$5 for the General fund.

April 10, 1849, the Vestry chose Graydon Medlicott Secretary and William S. Nye Treasurer of the Parish. Arius Nye, Hugh Trevor and Charles Sullivan were made a committee to draft By-Laws for the government of the Parish.

August 14, the Vestry elected as delegates to the Diocesan Convention Charles Sullivan, Frederick A. Wheeler and Graydon Medlicott.

St. Luke's was not represented in the Convention of 1849. The Abstract of Parochial Reports gives: Baptisms, infants 5. Communicants—added 8, lost 1; present number 48. Marriages 5. Burials 4. Paid on assessments \$60. Contributions reported for objects strictly benevolent \$52.73.

Mr. Tolford, who had been in charge of a Young Ladies' Seminary at Newport, Ky., removed that institution to this place when he became Rector of St. Luke's. It occupied the building on the east side of Sec-



J. W. D. M. D. L.
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ond street, opposite Knox street, which, the catalogue states had been recently fitted up by Mr. Putnam, at an expense of about \$20,000. It was admirably adapted to the purposes of a Seminary.

Two catalogues were issued with title pages as follows :

CATALOGUE OF ST. JOHN'S HIGH SCHOOL FOR YOUNG LADIES,
Marietta, Ohio,
and of the
YOUNG LADIES' SEMINARY, LATE OF NEWPORT, KY.,
for the year ending
February, 1848.

BOARDING AND DAY SCHOOL.

This Institution has been Removed, within the year,
from Newport, Ky., to Marietta, Ohio.

Marietta, Ohio,
Printed at the Intelligencer Office.
1848.

Biennial
CATALOGUE
of
ST. JOHN FEMALE COLLEGE,
Marietta, Ohio.

Number of Boarding Pupils limited to forty.

Founded A. D. 1847.

Marietta, Ohio:
Printed at the Intelligencer Office.
March, 1850.

The teachers (in the first catalogue) were Rev. D. W. TOLFORD, B. D., Rector of St. Luke's (Episcopal) Church, Marietta, Principal, Teacher of Ancient Languages, Mathematics, Mental and Moral Philosophy, the Natural Sciences &c.

Mrs. P. M. TOLFORD, Associate Principal, and in immediate charge of the Family.

Miss MARY McNEIL, Mrs. ELIZABETH CREEL, Teachers of Music, Piano and Guitar.

Prof. JAMES H. OLIVER, M. D., Lecturer upon Chemistry.

Mr. S. WOOD, Mr. CHARLES SULLIVAN, Teachers of Painting and Drawing.

Rev. JOSEPH E. FRYGANG, D. D., Minister of the German Evangelical Church, Marietta, Teacher of the French, German, Spanish and Italian Languages.

The second catalogue, besides Mr. and Mrs. TOLFORD, Mrs. CREEL and Mr. SULLIVAN, gives Miss ELIZA DENISON, (from Royalton, Vt., a grand niece of Bishop Chase), Resident Assistant, Teacher of Rhetoric, Physiology, Music (Instrumental and Vocal), French and Drawing.

Miss FANNY L. HARDING, Resident Assistant, Principal of Preparatory Department, Teacher of Ouranography, History and Natural Philosophy.

Miss M. E. KILOH, Assistant, and Teacher of Music, Piano and Harp.

The Seminary year was divided into two sessions of 22 weeks each, the Summer session beginning May 1, and the Winter session November 1. At the close of each session there was a vacation of one month.

The cut on page 158 is a reduced copy of a lithograph in the catalogues, which was made from a drawing by Mr. Sullivan.

The first catalogue gives the names of pupils in the Seminary both at Newport and Marietta. Those from Marietta in the first are all in the second. The latter contained these names:

- | | |
|---|--------------------------------------|
| * Mary L. Anderson, Marietta, O. | Virginia S. Nye, Marietta, O. |
| * Henrietta J. Armstrong, Wheeling, Va. | Emma R. Odell, Salem, O. |
| * Mary A. Bennet, McConnellsville, O. | * Emaline E. Pearce, Cincinnati, O. |
| Marion Bruce, Marietta, O. | * Susan Phillips, Marietta, O. |
| * Arnelia D. Cameron, Cincinnati, O. | Ann M. Phillips, Marietta, O. |
| * Marian Chase, Lowville, N. Y. | Martha Pixley, Marietta, O. |
| * Nancy DeLong, Washington Co., O. | Eliza Pixley, Marietta, O. |
| * Frances A. Dorman, Cincinnati, O. | * Mary Betha Putnam, Belpre, O. |
| * Mary Dyar, Union, O. | Julia M. Russell, Marietta, O. |
| * Adelaide A. Dyar, Union, O. | * Eveline S. Selby, Wheeling, Va. |
| * Rebecca E. Eaton, Pittsburgh, Pa. | Louisa Shaw, Marietta, Ohio. |
| Sarah Flanders, Washington Co., O. | Julia M. Shipman, Marietta, O. |
| Sarah Grumley, Marietta, O. | * Agnes B. Smallwood, Zanesville, O. |
| * Frances P. Hall, Marietta, O. | * Kate B. Snowden, Pittsburgh, Pa. |
| * Margaret K. Hall, Portsmouth, O. | Elizabeth T. Soyez, Marietta, O. |
| Emunice Hall, Marietta, O. | * Nancy Stowe, Union, O. |
| * Fanny L. Harding, Lowville, N. Y. | Arabella S. Storrs, Marietta, O. |
| Mary F. Hart, Marietta, O. | Eveline A. Sullivan, Marietta, O. |
| * Mary E. Harris, New Orleans, La. | Mary O. Tolford, Marietta, O. |
| Mary L. Hendrie, Watertown, O. | Adaline R. Tolford, Marietta, O. |
| * Cornelia E. Hughey, Pittsburg, Pa. | Julia S. Tolford, Marietta, O. |
| * Ceylina N. Jarvis, Massillon, O. | * Lucy Ellen Tolford, Marietta, O. |
| Mary E. Jones, Marietta, O. | Helen M. Trevor, Marietta, O. |
| * Eliza J. S. Kelly, Wheeling, Va. | Eliza H. Trevor, Marietta, O. |
| Ann Maria Lewis, Marietta, O. | Harriet M. Tyler, Marietta, O. |
| Fanny A. Loring, Belpre, O. | Rebecca L. Warner, Zanesville, O. |
| Jane M. Medlicott, Marietta, O. | Harriet F. Wheeler, Marietta, O. |
| Henrietta L. Medlicott, Marietta, O. | Laura E. Wilcox, Marietta, O. |
| Catherine H. Medlicott, Marietta, O. | Matilda Wimpenny, Marietta, O. |
| Marietta O. Morse, Marietta, O. | Louisa S. Wimpenny, Marietta, O. |
| * Fanny E. Newcomb, Pittsburgh, Pa. | * Anna M. Woods, Wheeling, Va. |
| * Maria Newcomb, Buffalo, N. Y. | * Mary J. Wright, Ripley, Va. |
| † Harriet Nye, Marietta, O. | Elizabeth R. Young, Marietta, O. |

Boarding Pupils, - - - - - 26

Day Pupils, - - - - - 40

Total, - - - - - 66

“* * Those marked with a * are Boarding Pupils; those without any mark are Day Pupils; those with a † are in the Senior Class.”

March 4, 1850, at a Vestry meeting at the Rector's house, "On Rev. D. W. Tolford's proposition to resign the Rectorship of the Parish, the following gentlemen were appointed a Committee to receive Mr. Tolford's proposition for consideration and also to make inquiry what arrangements can be made in the Parish towards carrying out said proposition:—Hugh Trevor, Charles Hall, Charles Sullivan & Graydon Medlicott."

Easter Monday, April 1st, 1850, at the annual Parish meeting, Arius Nye was elected Senior Warden, John Kendrick, Junior Warden, and A. L. Guitteau, Chas. B. Hall, Hugh Trevor, Graydon Medlicott and John Arnott, Vestrymen.

The following pews were bid off at the following prices, viz:

No. 1.	M. P. Wells,	\$15	No. 35.	C. B. Hall,	\$10
6	C. R. Rhodes,	12	33.	Mrs. Jackson,	10
8.	A. Nye,	12	31.	C. B. Hall,	10
10.	Misses Stone,	10	29.	C. B. Hall,	10
12.	A. L. Guitteau,	15	27.	W. L. Rolston,	11
14.	I. R. Waters,	15	25.	T. Richards,	5
16.	John Kendrick,	10	23.	Dr. Trevor,	12
7.	Mrs. Skinner,	10	41.	John Howes,	15
9.	John Arnott,	10	40.	D. B. Anderson,	10
11.	Mrs. Stephens,	10	38.	F. A. Wheeler,	12
13.	Mrs. Russell,	10	36.	Mrs. Lovell,	10
15.	D. & W. Nye,	12	34.	do. do.	13
17.	Mrs. Cogghits & Jones,	5	30.	G. Medlicott,	12
			28.	D. Barber,	10

At a Vestry meeting April 8th, 1850, Graydon Medlicott was appointed Secretary and A. L. Guitteau, Treasurer.

Three pews were reserved for the Rev. D. W. Tolford, "so long as he may need them for his school."

The resignation of the Rev. D. W. Tolford was "received upon the conditions as therein specified" and he was "appointed Assistant or Associate Rector or Minister of St. Luke's Church, Marietta, in accordance with the conditions specified in his resignation dated March 4, 1850." The Wardens were made a committee to procure a clergyman as soon as possible.

June 11, "Moved and seconded, that a letter be written to Mr. Boyd, inviting him to take the Ministerial charge of this Parish at the annual sum of four hundred dollars and that Mr. Kendrick and Mr. Guitteau be appointed a committee to communicate with him on the subject."

A committee was appointed to make arrangements for a supper on the 22nd of July and the ladies were requested to give their kind assistance.

"The fences on each road round the church" were ordered to be made new.

August 16, John Kendrick, Charles B. Hall, Dr. Trevor and G. Medlicott were appointed a committee to obtain subscriptions and take steps toward building a parsonage.

The Bishop said in his address in September, 1850, that he had visited, among other places, St. Luke's, Marietta, without having candidates presented for confirmation.

PAROCHIAL REPORT OF 1850.

Baptisms—infants, 13. Communicants—last reported, 48; added, by transfer, 2; suspended, 1; present number, 49. Marriages, 4. Burials, 2. Average number attending Rector's catechism class, 20. S. S. teachers, 4; scholars, about 25.

The stated collections were quarterly, the first of the year.

The following sum has been raised and appropriated, viz: For Diocesan Missions and Education, \$14.62.

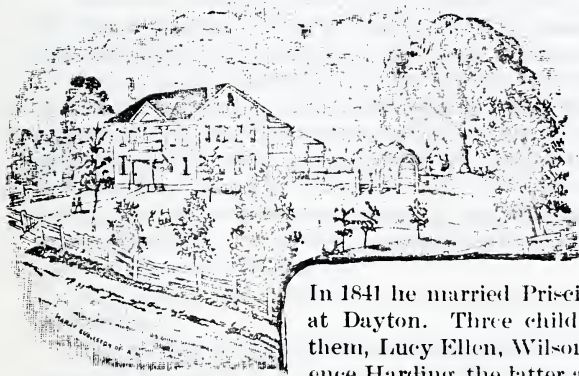
I have resigned the Rectorship of St. Luke's, Marietta, and will remove (D. V.) the ensuing October to Wheeling, Va., to take charge of the new Female Seminary in that place, to which charge I have been appointed.

D. W. TOLFORD, Rector.

The Rev. David Wilson Tolford was born in the state of New Hampshire, July 5, 1810. In his early manhood he was a practical printer and edited a newspaper. He was also a strong Mason.

Coming to the West, he entered the Theological Seminary at Gambier, where he graduated in 1840, having been ordained Deacon by Bishop McIlvaine in October, 1839. His first Parish was that of St. John's, Ohio City, Ohio, of which he took charge at Easter, 1840; he had, however, after his ordination as Deacon, given his time to St. Matthew's Church, Perry, and Trinity Parish, Pleasant Tp., Knox Co.

From Ohio City he came to Marietta, in 1842, where he became Rector of St. Luke's, having been ordained Priest by Bishop McIlvaine at Dover, Ohio, November 18, 1840.*



In 1841 he married Priscilla Mary Waring at Dayton. Three children were born to them, Lucy Ellen, Wilson Oliver and Florence Harding, the latter at Marietta during

his second rectorship. After leaving Marietta, in 1843, he was Rector of Grace Church, Cincinnati, Trinity Church, Troy, and St. Paul's, Greenville, and was Principal of a Ladies' Seminary at Newport, Ky.

The Convention Journal of 1846 gives the following:

"Rev. D. W. Tolford reports that since his resignation of the parishes of Greenville and Troy, on account of ill health, he has been engaged in teaching in the Female Seminary at Covington, Ky., and rendering occasional assistance to his clerical brethren in Cincinnati and the adjacent parishes of Covington and Newport. His health is now so much improved that he hopes to be able to take charge of a parish this fall."

* In the Convention Journal of 1841 Bishop McIlvaine says: "November 18th (1840) I visited St. John's, Dover, preached once, confirmed three and ordained the Rev. D. W. Tolford of Ohio City to the office of priesthood, the Rev. Mr. Bury presenting and the Rev. Mr. Granville with him assisting."

He had no charge however until October, 1847, when he came to Marietta.

On leaving Marietta the second time he went to Wheeling, where he again took charge of a Ladies' Seminary. He was also connected for a time with a seminary in the city of Brooklyn. In 1855 he was in Oshkosh, Wisconsin and in 1860 in Berlin. He established three churches in that State. In 1862 he was in Iowa City, Iowa, and became Chaplain of the 10th Iowa Volunteer Infantry and was at the taking of New Madrid and Island No. 10.

Through the influence of Bishop McIlvaine he was appointed Hospital Chaplain at Columbus, O., September 17, 1862, and was mustered out August 4, 1865. He prepared a Roll of Students of Kenyon College, who served in the Army and Navy of the U. S. 1861-65.

He was appointed "Old Mortality", as he called it, and was in Tennessee making plats of graveyards and marking the graves of loyal soldiers. In 1867 he was in Columbus.

In 1875 he was in Cresco, Iowa, whence he went to New York where he died December 8, 1878, at the house of his daughter Lucy, Mrs. Dr. Mackenzie and was buried at Green Lawn Cemetery, Columbus, Ohio.

Mr. and Mrs. Tolford were very pleasant and social people. She is spoken of as a very excellent and remarkably attractive lady. He was a pleasant man and fond of being among his people. During his first rectorship, they lived on the upper side of Fourth street, in the house now No. 128. She died June 21, 1871. He wrote occasional pieces of poetry, some of which were printed in the *Gambier Observer* while he was at that place. It is said that he sometimes gave his people some of his own verses in his sermons.

Mr. Tolford had a brother who, with his family, resided for a time in Marietta.

The portrait is copied from a miniature on ivory done by Mr. Sullivan and loaned to the author by Mr. W. O. Tolford, now residing in Columbus.

NOTE OF MR. TOLFORD TO JAMES H. GREENE.

Thursday Morning.

My dear Friend.

I have been thinking about you & the conversation we had the other evening, & am convinced from the experience you gave me, that you ought not to hesitate about coming to Baptism, &c. There appear to be voices calling you away from the world, & hands unseen here, beckoning you to the cross. Come, if you think you can, prayerfully, & may God bless you.

Affectionately,

Your Pastor,

D. W. TOLFORD.

Mr. James Greene. }

Let me know before service.

Mr. Tolford continued to officiate in St. Luke's until September, 1850, and his second rectorate may be said to have completed the first quarter of a century after the organization of the parish, a period covered by six rectorates, amounting in all to something over fourteen years, and vacancies of about ten years in all.

The fluctuations in the number of Communicants are noticeable.

Mr. Wheat says (Report of 1833) there were 29 admitted to the Communion, 22 of whom were admitted by himself. He left 61.

Mr. Haensel found 43 and left 39.

Mr. Bonnar found 44 and left 45.

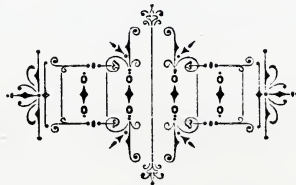
Mr. Tolford found 35 and left 47.

Mr. Winthrop found 40 and left 53.

Mr. Tolford the second time found 53 and in 1850 reported 49, of whom the present Rector found 40.

These figures are taken from the Reports. The Parish Register shows the whole number of Communicants to September, 1850, to be 136, of whom but 40 remained at that time.

"But there is danger in numbering Israel. It may minister either to pride or discouragement. Statistics are not the true measure of the spiritual. Things outward attract the attention; they are in the plane of sense, and flesh can estimate them. But there is an unseen work, of which all the outward is but the scaffolding. In this souls are built up in the faith; in this the Spirit of Christ within is strengthening and teaching the heart how to work outward in the tone and temper of the life. One demoniac was a "legion"; and one with Christ in him is a host. God reckons not by numbers, but by grace."—*Dr. Boyd's Semi-Centennial Sermon.*



CHAPTER IV.

THE PRESENT RECTORATE AND THE BUILDING OF THE NEW CHURCH.

The Lord said unto him, I have heard thy prayer and thy supplication that thou hast made before me; I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

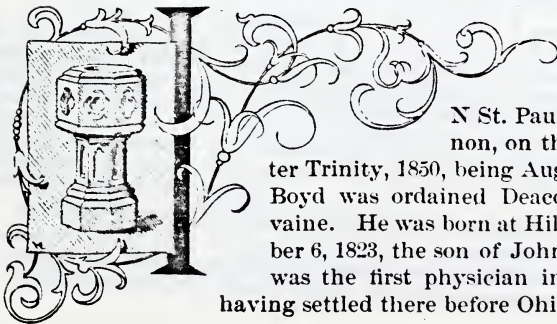
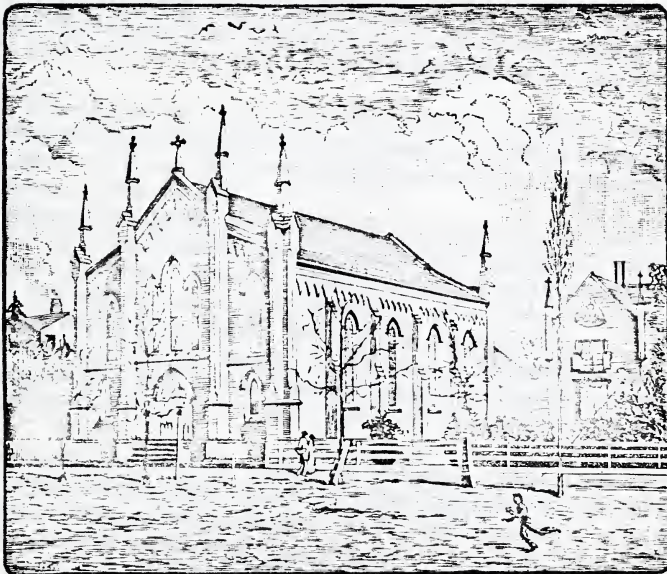
I Kings, 9, 3.

Entering then Thy gates with praises,
Lord, be ours Thine Israel's prayer;
"Rise into Thy place of resting,
Shew Thy promised Presence there!"
Let the gracious Word be spoken
Here, as once on Sion's height,
"This shall be My rest for ever,
This My dwelling of delight."

Fill this latter house with glory
Greater than the former knew;
Clothe with righteousness its Priesthood,
Guide its Choir to reverence true;
Let Thy Holy One's anointing
Here its sevenfold blessing shed;
Spread for us the heavenly Banquet,
Satisfy Thy poor with Bread.

—REV. JOHN ELLERTON.

THE PRESENT RECTORATE AND THE BUILDING
OF THE NEW CHURCH.



N St. Paul's Church, Mt. Vernon, on the Tenth Sunday after Trinity, 1850, being August 4, the Rev. John Boyd was ordained Deacon by Bishop McIlvaine. He was born at Hillsboro, Ohio, December 6, 1823, the son of John Boyd, M. D., who was the first physician in Highland County, having settled there before Ohio was a State.

He was educated at Kenyon College and graduated in 1844. In 1850 he graduated from the Theological Seminary at Gambier.

As Deacon he took charge of St. Luke's, Marietta, September 8, 1850; the Vestry having invited him to the same in the month of June previous. (See page 157.)

February 22, 1852, he was ordained Presbyter by Bishop McIlvaine in Trinity Church, Cincinnati, which was then under the charge of the beloved Father Gray and is now (1883), with Emmanuel Church, under the charge of Dr. Boyd's son, the Rev. J. Milton Boyd.

He married Miss Eliza Sharp at Hillsboro, November 4, 1845.

Their children are Mary, now Mrs. Hale, Alice (deceased), Ellen, Rev. John Milton, and Florence.

~~At the prompting of Bishop McIlvaine,~~ the degree of Doctor of Divinity was conferred on him by Kenyon College, June 27, 1866.

In 1865, 1874, 1877 and 1880 he was a deputy to the General Convention.

In this Diocese he has been an Examining Chaplain, a Trustee of the Theological Seminary and Kenyon College, one of the Ecclesiastical Court, and in 1867 and 1873 he was appointed one of the Committee on the Division of the Diocese.

The year 1883 marks the third of a century since Dr. Boyd took charge of St. Luke's, making his rectorate longer than that of any other clergyman now in this Diocese, with the exception of Dr. Burr's, at All Saints', Portsmouth, which was thirty-five years. The Rev. Intrepid Morse was Rector of St. Paul's, Steubenville, forty-three years.

Of the clergy in the Diocese at the time of Dr. Boyd's ordination but eight remain, four* in the Diocese of Ohio and four† in the Diocese of Southern Ohio. None of the latter have at present any parochial cure.

He is fifth in order of continuous residence in this Diocese and ninth in the whole State. He is the only clergyman in the State of Ohio now holding the same parish he had in 1850, and, so far as known, this is true including all churches and sects.

REPORT OF THE REV. JOHN BOYD, IN SEPTEMBER, 1850.

According to the requirement of the Canon I would report that after my ordination I preached at St. Paul's, Mt. Vernon, on the 10th Sunday after Trinity, and on the 11th Sunday after Trinity, at St. Luke's, Granville, after which I performed no more services until the 15th Sunday after Trinity, at which time I took the charge of St. Luke's, Marietta, where I have regularly performed my duties until the present. During my ministry here, there has been one marriage solemnized and one child baptized. My predecessor, the Rev. D. W. Tolford, will report the state of the Parish.

St. Luke's was not represented in the Convention.

* Rev. Drs. Muenschler, Bronson, Burton and Rev. Mr. French.

† Rev. Dr. Burr, Rev. Messrs. Sturges, Nash and Cumming.

December 26, the Vestry met at the house of the Rev. Mr. Boyd: committee appointed to ascertain the terms on which a house and premises for a Parsonage can be procured.

LIST OF SUBSCRIBERS TO BUILD A PARSONAGE.

J. E. Hall,	\$75	Mrs. Jackson,	\$100
John Hall,	25	Mrs. Skinner,	50
C. B. Hall,	25	A. L. Guitteau,	50
John Kendrick,	25	Dr. Trevor, (conditionally)	25
Dani. Greene,	50	Mrs. Lovell,	100
D. G. Mathews,	25	John Howes,	10
M. P. Wells,	25	Dr. Fuller,	3
G. Medlicott,	25	Ladies' Circle, in 2 years,	47
Mrs. Backes,	100	Rev. Mr. Boyd,	100

1851. January 13. Messrs. Guitteau, Hall and Kendrick appointed to contract for and superintend the erection of a dwelling house and suitable outbuildings, as a parsonage, and to have power to purchase in the name of the Parish a lot on which to erect the parsonage house, the expenditures for house, lot and improvements not to exceed twelve hundred dollars.

March 1. Committee authorized to build on the church lot if thought expedient.

Easter Monday, April 21. A. Nye and J. Kendrick were elected Wardens and A. L. Guitteau, Chas. B. Hall, Hugh Trevor, Graydon Medlicott and John Arnott, Vestrymen.

The pews were then leased for the ensuing year as follows:

No. 1. M. P. Wells,	\$15	No. 23. Mr. Sullivan,	5
2. A. Nye,	14	25. Mr. Richards,	5
4. C. R. Rhodes,	10	27. Mrs. Jackson,	10
6. J. E. Hall,	15	29. D. B. Anderson,	10
8. Mrs. Skinner,	15	31. (C. B. Hall &)	15
10. Misses Stone,	10	(D. Greene.)	
12. Mr. Benedict,	14	33. W. L. Rolston,	11
14. Dr. H. Trevor,	14	35. Mrs. Buell,	10
16. J. Kendrick,	10	37. Mr. Fulton,	10
7. Mrs. Sisson,	10	39. Mr. Reckard,	5
9. John Howes,	11	32. Mr. Medlicott,	12
11. Mrs. Stephens,	10	34. Mrs. Lovell,	15
13. Misses Clarke,	10	36. Hale & Covey,	12
15. (Mr. McFarland,)	12	38. F. A. Wheeler,	12
(Misses McFarland,)		40. J. E. Hall,	10
17. (Mrs. Jones &)	5	41. A. L. Guitteau,	15
Mrs. Conkins)		42. Mr. Arnott,	8

October 8. The parsonage was finished and occupied.

October 13. Mr. Guitteau elected Treasurer and Mr. Medlicott, Secretary. Mr. Guitteau authorized to effect an insurance on the parsonage.

PAROCHIAL REPORT, 1851.

The Minister would report, in addition to statistics, that by the favor of God he has not in a single instance been disabled by sickness from duty, but has regularly officiated twice every Sabbath. He has found his people kind and affectionate, and he trusts, zealous and exemplary. His relations towards them thus far have been pleasant in the highest degree.

During the present year the Parish has erected a comfortable rectory on the Church lot; an example worthy to be imitated by all the Western parishes, which desire to see their minister pleasantly situated in a residence that he can, to some extent call his own.

JOHN BOYD, Minister.

St. Luke's was represented in the Convention by the Rev. John Boyd.

1852. Easter Monday, April 12, Arius Nye and John Kendrick were elected Wardens and G. Medlicott, John Arnott, C. B. Hall, A. L. Guitteau, M. P. Wells, Vestrymen. "Mr. G. Medlicott having declined and withdrawn his name, Mr. C. R. Rhodes was elected to fill the vacancy."

May 7th, C. R. Rhodes appointed Secretary and A. L. Guitteau, Agent and Treasurer of the Parish.

June 23. Resolved that Chas. B. Hall and Pomeroy Wells be a committee authorized to perfect by a written contract the proposition of Messrs. Rittenhouse & Conner for painting the church; and that Chas. R. Rhodes be a committee to solicit subscriptions for repairing and painting the church.

June 26. Resolved that the one hundred dollars given to the Vestry by the ladies of the congregation be placed in the hands of the Vestry committee for repairing the church.

(For about six weeks during part of July and August, while the repairs were going on, the Services were held in the Library Hall.)

November 3. Committees were appointed to shingle the roof of the church, and to insure the parsonage to the amount of \$600 or \$700—and the church to the amount of \$1400 or \$1500.

PAROCHIAL REPORT OF 1852.

Baptisms—infant, 1; adult, 2. Confirmations, 7. Marriages, 2. Burials, 3. Communicants—last reported, 48; increased, by admission, 7; by transfer, 9; lost, by death, 1; by removal, 2; present number, 61. Sunday School—children, 30; teachers, 6. For Bishop's salary, \$13.

I think God is looking graciously on us.

JOHN BOYD, Rector.

The Parish was represented by the Rector in the Convention.

1853. January 19. Resolved that the eagle face of a dime be the corporate seal of the church.

July 5. A. L. Guitteau was elected Treasurer and Charles R. Rhodes, Secretary.

The Pastor's salary was increased from \$400 to \$500.

November 16. Geo. W. Dodge elected Treasurer in place of Mr. Guitteau resigned.

PAROCHIAL REPORT OF 1853.

(For statistics see table on a subsequent page.)

Numerically we are weaker than at the last report, but in point of union, interest and activity, we are much stronger. Bro. Strong, agent for Diocesan Missions, remained with me one Sabbath, and preached for my people—the second instance of my pulpit being filled for me since I have been here, a period of three years. Thus completely are we isolated from all sister parishes; thus seldom does the countenance of a brother minister cheer me.

JOHN BOYD, Rector.

The Rector represented the Parish in the Convention.

1854. Easter Monday, April 17th. Officers elected: Arius Nye, S. W., John Kendrick, J. W., C. R. Rhodes, C. B. Hall, M. P. Wells, F. A. Wheeler, A. L. Guitteau, Vestrymen.

SALE OF PEWS, EASTER, 1854.

No. 5.	M. P. Wells,	\$15	No. 40.	J. E. Hall,	\$15
9	C. R. Rhodes,	15	2.	D. Barber,	10
11.	J. E. Hall,	15	39.	W. S. Nye,	12
13.	Arius Nye,	15	37.	C. B. Hall for Mrs. Buell,	25
15.	C. Barker & Stone,	8	35.	Mrs. Jackson & Stephens,	21
17.	J. Kendrick,	15	33.	Capt. Greene,	25
19.	H. Trevor,	15	31.	C. B. Hall,	15
21.	W. F. Curtis,	18	38.	F. A. Wheeler,	15
23.	Mrs. Van Allen,	-	36.	J. E. Hall,	14
12.	Mrs. Sisson,	24	34.	A. L. Guitteau,	16
14.	Mrs. Lovell,	22	32.	J. R. Cooke,	15
16.	W. L. Rolston,	21	30.	G. Medlicott,	14
18.	Miss Ann Clark,	16	29.	Mr. Eveleigh,	10
20.	Mr. Stanwood,	16	-.	E. W. T. Clark,	10

June 5. C. R. Rhodes elected Secretary, John Hall, Treasurer.

A fence ordered to be built in front of the church under the supervision of the Rector. The afternoon Service was changed to the hour of 7 P. M.

The Rector was present in the Convention of the Diocese and says in his report for 1854, "In the course of the last year, God has visited us with his quickening Spirit, by whom the living received new life, and of the dead, thirteenth were awakened, most of whom were young."

1855. Easter Monday, April 9. At a Parish meeting Arius Nye and John Kendrick were elected Wardens, and A. L. Guitteau, F. A. Wheeler, M. P. Wells, C. B. Hall and C. R. Rhodes, Vestrymen.

April 23. Secretary and Treasurer of the previous year re-elected. Messrs. Kendrick and Guitteau elected delegates to Diocesan Convention.

The former was present in the Convention.

1856. February 11. At a meeting of the Vestry at the house of the Pastor; the Rev. John Boyd tendered his resignation as Rector of St. Luke's Church, "which after the expression of mutual regrets and the assurance of the Pastor that he was convinced his duty required a change of his field of labor, was by vote of the Vestry accepted and the Secretary requested to notify the Bishop of the same."

February 17. The Vestry met at the Church.

"Resolved that the resolution of the Vestry at their last meeting, accepting the resignation of the Pastor, be reconsidered.

Resolved that the Vestry will not accept the resignation of their present Pastor."

February 22. The Vestry met at the Rectory. Rector, Wardens and Vestrymen all present.

"On motion Resolved, Whereas certain members & adherents of St. Luke's Church have kindly proffered to the Church the following subscriptions of money for the purposes therein specified, viz.:

"We, the undersigned, agree to pay the sums of money by each of us hereto subscribed and placed by us opposite our respective signatures to the Treasurer of the Religious Society and Parish of St. Luke, of the Protestant Episcopal Church, in the Diocese of Ohio at Marietta, known as St. Luke's Church, in the manner following, viz.: 20 per cent. of said sum on the first day of May, A. D., 1856; and 20 per cent. on the first day of May of each year thereafter, without interest, until the said sum of money is paid in full, for the purpose of purchasing a lot in said town of Marietta and erecting such building or buildings thereon for the religious purposes of said Parish, as said Church may determine.

Daniel Greene,	\$150	Cotton & Buell,	\$100
J. E. Hall,	50	A. L. Guitteau,	100
M. P. Wells,	60	W. F. Curtis,	100
Chas. B. Hall,	60	D. & J. Anderson,	20
W. L. Rolston,	50	J. E. Hall, Jr.,	100
Chas. R. & J. R. W. Rhodes,	50	Geo. Benedict,	100
D. G. Mathews,	50	J. F. Huntington,	100
B. W. Lovell,	50	A. T. Nye, Jr.,	100
John Hall,	30	David Alban,	50
McCoy & Stevens,	250	C. B. Wells,	100
Stone for Church from		G. Geren,	50
my land, W. P. Skinner,		Geo. S. Jones,	50
Edward W. Buell,	150	Elias Eveleigh,	50

That the Vestry of St. Luke's Church receive the said subscriptions and that it will most cordially co-operate with its signers in consummating the object and design of the same."

The resolution was amended by adding "upon conditions hereafter to be specified by the Vestry," and carried, Arius Nye voting in the negative and protesting against the action of the Vestry.

M. P. Wells was elected Secretary in the place of C. R. Rhodes, resigned. J. E. Hall, W. L. Rolston and A. L. Guitteau were appointed "an executive committee to act in the name of the Vestry in ascertaining what building sites can be purchased, their prices, terms of payment, amount of land, when possession of same can be obtained—the above terms to be in writing—and report to the Vestry at their next meeting.

March 3. The committee reported that they had not yet been able to procure a suitable site for the new church edifice. M. P. Wells was substituted on the committee in the place of A. L. Guitteau.

March 5. It was resolved to purchase a lot of J. O. Cram situated on Putnam street, "if no other suitable lot can be obtained by the first day of May next."

Messrs. Rolston, Guitteau, C. B. Hall and J. Kendrick were appointed a building committee to procure designs &c. for the new church edifice.

It was resolved to give the Pastor a vacation of nine weeks each year.

The Secretary was instructed to write to the Vestry of St. Mary's Church, Hillsboro, the reasons why this Vestry cannot accept Mr. Boyd's resignation.

Easter Monday, March 24, 1856. At the Parish meeting, J. E. Hall was elected Senior Warden, A. L. Guitteau, Junior Warden; and F. A. Wheeler, Chas. B. Hall, M. P. Wells, W. L. Rolston, J. Kendrick and Chas. R. Rhodes, Vestrymen.

SALE OF PEWS.

No. 5. M. P. Wells,	\$20	No. 35. C. B. Hall,	\$25
9. C. R. Rhodes,	15	33. Whiffing & Win.,	17
11. J. E. Hall,	30	31. J. Kendrick,	18
13. A. Nye,	16	29. Mr. Eveleigh,	10
15. { Misses Stone } { & Mrs. Bennet }	15	40. Mr. Neilson,	15
17. Geo. Benedict,	22	38. F. A. Wheeler,	15
19. A. S. Nye,	20	36. A. L. Guitteau,	20
21. Mrs. Trevor,	13	34. Misses Clark,	17
12. Eli Hall,	20	32. David Alban,	16
14. Mrs. Lovell,	30	30. G. Medlicott,	15
16. Barker & Mathews,	20	27. Mrs. E. Hall & Creel,	12
18. W. L. Rolston,	20	1. C. B. Hall,	5
20. Mrs. Curtis,	16	— Mrs. Cadwallader,	6
39. Mr. Jenvey,	8	12. Misses McFarland,	10
37. Mrs. Buell,	20	47. Mr. Richards,	5

At a Vestry meeting the same day C. R. Rhodes was elected Secretary and A. L. Guitteau, Treasurer.

April 30. Chas. R. Rhodes was elected Treasurer of the New Church Fund. The Treasurer was requested to procure notes for the amount of the deferred subscription, bearing interest if possible. Mr. Slocomb was instructed to make an estimate of his plan of the new church building.

May 16. The building committee was authorized to close the bargain for the purchase of the Crawford lot.

July 5. The Vestry accepted the plan of the exterior of the church building exhibited to them by Mr. Slocomb, and resolved to purchase the Crawford homestead of Jas. S. Stowe for the sum of \$1750; \$500 on the first of November and the balance in three years with eight per cent. interest. Mr. M. P. Wells was "authorized to dispose of the present buildings on said lot."

July 19. Nelson Alcock was employed to furnish the materials and do the stone work of the new church building at \$2.50 per day. C. B. Hall was appointed to have the church lot surveyed. The proposition of Ireneus A. Geren, Wm. Moore and Thomas F. Jones to furnish the brick and to do the brick work at \$6.25 per thousand, to be done according to the specifications, was accepted with \$10 additional for wetting the brick. Messrs. C. B. Hall, C. R. Rhodes and M. P. Wells were made a committee to arrange and close the above contracts.

August 2. "Resolved that Mr. W. L. Rolston be superintendent of the new church building, with full power to employ such persons and make such contracts as he may deem expedient."

Two reasons for building the new church were: first, the old church was rather small and in some respects inconvenient; there was no space on the lot to build a Sunday school room, nor could the church be well enlarged; second, it was then thought to be too far up town for the convenience of the congregation, most of whom lived in the lower part of the town.

The plan accepted by the Vestry was that of the present church, being in style to the Early English period of Gothic architecture.

The corner stone of the new church building was laid by the Rev. John Boyd, on Wednesday, September 9, 1856, at 6 o'clock, P. M., according to the Form put forth by Bishop Griswold, the musical parts being sung by the choir. In the corner stone were placed a Bible, Prayer Book, Bishop McIlvaine's Charge on Preaching Christ and Him Crucified, Bishop McIlvaine's No Priest, No Altar, No Sacrifice but Christ, and Ryle's tract entitled The Cross; also the Address made by the Rector on the occasion. These were carefully sealed in a tin box, placed in the stone and covered with another stone before nightfall.

The corner stone was laid at the south corner.

In 1856 the Parish was represented in the Convention by the Rector.

1857. September 14. The letter of the Bishop fixing the day of Consecration of the new church building, the 24th of September, was read by the chairman in Vestry meeting.

"Resolved that Mr. Rolston be paid the sum of two hundred dollars for superintending the new church building."

It was resolved to insure the building for \$6000—\$3000 in the Washington Co. Mutual Insurance Co. and \$3000 in the Columbiana Co. Insurance Co.

The Farewell to the old church was preached by the Rector from Ps. XLVIII: 9, on the 20th of September, 1857, and on Thursday, the 24th. the new church was consecrated. There were present beside the

Bishop and Rector, the Rev. Dr. Burr of Portsmouth, the Rev. G. W. Dubois of Chillicothe and the Rev. J. Wood Dunn of Lockhart, Texas. The Consecration Service was in the morning, followed by the Communion with a sermon by Bishop McIlvaine from John IV: 24. There was also a service in the afternoon with a sermon by the Rev. Dr. Burr from John XXII: 3.

SENTENCE OF CONSECRATION.

WHEREAS THE CHURCH WARDENS AND VESTRYMEN of St. Luke's Church of the Town of Marietta and State of Ohio, have, by an Instrument this day presented to me, appropriated and devoted a house of Public Worship erected by them in the said town of Marietta to the worship and service of ALMIGHTY GOD, the FATHER, the SON, and the HOLY GHOST, according to the provisions of the Protestant Episcopal Church in the United States of America, in its Ministry, Doctrines, Liturgy, Rites and Usages; and by a Congregation in communion with said CHURCH, and in union with the Convention thereof in the Diocese of Ohio.

AND WHEREAS the same CHURCHWARDENS and VESTRYMAN have, by the same Instrument, requested me to take their said House of Worship under my spiritual jurisdiction as BISHOP of the Diocese of Ohio, and that of my Successors in Office, and to consecrate it by the name of ST. LUKE'S CHURCH, and thereby separate it from all unhallowed, worldly, and common uses, and solemnly dedicate it to the holy purposes above mentioned.

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that I, CHARLES PETTIT McILVAINE, by Divine permission BISHOP of the Diocese of Ohio, have, on this twenty-fourth day of September in the year of our LORD one thousand eight hundred and fifty seven, taken the above mentioned House of Worship under my spiritual jurisdiction as BISHOP aforesaid, and that of my Successors in Office; and, in the presence of divers of the Clergy, and a public congregation therein assembled, and according to the form prescribed by the PROTESTANT EPISCOPAL CHURCH in the United States of America, have CONSECRATED the same by the name of ST. LUKE'S CHURCH.

AND I DO HEREBY pronounce and declare, that the said ST. LUKE'S CHURCH is CONSECRATED accordingly and thereby separated henceforth from all unhallowed, worldly, and common uses, and dedicated to the Worship and Service of ALMIGHTY GOD, the FATHER, the SON, and the HOLY GHOST, for reading and preaching His holy Word, for celebrating His holy Sacraments, for offering to His glorious Majesty the Sacrifices of Prayer, Praise, and Thanksgiving, for blessing His people in His Name, and for the performance of all other Holy Offices, agreeably to the terms of the Covenant of Grace and Salvation in our Lord and Saviour JESUS CHRIST, and according to the provisions of the PROTESTANT EPISCOPAL CHURCH in the United States of America, in its Ministry, Doctrines, Liturgy, Rites, and Usages.

IN TESTIMONY WHEREOF, I have hereunto affixed my Seal and Signature, in Marietta, on the day and in the year above written, and in the twenty-fifth year of my Consecration.

CHAS. P. McILVAINE.



December 13. A detailed report of the expenses of the new church property, with the condition of the fund applicable to that object, was furnished to the Vestry by Mr. Rolston, and on his motion Messrs. Rhodes and Wells were appointed a committee to audit the accounts of the new church property.

The Rector was present in the Convention of June, 1857.

The Report says of the church: Since last Convention, our little parish has commenced the erection of a new church building; but at the present stage of its progress anything like a correct report of it would be impracticable.

1858. February 1. The Vestry accepted the proposition of the German Evangelist Protestant St. Luke's Church to buy the old church edifice for \$1500.

Mr. Rhodes resigned as Secretary of the New Church Fund and Mr. Rolston was made Treasurer of the same. The committee to audit Mr. Rolston's accounts reported them all correct.

Christmas Eve. The *Home News* of Saturday, January 1, 1859, noticing the Festival of Christmas, gives this account of the Service. At St. Luke's Church there was a crowded audience. The Evening Service was read by the Rector, Rev. John Boyd, with unusual animation: following which he preached one of the most eloquent and finished sermons ever delivered in that house. His text was from 1st Timothy, iii. 16, and his object was to exhibit the light which the Incarnation throws upon the nature of God, the nature of man, and the union of God with man. Though quite long, the discourse was listened to with great attention throughout. The excellent choir of this church added not a little to the interest of the occasion.

The House was neatly decorated with evergreen and lighted up with gas for the first time. The chandeliers are much admired.

The Rector was present in the Convention of 1858.

The Bishop said in his Convention Address: Since the last Convention, I have consecrated two churches: St. Paul's Church, Cleveland, and St. Luke's, Marietta. * * * Of the church at Marietta, I must say that in excellence of structure, in the combination of a wise economy with a judicious taste, and in the fact that a building, which must have cost the parish a great effort, was completed and furnished without debt, our brethren in Marietta have set the diocese a good example of energy, co-operation and wisdom in church building, which I trust will do good beyond their own beautiful town.

1859. May 25. Messrs. J. E. Hall and Chas. R. Rhodes chosen delegates to the Diocesan Convention. The latter was present in the Convention with the Rector.

The Convention of 1859 elected for Assistant Bishop the Rev. Gregory Thurston Bedell, D. D., and he was consecrated at St. Paul's Church, Richmond, Va., October 13, 1859.

September 20. Committee appointed to prepare a statement of the pecuniary condition of the parish and present it to the parish meeting on the 28th inst.

C. R. Rhodes elected Treasurer of the Parish in place of A. L. Guitteau resigned.

1860. May 14. M. P. Wells and C. R. Rhodes chosen delegates to the Diocesan Convention. The Parish however had no representative present in the Convention.

June 10. Bishop Bedell made his first visitation here. (For dates of other visitations see list of confirmations in the Appendix.) Bishop Bedell says (Journal of 1861): Immediately on the rising of the Convention, June 9, 1860, I commenced a visitation of the river parishes.

June 10, 11. First Sunday after Trinity, visited St. Luke's Church, Marietta, preached twice, and confirmed eleven persons.

This church has been neatly repaired and furnished. All its arrangements are tasteful. I would especially commend the Sunday School room. It is in the rear of the church, connected with the audience chamber and the vestry room, on the same floor and under one roof, and is airy and pleasant. The arrangement is convenient, and in this case has the additional merit of adding architectural effect to the building. The tone of a Sunday School is elevated by an agreeable apartment, whilst a low basement depresses it. Scholars are insensibly animated by the pleasantness of a school room, for the effect of instruction depends much on light and ventilation. All a congregation's care for the comfort and health of their Sunday School will be returned in its increased efficiency and in the enthusiasm of its scholars.

December 3. Resolved that the Parish have mid-week service in the Lecture-room in the nature of a Bible class; lessons to be announced by the Pastor from the desk each Sunday.

1861. Easter Monday, April 1. The Parish elected J. E. Hall, Senior Warden, John Kendrick, Junior Warden, and E. W. Buell, I. R. Waters, C. B. Hall, M. P. Wells, C. R. Rhodes, W. L. Rolston and F. A. Wheeler, Vestrymen.

April 8. At a Parish meeting it was learned "that the church and ground cost about \$12,000; that there is now due from the individual members of the Vestry on behalf of the Parish about the sum of \$4100; this is the balance after absorbing the assets.

The individual members of the Vestry used their own credit to build the church instead of the credit of the Parish."

The Vestry chose C. R. Rhodes Secretary and Treasurer of the Parish. D. G. Mathews chosen vestryman in place of F. A. Wheeler, resigned.

May 20. J. E. Hall and C. R. Rhodes elected delegates to the Convention. No representative from St. Luke's was present in the Convention.

1862. Easter Monday, April 21. The Wardens and Vestry of the previous year were re-elected, excepting that F. A. Wheeler was substituted in the place of I. R. Waters.

The Vestry chose C. R. Rhodes Secretary and Treasurer.

July 18. The Vestry accepted Wm. G. Bloomfield's proposition for the purchase of the parsonage—for the sum of \$1500.

"The Old Parsonage clustered with precious associations. In it three young lives came first to the light. And the heart-joys and heartaches felt there are sacred. It was the place of baptisms and transfigurations and communings."

This building was afterwards bought by St. Paul's (German) Church and moved to the church on the corner of Fifth and Scammel streets.

It was Resolved that Mr. Rolston be authorized to rent Mr. D. C. Skinner's house near the Library Hall, for the sum of \$150 a year for a parsonage.

The Parish was not represented in the Convention of 1862.

The Vestry of St. Luke's Church

Submit the following Exhibit of their financial transactions, as connected with the new Church building, commencing May, 1856:

RECEIPTS.

From subscriptions	\$12,478 85
Sale of Crawford House.....	178 00
Sale of old Church	1,500 00
Sale of Parsonage.....	1,500 00
Incidental Receipts.....	44 35
Accumulated Interest.....	217 66
Collected on old notes.....	182 85—\$ 16,101 21

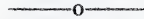
EXPENDITURES.

For Church and Lecture Room	\$9,153 67
Gas Fixtures and Chandeliers.....	287 00
Carpets, Cushions, Books and Chairs	795 00
Furnace, Registers, Brick Work and Setting.....	175 00
Cost of Church Lot.....	1,750 00— 12,160 67
Paid Mortgage on old Church.....	384 73
Note and Interest to Rector, given in 1853	172 00
Salary due Rector, for services rendered in old Church prior to October 1, 1856	300 00— 856 73
Interest and Discounts on Loans.....	2,605 24
Paid Incidental Accounts.....	100 82
Subscription Notes Unpaid	1,121 00
Note and Interest owing by us.....	743 25— 377 75
	<u>\$ 16,101 21</u>

CHARLES R. RHODES,

Secretary Vestry St. Luke's Church.

MARIETTA, OHIO, March 12, 1863.



By the above Exhibit, it will be seen that, although the Church is out of debt, we have no Parsonage—the want of which adds to the current expenses one hundred and fifty dollars a year.

It was the understanding of the Vestry, at the time of the last subscription, by which it was proposed to raise \$4,700 to pay the entire indebtedness of the Church, that they should subscribe \$3,200, and the balance of the Parish the remaining \$1,500. The Vestry promptly subscribed and paid their \$3,200, but only a part of the \$1,500 to be raised by the Parish, was subscribed or paid. In consequence of this, a part of the money from sale of Parsonage was used to pay the Church debt. We now say to the Parish, if you will subscribe the balance of the \$1,500, (\$925,) to make good that fund, we will proceed at once to erect a suitable Parsonage on the Church grounds.

W. L. ROLSTON,
C. B. HALL,
M. P. WELLS. } *Committee of the Vestry.*

AN ACCOUNT KEPT BY MR. ROLSTON OF MONEY RECEIVED AND EXPENDED IN THE BUILDING OF THE NEW CHURCH.

Dr.				Cr.	
1856				1856	
Aug 16	To Maloy	\$ 12		Aug 16	By Cash of Rhodes
	bal on piling lumber	2		Sept 1	" "
21	Philip Step	25		6	" "
23	Cash John O'Neal	10		20	Bal of W. L. R. first
25	Alcock 180 bu. lime	14			note
Sept 1	" 10	1	50	23	Cash of V. Adams for
	bal. 17½ dys I. O'Neal	7	75		stone
6	Hopp 4½ dys @ 87½	3	72	Oct 30	Cash of Rhodes
	J. McIlroy	28			" Geren & Moore
	W. Alcock 14 dys	28		Dec 1	" Note Bank
	Step's bill	288	50	8	" of Rhodes
	G. Alcock	48	65	22	" E. Huntington
	Peter Young	28			
11	W. Meisenhelder			1857	
	20½ dys a 1.50	31	18	Jan 9	Rolston note
	2 dys carting S R & Co	3	50	16	discet note & int
20	Jno Slocomb cash	25		20	" "
Oct. 1	N. Alcock	10			" B. W. & Co.
11	S. Geren for door			Mch 13	Fence
	openings	1		26	C. E. Hall due bill
16	N. Alcock	10			Cash of Rhodes
	Morris' Bill	11	57	Apr 28	" Wells
	bal Maloy	2	65	May 15	Jones note
25	Sniffen	100		25	Sundries
	Slocomb	50		27	"
	Rope		75	28	Mrs. Lovell
Nov 1	hauling timber	1	25	June 1 & 8	disc. Notes
3	Meisenhelder	43	87		Misses McF.
	Philip Step	100		July 3	for fence
	Alcock	10		7	Int
Dec 1	S R & Co Hotel & Hack	3		Sept 10	Sundries
8	Geren & Moore	580			"
13	Jones bal	733	50	Oct 15	Note 1860
	Slocomb	50		23	Wells
	Geren	8			Guitteau Note
	Sniffen	100		Nov 19	Furgason
	Caspar	5		Dec 24	discet S. & R.
	Step & Slaser	246	73		Sundry notes & int
	N. Alcock	110	52	1858	
	Geo. Alcock	102	50	Feb 4	Notes
	Blacksmith	47	16	8	Bal. Buell & Bro.
		3	10		M. P. Wells
16	Alcock rope	6		Apr 10	Kunz
22	P. Young 1 day	8		July 2	Cash
	L. McD. 3 days	2	55	17	Miss Clark
29	pd Slocomb	50		22	Misses McF.
1857				Oct	Jenvey note & int
Jan 6	Cash finials	30		16	Cash & int
	Rice lumber	11		Nov 11	Slocomb
10	pd Rice	138	73	1859	
	" Hill	4	50	Jan 12	Sundries Gas
28	Sundries	27	95	Feb 7	Nye
Feb 2	"	69	69		Guitteau
13	"	11	73	Mch 30	Int. McF.
Mch 9	Oil & frt	41		Apr 4	Rhodes & Int
13	Cash Sniffen	50			Alban
26	Groselos' bill	4	50	May 30	Sheets & Lovell
	Henry Miller	60			Anderson
	Sniffen	100		June	Jones & Jenvey
Apr 18	Ventilators	2		July 11	Germans
	Lumber Dunn	26	60	Dec 17	Sundries
May 2	Miller	60		1860	
	Sniffen	50		Jan 7	Huntington
8	do Devol	30		25	Int
18	Drayage	25		Feb 1	Miss McF.
	Miller	55	50	May 10	Jenvey
		\$5690	42		
					\$9738 19

BUILDING ACCOUNT OF THE NEW CHURCH.

		Amt. forw'd	\$3699	42			Amt. forw'd	\$9738	19
		Cleaning		75	15	Mrs. Lovell		100	
	26	Draft East	1212		16	Benedict		24	80
June	1	Sundries	285			W L R old note		11	
	16	Wrampelmeier	25			Mrs. Russell		10	
	25	H. Miller	15	20	25	Jones & int		12	50
July	3	" " bal	53	65	June 26	Ely Hall		50	
	6	Sniffen	100		July 17	Mr. Rhodes		49	
	7	Labor & Lock	75	75	Sept 8	Buell & Bro		37	20
		Sniffen	75	90	Nov 22	Rhodes		70	
		Slocomb	45	82	1861				
	14	Cleaning &c.	2	05	Jan 4	McCoy per Ewart		50	
Aug	1	"		50	7	Rhodes		31	60
Sept	2	Sundries	84	65	Mch 2	Curtis		25	80
	12	"	1	10	6	Anderson		15	
	18	"	13	54	12	McCoy		37	
	25	Geren	1	50		Mathews		196	86
Oct	13	Rolston Services	200		May 2	Miss Clark		5	
		pd hands		50	Sept 18	C. B. Hall		50	
	19	Ritter 75c-6.00	6	75	Oct 14	Jno. Hall		50	
	28	Slocomb & Step	7	75	Nov 9	McCoy		20	
		" omitted		50	14	Mathews		200	
Nov	19	Chairs & Mats	63		30	Oil sold		3	60
	30	Sundries	7	50	1862				
		Petrea	5	5	Feb 1	Mrs. Lovell		225	
		Miller	3	3	15	"		200	
		Step	2	2	May 21	C. B. Hall		50	
Dec	24	Int. & Disct.	7	26	27	Arius Nye		46	20
		Furnace	120		June 5	" bal		10	50
1858					10	Sundries		1701	
Feb	4	Sundries	30	50	7	W. L. R.		500	
	12	Numbers	6			Lovell		50	
		Books	28	35	15	2 ent.	350	971	04
		Sundries	3	75	21	Sale of Parsonage	621.04	1500	
	10	Iams	105		Sept 12	Wilson & oil		30	
		Curtis	36	79	15	Jenvey		10	
May		fixing roof	1		Oct 1	Bal Jno. Hall		31	53
July	2	Sundries	141	60	Nov 28	Mathews & int		25	75
		Fifer	3		1863				
		McD. &c.	1	25	Jan 8	Jackson		40	50
	8	Sundries	498	17	10	Anderson		59	45
	22	"	6	38	Mch 2	Whiffing		25	
	28	Chandalier	14		12	Stephens		75	
Aug	2	Sundries	111	10	31	Jenvey		10	
	21	"	91		Apr 6	Boyd		30	
		Rods of Stanley	1	75	June 10	Nye & int		100	86
Oct	30	Int from Aug	2	66	Aug 5	Mrs. Lovell & int		83	
		Fifer	85		7	J. E. Hall & int		143	
Nov	1	Cram Note & Int	595		Sept 30	Eveleigh		10	
		Registers	3	50	Nov 10	C. B. Hall		50	
		Step & Groselos	8	62	14	Wells & Bosworth		216	
	29	Petrea	2		Dec 19	Anderson		26	97
Dec	2	Sundries	5	30	22	J. E. Hall		146	
	30	Gas fixtures & exp	158	79	1865				
1859					Mch 1	Anderson & int		87	38
Jan	7	" "	12	75		Kendrick & int		32	50
	11	Dunn & Sniffen	2	77					
	15	Sniffen's bill	15	20					
Feb	7	Adams & Geren	2						
May	1	Int. Stacy	55	33					
		Bal. Int. to May	1						
	30	Sundries	960						
June		"	48	33					
July	29	T. Scott	100						
Sept	1	Ins	11	20					
Dec	17	Ann Guitteau	384	73					
	19	Fifer		60					
1860									
Apr	16	Hands	1	50					
	25	Int Stacy	82						
	28	Hands	3	25					
May	14	Cade	1						
			\$9627	61				\$17265	23

		Amt. forw'd		Amt. forw'd	
		\$9627	61	\$17265	23
	28 Int. Dyar	200			
June	11 Int. Sheets	90			
Aug	11 " Evans	1			
Nov	2 Int. Cook	44			
		28	85		
Dec	1 Klintworth	11	33		
		2	75		
	" Fifer	3	25		
	" Registers				
1861					
Jan	4 Scott Int	50			
Feb	5 " "	50			
Mch	12 Sheets	400			
	23 Gas Stand	1	25		
Apr	12 Booth & Hineman	4			
Oct	10 Int. Dyar	206	66		
Dec	30 Note & Int. Stacey	71	13		
		2			
1862					
Mch	14 Scott	401	50		
May	21 Int Cook to June 1	88			
June	10 Sundries	2200			
July	21 Judgment Scott	1047	69		
		937	88		
Sept	17 R. F. & Co note	610			
Nov	3 & 5 Note Bank	10	80		
Dec	23 Labor pavement	5			
	30 Lewis "	16			
		14	50		
1863					
Jan	3 Fifer	1	50		
	8 B. W. & Co.	34	57		
Mch	27 Binding	4			
June	9 Sniffen	6	40		
	17 Int. Sheets	66	89		
		231	82		
Oct	14 Bal to Parsonage acct	236			
Dec	14 " "	266			
1864					
Feb	1 Sniffen	3	37		
		169	60		
July	1 To Parsonage acct	119	88		
		\$17265	23	\$17265	23

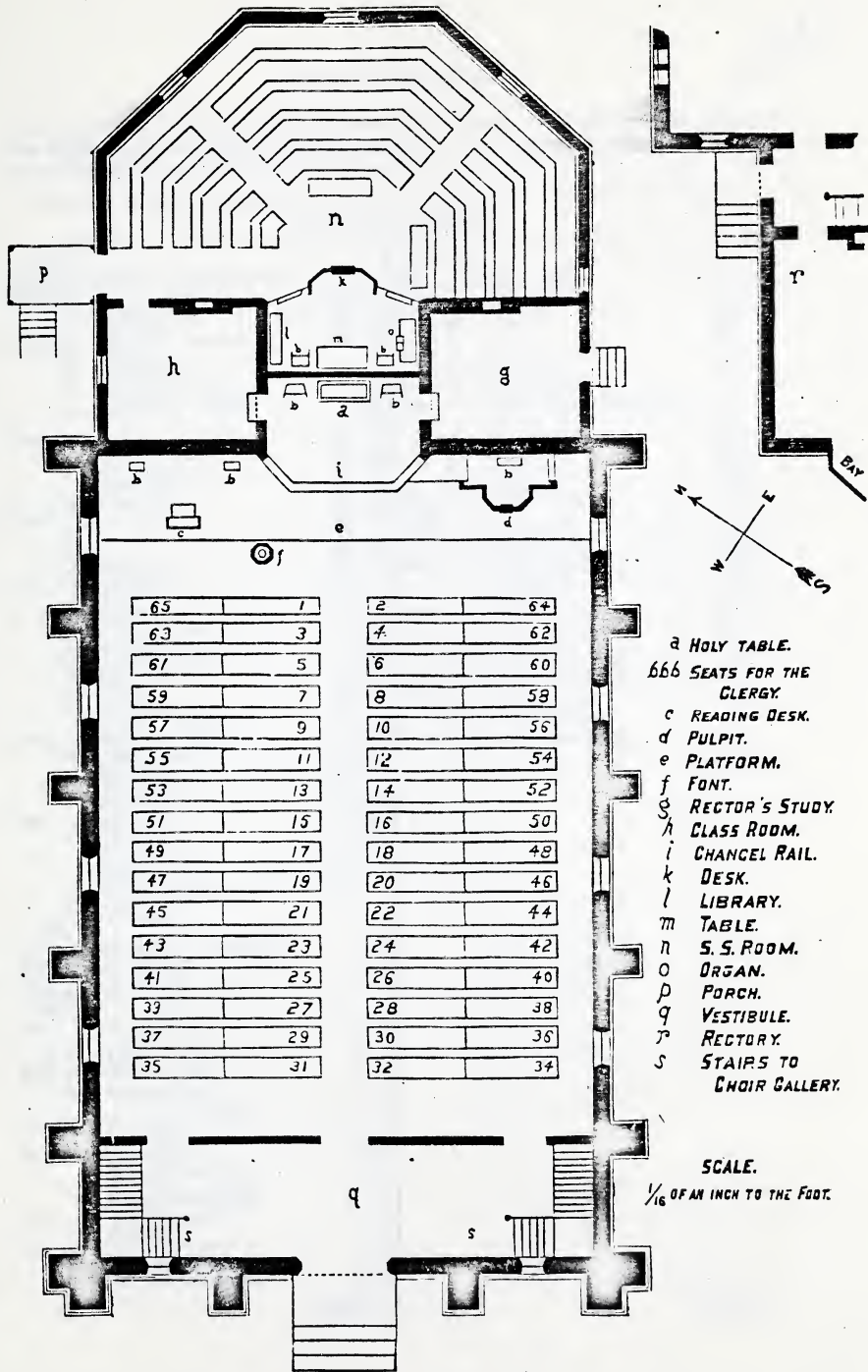
The large "Sundries" items are made up of amounts collected on subscriptions and paid on notes given by the Vestry.

1863. April 1. The necessity of building a parsonage was discussed.

The Parsonage was built during the summer, Mr. W. L. Rolston having the superintendence of the work.

October 8. "The Rector moved into the new parsonage. May God ever overshadow it with His Presence and fill all hearts dwelling in it with His Glory."

November 4. Bishop Bedell, coming from Zanesville down the Muskingum on his way to Pomeroy and Gallipolis remained a day in Marietta, waiting for a boat. He says (Journal of 1864): At Marietta I was privileged to see the evidence of a healthy activity in the Parish, in a new, tasteful, substantial and commodious Parsonage. Having paid the debt on their church, the people immediately erected this house on their church lot, for the comfort of their Pastor, and the lasting well-being of the Parish. The example ought to be followed by



- a HOLY TABLE.
- 666 SEATS FOR THE CLERGY
- c READING DESK.
- d PULPIT.
- e PLATFORM.
- f FONT.
- g RECTOR'S STUDY.
- h CLASS ROOM.
- i CHANCEL RAIL.
- k DESK.
- l LIBRARY.
- m TABLE.
- n S. S. ROOM.
- o ORGAN.
- p PORCH.
- q VESTIBULE.
- r RECTORY.
- s STAIRS TO CHOIR GALLERY.

SCALE.
 1/16 OF AN INCH TO THE FOOT.

every parish. With merely economical views, it is the wisest policy; for such a parish is much more attractive to clergymen, and is well supplied much more easily than others.

AN ACCOUNT OF MONEY RECEIVED AND EXPENDED IN BUILDING THE PARSONAGE.

1863		1863		1863		
May 5	To Cash foundation	11	81	Apr 3	By Ely Hall	10
June 6	" Jones	100		May 11	Mrs. Backus	50
10	McCoy	126	75	June 17	Church	231
24	Sundries	322	50	July 20	Wells	202
July 25	Racer June 29	56	95	July 31	"	255
21	Cistern	7		Aug 3	Mrs. Creel	5
28	Sundries	14	62	Aug 31	Rhodes	160
30	ft on fire fronts	1	50	Sept 8	Mrs. Backus	50
	Lumber McCoy	4	68	Oct 1	Transf. from Church acct.	236
		3	50	8	Mrs. Lovell	25
Aug 1	McCoy	113		14	Tableaux	200
5		35	60	16	Collected	78
	Fire fronts	37	50	31	W. L. R.	200
	Protsman	21		Dec 1	Church acct.	266
	Sundries	335		1864		
Sept 4	"	76	80	Feb 26	Miss McF.	10
15	"	23			Church acct.	169
23	"	153	50	Mch 1	Buell & Bro.	135
28	Protsman	40			Kendrick	20
Oct 7	Sundries	25	44		Mathews	50
14	Jones	143		July 1	Church acct.	119
8	Labor	1	25		Sub. coll. by W.	90
46	Fifer to 15th	28	44		Sub. May	100
23	Sundries	4	63		dist. subs.	18
16	Frt on grate	10		12	Circle on blinds	464
24	Sundries	13		Aug 5	Rhodes	40
27	2 ent	88	85	6	Hodkinsons	15
31	W. L. R.	29		13	A. T. Nye, Jr.	75
	Note Alcock	278	50	Dec 15	Hall & Barker	35
Nov 9	Creighbaum	2	33		Bal.	417
10	Wendelken	12	75			50
13	Sundries	250	37			
15	Protsman	60				
	Sniffen	10	43			
Dec 1	Sundries	163	75			
10	Weaver	71	84			
	Fastenings	1	75			
	McCoy	130				
17	Int & Lead	12	25			
23	Protsman & Jones	9				
31	Westgate	14				
1864						
Jan 14	frt grate & varnish		55			
May 16	F. Pfeiffer	14	06			
July 8	Westgate	1	75			
Sept 20	Skinner Rent	50				
1865						
Jan 1	Bal of Int	60	87			
3	pd circulars	2				
Apr 25	Fifer 1 day	2				
May 19	Blinds & frt	83	75			
" 20	Lamp & Lo	6				
	for Camp	1	50			
June 12	Diocesan Fund	68	50			
17	Hauling seats	2				
July 1	Sundries	916	95			
	Bell & Morrison	7	05			
	Sniffen blinds	16	17			
6	Paint & Pa'nting	24	62			
Oct 6	Hall & coal	1				
11	Pfeiffer	1	50			
Oct 22	Furnace Door	1	50			
30	Express on casting	2				
	Bal Int to Jan '66	48	63			
		\$4278	71			\$4278 71

December 14. Committee appointed to audit the accounts of Mr. Rolston for building the Parsonage. A vote of thanks of the Vestry was given to him for his energy, industry and taste displayed.

December 17. Mr. C. B. Hall ordered to perfect an insurance on the parsonage for \$2500.

Mr. C. R. Rhodes, as committee on sexton made report that the present sexton, Mr. J. W. Whiffing, declines to serve unless the salary is increased to \$75 per annum. And that he had, as instructed by the Vestry, employed D. Ward Rhodes to perform the duties of sexton for one year at \$50. On motion report received and adopted.

The Parish had no representative in the Convention of 1863.

The Rector was present in the Convention of 1864.

1865. January —. The Vestry agreed to add to the salary of the Parson for the year ending October 1, 1864, the sum of \$200, making his salary for that year one thousand dollars. That his salary for the coming year shall be one thousand dollars.

April 27. Mr. M. P. Wells reported that Mr. Wm. H. Buell had agreed to pay the whole expense of an iron fence and gate in front of the church, if he, Mr. Wells, would agree to have the same erected— with that understanding the fence had been ordered and would be erected in a few days. Mr. E. W. Buell suggested that two handsome iron hitching-posts should be erected in front of the church, and that he and Mr. Wells should see that matter attended to and pay the bills, which was agreed to.

June 1. A Day of National Mourning on account of the death of President Lincoln, for which special prayers were appointed.

June 6, 7, 8. The Convention of the Diocese of Ohio met in St. Luke's, Marietta.

Whole number of the Clergy canonically resident: Bishops, 2; Presbyters, 91; Deacons, 8.....	101
Number entitled to seats in this Convention.....	76
Number present,	42
Present and entitled to seats,	40

CLERGY PRESENT.

The Right Rev. Charles Pittit McIlvaine, D. D., D. C. L.

The Right Rev. Gregory Thurston Bedell, D. D.

Rev. Cornelius S. Abbott.

Rev. John M. Leavitt,

" Alfred Blake,

" Henry A. Lewis,

" James Bonnar,

" Carleton P. Maples,

" William Bower,

" Samuel Marks,

" John Boyd,

" Joseph H. McElree,

" James B. Britton,

" James McElroy,

" Abner P. Brush,

" Charles E. McIlvaine,

" Erastus Burr, D. D.,

" Albert T. McMurphey,

" Lewis Burton,

" Henry H. Messinger,

" Samuel Clements,

" Henry H. Morrell,

" Columbus S. Doolittle,

" Rodolphus K. Nash,

" Thomas B. Fairchild,

" William Newton,

" William C. French,

" George B. Reese,

" Matthew M. Gilbert,

" Joseph H. Rylander,

" Richard Gray,

" George Seabury,

" Wyllys Hall,

" William Thompson,

" Moses M. Hamilton,

" John Ufford,

" Levi L. Holden,

" Abraham J. Warner,

" James E. Homans,

" Edward P. Wright.

Seventy-two parishes were not represented.

LAY DELEGATES PRESENT.

St. Paul's, Chillicothe—John Madeira, E. P. Kendrick.
 St. Paul's, Cincinnati—G. H. Barbour.
 St. John's, Cincinnati—Thos. G. Odiorne, Gideon Burton.
 St. John's, Cleveland—George T. Chapman.
 St. Paul's, Cleveland—S. N. Sanford.
 Trinity, Columbus—Joseph R. Swan, John W. Andrews.
 St. Paul's, Columbus—A. P. Lewis, I. N. Whiting.
 Christ, Dayton—Levi B. Jones, Stephen F. Woodsum.
 Christ, Franklin—Edward Parsons.
 St. Peter's, Gallipolis—D. B. Hibbard.
 Harcourt, Gambier—M. White.
 St. Paul's, Greenville—Thomas F. Kilburn.
 St. Mary's, Hillsboro'—J. Milton Boyd.
 St. Luke's, Marietta—John Kendrick, M. P. Wells, Edward W. Buell.
 St. Timothy's, Massillon—Kent Jarvis.
 St. Mark's, Mill Creek—Robert Dickey.
 St. Paul's, Norwalk—Platt Benedict.
 St. James', Piqua—G. Volney Dorsey.
 Grace, Pomeroy—V. B. Horton.
 All Saints', Portsmouth—P. S. Iams, Wm. T. Cooke, Wm. M. Bolles.
 Christ, Portsmouth—P. Kinney, J. C. Gilbert, S. R. Ross.
 Advent, Walnut Hills—John Cinnamon.
 St. John's, Youngstown—A. G. Botsford.

From the Convention Journal of 1865. (Bishop's Address.)

MARIETTA. Nov. 20 (1864). 26th Sunday after Trinity: St. Luke's Church, Rev. John Boyd, Rector. *Confirmation. Morning*, preached, aided in the services by the Rector. *Afternoon*, the children were gathered in the church, where I catechised and then addressed them. Afterwards preached, being assisted in the services by the Rector: confirmed six persons.

Since my last visit, this parish had completed its convenient parsonage, and now, as the Convention sees, is thoroughly and tastefully furnished in all departments for parish work. This parish has lately changed its financial policy, with great success. A clear and instructive detail of it will be found in the Rector's annual report. The Vestry, dealing with the temporal affairs entrusted to them on strictly business principles, are now enabled to meet all the current expenses of the parish with comparative ease, and without relying on individual subscriptions. They have dealt generously with their pastor. They include the quota for the Convention Fund among current expense. They have thus shown that a system, often considered applicable only to our large city parishes, is appropriate to those also of moderate size and moderate means. I beg to commend the report, when published, to your attention.

REPORT.

At the suggestion of the Assistant Bishop, the following report of the parish is appended:

REPORT OF THE VESTRY OF ST. LUKE'S CHURCH, MARIETTA.

"The Vestry of St. Luke's Church would respectfully report the parish *out of debt: the Church and Parsonage paid for*. For these purposes they have expended since commencing the building of the new church in May, 1856, the sum of nineteen thousand three hundred dol-

lars (\$19,300), which includes a debt of the old church, a heavy charge of interest, and discounts in anticipating nine subscriptions, and carrying a debt. All has been raised by subscription at various times, except three thousand dollars received from the sale of the old church and parsonage.

"The minister's salary is *paid to date*.

"They are gratified to report that the plan adopted at the commencement of the present year for raising the necessary funds for the current expenses of the same, has relieved them of much anxiety, and apparently been entirely satisfactory to the Society. It was decided to appraise the pews at a *minimum price*, which would meet the *ordinary* wants of the year, pay the Rector's salary, and with a small assessment pay current expenses. To prepare the parish for this change, a circular was issued, a copy of which is herewith attached.

COPY OF CIRCULAR.

"CIRCULAR.—The Vestry of St. Luke's Parish find it necessary to increase the Rector's salary. The rental of the pews is the source from which this fund is to be raised. The Vestry have decided as the better plan that the pews be sold by number at an appraised value, as the minimum price, which will produce the sum necessary for this purpose.

"The same will be subject to a small assessment of not exceeding ten per cent., to pay incidental expenses.

"They confidently expect the hearty co-operation of all members and adherents of the Church.

"Sale of pews, Monday, October 3d, 1864, at 2 P. M., at the Church."

"The success of the plan was demonstrated by the fact that in the aggregate the pews sold for a *premium*, and the purchasers appeared well satisfied.

"We have heretofore raised the necessary funds for the Rector's salary and expenses from sales of pews, *by choice of No.*, without any fixed price for same, and any balance was raised *by subscription*, usually at the end of the current year, and *always* with much trouble to the Vestry.

"CHAS. R. RHODES, Secretary."

J. E. HALL,
JOHN KENDRICK, } *Wardens.*

JOHN BOYD,
Rector.

Bishop Bedell said in his Convention address in 1866:

"When the Convention (of 1865) separated at Marietta, I was seriously ill, unable to participate in the deliberations of its closing sessions, or to unite in the parting services. Under the hospitable roof of our friends, Mr. and Mrs. Rolston, I found needed repose and the kindest care; so that I was tempted to think myself recovered before strength had fully returned."

September 18. The expenses for the coming year were estimated as follows: Pastor's salary, \$1000; Organist's do., \$60; Sexton's do., \$60; Coal, \$50; Insurance and Gas, \$25; Bishop's fund, \$80. Total, \$1275.

December 11. It was resolved to be expedient and proper to raise and conduct a male and female Bible class.

1866. Easter Monday, April 2. J. E. Hall and Prof. John Kendrick were elected Wardens and C. B. Hall, M. P. Wells, E. W. Buell, R. L. Nye, W. H. Oldham, John Medlicott and C. R. Rhodes, Vestrymen.

The day for pew-renting was changed from October 1st to Easter Monday.

April 22. Sunday. Bishop Bedell visited the parish and confirmed 24. Coming up the river from Cincinnati, he gave an account of the visitations at Portsmouth, Ironton, Gallipolis and Pomeroy, and said: "At Marietta the Church is flourishing. In the afternoon I met the children, and catechised them "openly before the church", and with great satisfaction, for they showed remarkable proficiency both in verbal knowledge and in understanding of this valuable form of words. Both here and at Portsmouth I preached on the subject of the Church as the Teacher of Truth; urging the importance of thorough clerical education, and the value of our Gambier institutions.

One cannot turn from such a meagre account of parishes, scattered over 300 miles of a populous river border, without a feeling of shame and deep humiliation before God. Between all these principal points, on both sides of the river, in the three strong dioceses of Virginia, Kentucky and Ohio, lie many towns and very many villages, where the voice of our Church as the Divinely appointed Teacher, has never been heard; in many of them scarcely any church appears. I was rejoiced to learn that the clergy on the river, in all three dioceses, were taking steps to unite in a Missionary Convocation. I trust nothing will interfere with it. I am sure they will have the co-operation of all the Bishops concerned, in any effort to provide for the spiritual wants of this extended and destitute district."

In regard to Sunday school libraries the Bishop mentioned two methods of distributing library books, one at Gallipolis and the other at Marietta, where he said, the librarian has a book divided into compartments, for the number of each volume in the library. Opposite to each compartment is a place for a small tin check, which is stamped with the scholar's number. The check therefore represents the volume which is taken out.

St. Luke's was not represented in the Convention of 1866.

1867. Easter Monday, April 22. The Church-Wardens and Vestrymen of the preceding year were re-elected, excepting that W. H. Buell was substituted for John Medlicott. W. H. Buell was chosen Treasurer and C. R. Rhodes, Secretary.

May 7. M. P. Wells elected Treasurer in place of W. H. Buell, resigned.

August 7. Dr. Boyd preached a sermon on the Responsibility of Fathers. Text: Ephesians, VI, 4., which was printed by members of the Vestry.

The Rector was present in the Convention of 1867.

1868. January 27. On motion Resolved, That the thanks of this Vestry in behalf of St. Luke's Parish be given to the following persons for their handsome donations to the Parish.

To Mr. M. P. Wells for an elegant Communion Service.

To Mr. William H. Buell for the substantial iron fence in front of the church.

To Mr. and Mrs. Rolston for the handsome tablets by them procured and put up over the Communion Table.

On motion Resolved, That our Pastor, on account of his ill health be relieved of his duties and responsibilities as pastor for the period of

six months. (Committee appointed to procure temporary services of a clergyman.)

Bishop Bedell in his address to the Convention of 1868, giving an account of his visitations in November, 1867, says, "Being unable to preach, the Brethern kindly officiated for me *** Rev. Dr. Boyd, at Pomeroy, Gallipolis and Port-mouth. *** The Diocese will sympathize with the Parish at Marietta, in a prolonged illness of their esteemed Rector, Rev. Dr. Boyd, which disabled him during the greater part of the winter and spring."

Easter Monday, April 13. J. E. Hall and Prof. J. Kendrick were elected Wardens and C. R. Rhodes, C. B. Hall, E. W. Buell, W. H. Buell, R. L. Nye, S. H. Stafford, M. P. Wells and D. P. Bosworth, Vestrymen. Treasurer and Secretary of last year re-elected.

The Rector represented the Parish in the Convention.

1869. March 14. Bishop McIlvaine held a Confirmation in St. Luke's. "This proved to be his last visitation. The Church Catholic mourns him."

Easter Monday, March 29. Churchwardens and Vestrymen re-elected, the following names being added to the Vestry: W. H. Oldham, George Benedict, John W. Conley and I. R. Waters.

August 16. Repairs on the church and parsonage reported to the amount of \$600.

St. Luke's was represented in the Convention by the Rector and W. H. Oldham and C. R. Rhodes; H. S. Stafford, also a delegate, did not attend.

1870. Easter Monday, April 18, Mr. J. E. Hall and Prof. John Kendrick were elected Wardens, and M. P. Wells, W. H. Oldham, W. H. Buell, C. R. Rhodes, M. Hodkinson, Geo. Benedict, C. P. Bartlett, S. H. Stafford, D. P. Bosworth, J. W. Conley, I. R. Waters and C. B. Hall, Vestrymen.

April 27. C. R. Rhodes re-elected Secretary and D. P. Bosworth elected Treasurer in place of M. P. Wells, resigned.

J. Kendrick, C. R. Rhodes and W. H. Oldham elected delegates to the Convention, none of whom were present. The Parish was represented by the Rector and M. P. Wells.

1871. Easter Monday, April 10. J. E. Hall and John Kendrick elected Wardens; M. P. Wells, C. R. Rhodes, W. H. Buell, W. H. Oldham, Geo. Hawkins, C. P. Bartlett, Geo. Benedict, D. P. Bosworth, C. B. Wells, C. B. Hall, M. Hodkinson and J. W. Conley, Vestrymen.

The Rector's salary was increased to fifteen hundred dollars.

April 23. Treasurer and Secretary re-elected.

May 21. W. H. Oldham, M. P. Wells and C. R. Rhodes elected delegates to the Diocesan Convention. The last two were present with the Rector in the Convention.

1872. Easter Monday, April 1. Wardens and Vestry re-elected, I. R. Waters being substituted for J. W. Conley. Secretary and Treasurer re-elected.

April 24. C. R. Rhodes, M. P. Wells and M. Hodkinson elected delegates to the Convention, all of whom were present with the Rector.

"1873. March 12. Bishop McIlvaine died in Florence, Italy. The Man of his Generation." The church was draped in mourning, including the Bishop's chair and the Holy Table.

1873. Easter Monday, April 14. All the parish officers re-elected and F. A. Wheeler added to the Vestry.

April 28. F. A. Wheeler elected Treasurer in place of D. P. Bosworth, resigned.

April 29. C. R. Rhodes, W. H. Oldham and M. Hodgkinson elected delegates to the Convention. The last two were present with the Rector.

May 18. Certificate of qualification of Dudley Ward Rhodes to be ordained Deacon, signed by the Vestry.

1874.—EASTER AT ST. LUKE'S.

MARIETTA.—This Easter has been a royal festival here. At eight o'clock in the morning we enjoyed the first of our Easter Services, Rev. Professor Benson, of Cambier, officiating, at which service our Pastor administered adult Baptism.

After this early service, the Bishop visited our Sunday School, and gave the children a brief, cheerful Easter greeting.

At 10:30 the Bishop ordained a Deacon, the son of one of our vestrymen, Judge Rhodes. He was brought up among us, was confirmed in St. Luke's, and is connected with several families in this and other parishes. It was naturally an occasion deeply moving our feelings.

Rev. Dr. Boyd preached a sermon remarkable for power and directness, and spoke plainly concerning sins and their power, as he is accustomed to do. His text was combined of two passages of Scripture: "We are workers together with God"; and "He that converteth a sinner from the error of his ways shall save a soul from death, and shall hide a multitude of sins." His address to the candidate touched many hearts. He spoke as to a son in Christ Jesus—the third ordained to the ministry from this parish. He alluded to the facts that he had presented this "son" to the Bishop for Confirmation, and now presented him to the same Bishop for consecration to the noble work of the ministry. He alluded to his own ordination by Bishop McIlvaine, and to the death of that eminent Prelate, and the death of both the others who were ordained at the same time; and transmitted to Mr. Rhodes the solemn charge which Bishop McIlvaine had given to him: "Preach the Word. Be instant in season—out of season."

Then followed the Ordination, with Litany and Holy Communion as usual.

At 7:30 Evening Prayer was read by the newly-ordained Deacon, after which the Bishop confirmed *four* persons, and preached on the Resurrection life.

Thus we have enjoyed to-day, not only the usual services of this Queen of Days, but also both the Sacraments, an Ordination, and a Visitation. Such a day has not been known in St. Luke's since its foundation.

[Since receiving the above, the Bishop writes that Dr. Boyd preached at his very earnest request, and only on his urgent solicitation furnished him a copy of his address to the Candidate, which we are happy to append to the notes of our correspondent:]

ORDINATION ADDRESS TO D. W. RHODES.

Under my ministry, in this house, before this people, you named upon yourself the name of Christ. And now in this same place you are taking upon you the stewardship of the mysteries of God. I then pre-

sented you to the Bishop at this chancel for the imposition of hands, admitting you to the fellowship of the saints. I now and here again present you to the same Bishop at the same chancel, for the imposition of hands, admitting you to the fellowship of this ministry. I trusted then that the Great Bishop of souls confirmed you in His grace. I trust now that the Great Bishop consecrates you by the imposition of His hands, enduing you with power from on high.

You are the third from this parish under my ministrations. And to me, in these associations, three is the mystic number. Almost a quarter of a century ago, three of us, young and sanguine, knelt side by side to receive our commission. The form we loved—always venerable, now transfigured,—bending over us in a father's tenderness and an apostle's solicitude, repeated St. Paul's warning to Timothy: "I charge thee before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His Kingdom: Preach the word." These awfully glorious words come to me emphasized and underscored with three deaths. Of those four—the ordainer and the ordained—only one survives, survives to repeat to you the same charge, Preach the word.

My brother, the Gospel is your text-book; the Holy Spirit is your teacher; Christ crucified is your theme; to tell the glad tidings is your commission. Be not drawn aside by other masters, or subjects, or text-books. Have no itching tongue for the current issues of the day, which gratify the flesh, but grieve the Spirit. Beware of the temptation of being thought profound, or original, or learned, or eloquent, or familiar with the riches and graces of literature. Look not at your people as auditors to be entertained, but as sinners to be saved in Christ. Remember ever that the message you bear will be the savor of life unto life, or the savor of death unto death. Stand ever close beneath the cross; be filled with the Spirit; speak to sinners as yourself a sinner saved by grace; "testify the glad tidings of the grace of God," out of an ever enriching experience. Stand always consciously in the presence of Jesus while you talk to men. Be but an open channel thro' which He pours the tides of His love and the energies of His Spirit. Bring nothing into the pulpit but the Gospel in its simplicity. "Be instant in season, out of season." Be importunate, impassioned, beside yourself for their sakes. Break proud hearts; and heal them when broken. Pour in fire; pour in oil. Tell of the love that melts to contrition; tell of the blood that cleanses. Be it your own passion to save souls from death—to draw sinners under the covering of the altar, under the robe without spot or seam; and thus hide in Christ the multitude of their sins.

The Bishop appointed Rev. Edward C. Benson, Professor in Kenyon College, as Temporary Examining Chaplain, in the case of Mr. Rhodes, who with Rev. Dr. Boyd, Examining Chaplain, occupied parts of three days (12 hours in all) in the examination, and reported their entire satisfaction to the Bishop.

Rev. D. W. Rhodes has received leave of absence for four months, before entering on his duty in Ohio as Deacon.—[*The Standard of the Cross.*]

1874. Easter Monday, April 6. Wardens and Vestry re-elected, J. W. Whiffing and R. L. Nye being substituted for C. P. Bartlett and George Hawkins. Treasurer and Secretary re-elected.

The envelope system of contributions commenced. Each person attending the church requested to subscribe something.

The Treasurer reported the probable expenses for the year as follows:

Rector's salary, \$1500; Sexton, \$100; Treasurer, \$100	\$1700
Organist, \$50; Organ blower, \$20; taxes, \$60; fuel, \$25.....	155
Gas, \$35; Insurance, \$25	60
Deficiency, \$231.....	231
	\$2146

Delegates to the Convention elected as follows, C. R. Rhodes, M. P. Wells, W. H. Oldham; all of whom were present with the Rector.

By the action of the Convention of 1874, the Diocese of Ohio was divided into two, the northern Diocese retaining the name, Diocese of Ohio, and the Bishop retaining that as his jurisdiction. St. Luke's voted for the division.

December 28. The Vestry of St. Luke's chose the delegates named immediately above to represent the Parish in the Primary Convention of the new Diocese at Columbus in January, 1875, and they, with the Rector, were present in the Convention which elected the Rev. Thomas Augustus Jagger, D. D., Bishop, and he was consecrated in the Church of The Holy Trinity, Philadelphia, April 28, 1875.

1875. Easter Monday, March 29. J. E. Hall and John Kendrick elected Wardens, and M. Hodgkinson, M. P. Wells, C. B. Hall, C. B. Wells, I. R. Waters, W. H. Buell, R. L. Nye, J. W. Whiffing, Geo. Benedict, D. P. Bosworth, W. H. Oldham and C. R. Rhodes, Vestrymen.

C. R. Rhodes elected Secretary and Wilson Waters Treasurer of the Parish.

It was resolved to continue the envelope system of collecting the revenues of the Church.

May 3. John Kendrick, C. B. Wells and M. Hodgkinson were chosen delegates to the First Annual Convention of the Diocese of Southern Ohio. They were present with the Rector in the Convention at St. Paul's Church, Cincinnati.

For several weeks in the Spring and Summer of 1875, the Rev. Henry Dana Ward was in Marietta and officiated a number of times in St. Luke's.

September 6. October 18. Subscriptions raised for repairs on the church.

1876. January 1. Semi-Centennial anniversary of the organization of the parish. (See portion of Dr. Boyd's sermon on Sunday, the 2nd, at the end of this chapter.)

Easter Monday, April 17. John Kendrick and George Benedict elected Wardens, and C. B. Hall, M. Hodgkinson, M. P. Wells, I. R. Waters, C. R. Rhodes, F. A. Wheeler, J. W. Sniffen, Vestrymen.

C. R. Rhodes elected Secretary and M. Hodgkinson, Treasurer.

April 24. C. B. Wells elected a Vestryman.

The Parish was represented in the Convention by the Rector and John Kendrick and George Benedict.

1877. February 12. C. B. Hall was chosen Secretary *pro tem.* in the place of Judge Rhodes, who resigned on account of ill health. J. W. Whiffing appointed Treasurer in the place of M. Hodgkinson, resigned.

Easter Monday, April 2. John Kendrick and George Benedict were elected Wardens and F. A. Wheeler, C. B. Hall, J. W. Whiffing, I. R. Waters, D. P. Bosworth, J. W. Sniffen, C. R. Rhodes, Vestrymen; J. W. Whiffing, Treasurer and C. R. Rhodes, Secretary; C. B. Hall, Secretary *pro tem*.

April 18. John Kendrick, M. P. Wells and J. W. Whiffing appointed delegates to the Convention. Messrs. Kendrick and Whiffing attended the Convention with the Rector.

1878. Easter, April 22. C. R. Rhodes and M. P. Wells elected Wardens, and C. B. Hall, I. R. Waters, E. R. Dale, J. W. Whiffing, D. P. Bosworth, D. B. Anderson and R. L. Nye, Vestrymen.

April 25. J. W. Whiffing appointed Treasurer and C. B. Hall, Secretary, and M. P. Wells, John Kendrick and T. F. Davis, delegates to the Convention. The Parish was not represented in the Convention.

July 23. It was resolved to put up notices of the Church Services in the hotels of the city.

1879. Easter Monday, April 14. C. R. Rhodes and M. P. Wells elected Wardens, and C. B. Hall, I. R. Waters, E. R. Dale, D. B. Anderson, D. P. Bosworth, J. W. Whiffing and R. L. Nye, Vestrymen.

First number of the Parish paper, *St. Luke's Chronicle*, issued.

April 19. J. W. Whiffing appointed Treasurer and C. B. Hall, Secretary, John Kendrick, M. P. Wells and Wilson Waters appointed delegates to the Convention. Messrs. Kendrick and Waters were present with the Rector, who preached the Convention Sermon on Ascension Day.

May 6. D. B. Anderson appointed Treasurer in the place of J. W. Whiffing resigned.

August 6, Wednesday evening. Dr. Boyd and the choir assisted Bishop Peterkin, in a Service at Williamstown, W. Va., and the musical parts of the Service were sung there for the first time.

FINANCIAL ACCOUNT OF ST. LUKE'S CHURCH FOR 1879.

MONEY RECEIPTS FROM ALL SOURCES.	EXPENDITURES AND APPROPRIATIONS.
Pew Rents .....\$1,150.00	Current Expenses, salaries &c...\$1,500.00
Subscriptions 941.67	Repairs and Improvements..... 100.00
Other Sources 350.00	Payment of Debts..... 350.00
Total.....\$2,441.67	Support of S. S. of the Parish..... 273.55
	Convention Fund..... 100.00
	Miscellaneous 30.00
	MISSIONS.
	Domestic.....63.12
	Diocesan.....25.00
	Total for Missions..... 88.12
	Total of Expenditures and Ap- propriations.....\$2,441.67
PROPERTY AND FINANCIAL CONDITION.	
Buildings—Church; Sitings..... 320	
Number of Free Sitings..... 90	
Salary of Rector, per annum.....\$ 1,100.00	
Aggregate Value of Property of the Parish, real and personal 15,000.00	
Indebtedness..... 250.00	

1880. Easter Monday, March 29. John Kendrick and M. P. Wells were elected Wardens and R. L. Nye, D. B. Anderson, Wilson Waters, C. B. Hall, I. R. Waters, E. R. Dale, D. P. Bosworth and J. W. Whiffing, Vestrymen.

Wednesday in Easter Week, the Rev. C. D. Barbour and the Rev. R. A. Gibson conducted the Evening Service at St. Luke's, the former reading the Service and the latter making an address.



REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. Amen.

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their Baptism, and thereupon shall be Confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. Amen.

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. Amen.

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfill the same. Amen.

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. Amen.

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them: All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. Amen.

—Collects in the Form of Consecration of a Church or Chapel.

From the 10th Sunday until the 17th Sunday after Trinity (Sept. 19) inclusive, the church was closed for repairs. The church and rectory were painted and the interior of the church painted and frescoed, the reredos repaired, and the Rector's study handsomely papered and painted.

The frescoing was done by Butenschoen of Columbus. The first frescoing, when the church was built, was done by Wrampelmeier of Cincinnati.

The timbers in the roof are imitation of black walnut with red-brown edges; the spaces between are blue with center pieces of gray and red; the walls are stone color. The texts are in scarlet with blue initials. Over the prayer-desk we read:

"Ye shall ask in My Name."

"I will pray with the Spirit and I will pray with the Understanding also."

Over the pulpit we see the great fact announced by Christ himself:

"I am the Way, and the Truth and the Life; no man cometh unto the Father but by Me."

Over the Communion Table upon a white scroll laid upon a broad scarlet band in the same lettering we read: In "Remembrance of Me."

The expense of the work on the interior of the church was \$500, \$200 of which was paid with a check for that amount presented by Mr. J. W. Conley to the Ladies of the Circle who had it in charge.

The Parish was represented in the Convention of 1880 by the Rector, and M. P. Wells and Wilson Waters. John Kendrick, also a delegate, was not present.

1881. Easter Monday, April 18. John Kendrick and Chas. R. Rhodes elected Wardens, and M. P. Wells, C. B. Hall, I. R. Waters, D. B. Anderson, W. H. Buell, C. G. Fell, R. L. Nye and Wilson Waters, Vestrymen.

The "envelope system" was discontinued.

September 26. Memorial Service after the death of President Garfield.

From the Parochial Report of 1881: Money receipts from all sources.—Communion alms, \$15; other collections in the church, \$77; Pew rent, \$1217.28; Subscriptions, \$726.26. Total, \$2035.54.

Expenditures and appropriations.—Current expenses (including salaries, \$1644.54; Repairs and improvements, \$840; Support of S. S. of the Parish, \$45; Relief of needy, \$15; Convention fund, \$100. Missions.—Domestic, \$212.10; Diocesan, \$62. Total for missions, \$274.10. Total, \$2918.64.

The Parish was represented in the Convention of 1881 by the Rector and John Kendrick and Chas. R. Rhodes. R. L. Nye, also a delegate, was not present.

1882. February 1, Wednesday, "in St. Luke's Church, the Rev. W. W. Lovejoy, M. D., of Ironton, was ordained to the Priesthood by the Right Reverend the Bishop of West Virginia, acting for the Bishop of Southern Ohio.

There was Morning Prayer at 8 o'clock, and the Ordination Service took place at 11 o'clock. The Rev. R. A. Gibson, Rector of Trinity Church, Parkersburg, W. Va., read Morning Prayer to the Creed, Dr. Boyd following him.

Bishop Peterkin preached a very able and energetic sermon from Phil. 3:13.

Dr. Boyd then presented the candidate.

The Bishop read the Litany, and the Rev. Mr. Gibson, the Ante-Communion (the Bishop reading the Gospel), and assisted the Bishop in the administration of the Sacred Elements.

It is usual to remark on such an occasion that "the services were impressive"; this was no exception to the rule, and those present were perhaps the more impressed, because we so seldom have an Ordination in this little Parish.

The Rev. Messrs. Wood and Brittingham of Parkersburg, by a misunderstanding as to train time, arrived too late to take part in the Ordination. All, however, dined together at the Rectory."

Easter Monday, April 10. C. R. Rhodes and M. P. Wells were elected Wardens, and D. B. Anderson, C. G. Fell, C. B. Hall, Wilson Waters, R. L. Nye, I. R. Waters, James R. Hall, James I. Wilson, Vestrymen.

Jas. R. Hall was chosen Treasurer and C. B. Hall continued as Secretary.

"At a meeting of the Vestry elected Easter Monday, there was presented to the Parish, through the Vestry, a fine portrait of the Rev. J. T. Wheat, D. D., first Rector of St. Luke's, which he had caused to be sent to a member of the Vestry with the wish "that it be hung in the vestry room, if the Rector and Vestry care to have it so disposed of." There was appointed a committee to have made a suitable frame for it, and to prepare a letter to be signed by the Vestry in behalf of the Parish, thanking Dr. Wheat for his highly appreciated gift. The portrait, besides being a very pleasing picture, is a fine work of art by James Hart, done in 1846. Several who have seen it recognize the features of their former Rector with pleasant recollections."

For several weeks during the spring Dr. Boyd was so unwell as not to be able to attend to any parochial duties, and to recruit his health accepted an invitation to visit Mr. and Mrs. Conley in Chicago. During his absence there was lay-reading.*

June 12. Certificate of qualification of Mr. J. Milton Boyd presented and signed by the Vestry.

The St. Luke's Day issue of the *Chronicle* says:

"Several Vestry meetings of a very interesting character were held recently, in which were discussed the general condition of things in the Parish, and the best way of increasing the general interest in matters pertaining to the Church. The Vestry agreed individually to be present (except when impossible) at all services of the Church, and to do what they could to have others there also, by personal invitation and persuasion. They also agreed to visit and take a personal interest in the Sunday school. The effects of their efforts were manifest the Sun-

* Those who have acted as lay-readers besides Mr. Wheeler, during Dr. Boyd's rectorship, are Dr. John Kendrick, Mr., now Rev., W. G. Andrews, while tutor in Marietta College, Mr. M. Hodkinson, Mr. Wilson Waters and Mr., now Rev., J. Milton Boyd.

day following this resolution, but it will require continued efforts to make lasting effects—faithful prayer and hard work.”

It also gave an account of the Bishop's visit and, in condensed form, his addresses to the children in the afternoon and to the candidates for Confirmation in the evening.

In 1882 the Parish was represented in the Convention by Reuben L. Nye. The other delegates chosen but not present were John Kendrick and M. P. Wells.

1883. Easter Monday, March 26. C. R. Rhodes and M. P. Wells were elected Wardens and D. B. Anderson, I. R. Waters, C. B. Hall, George Rice, R. L. Nye, C. G. Fell, E. R. Dale and Wilson Waters, Vestrymen; D. B. Anderson, Treasurer and C. B. Hall continued Secretary.

From *St. Luke's Chronicle*, Easter number:

At a Vestry meeting on Friday in Easter week, business of various kinds was accomplished. * * * All the Vestry were present except one, who was out of town, and the meeting was a spirited one. By a unanimous vote it was resolved to have a quarterly meeting the first Monday in January, April, July and October, and that any member who shall be absent, not being sick or out of town, shall pay a fine of one dollar to the Treasurer, the fine to be the same for all called meetings, notice of which shall be duly given.

On the Fifth and Sixth Sundays in Lent the Rev. J. Milton Boyd, Deacon, took part in the Service and preached in the evening. He spent two or three weeks in Marietta.

On Septuagesima Sunday the Rev. Mr. Woods of St. John's, Pleasants Co., W. Va., was present and assisted in the Service and preached at St. Luke's, morning and evening.

For some weeks during the summer, the Rev. J. Milton Boyd assisted regularly in the Sunday Services, and the Rev. J. Mills Kendrick occasionally on week days and once on a Sunday.

September 9. Sunday. Thirty-third anniversary of Dr. Boyd's first Sunday in the Parish.

The Parochial report for 1883 gives the number of families in the Parish as 50; whole number of individuals, 180.

Property and Financial Condition.—Buildings—Church, 1; Sittings, 324; Number of free sittings, 85; Parsonage, 1. Aggregate value of property of the Parish, real and personal, \$15,000. Indebtedness, \$700.

Money Receipts from all sources.—Collections in church, \$222.27; pew rents, \$1175; subscriptions, \$124.73; other sources, \$334.32. Total, \$1856.32.

Expenditures and Appropriations.—Current expenses (including salaries), \$1361; repairs and improvements, \$111; support of Sunday Schools (of the Parish), \$50; Convention fund, \$100. Missions—Foreign, \$16; Domestic, \$142.32; Diocesan, \$76. Total for Missions, \$234.32. Total for expenditures and appropriations, \$1856.32.

The Parish was represented in the Convention of 1883 by M. P. Wells; John Kendrick and Chas. R. Rhodes were also delegates but were not present.

In the following table the amounts under "Parochial Purposes" do not show the current expenses but only extraordinary expenses.

ABSTRACT OF PAROCHIAL REPORTS.

ABSTRACT OF PAROCHIAL REPORTS.

YEAR.	BAPTISMS.		Marriages	Births	COMMUNIC'TS.				S. SCH'L.		AMOUNT OF CONTRIBUTIONS.			
	Infants	Adults			Last Reported	Lost	Added	Present No.	Teachers	Scholars	Episcopate and Coadjutor	Missions and Education	Parochial Purses	Benevolent Purses
1820	3	7								\$	\$	\$	\$	
1821	1										5 00			
1822	4													
1823	2													
1824	4													
1825	3													
1826	2													
1827	10	4	7	1		29	40			1 00	123 00		5 00	
1828						3	53			3 00			10 00	
1829		11	1	1	53	68				3 00	18 75	3500 00		
1830	5		2	2	58	61	50	6		6 00				
1831	3		1	1	61	43	28	6		8 00				
1832	2		1	1	43	2	39	43	8	94 00				
1833										15 00				
1834	2	5	10	2	10	2	52	25		25 88				
1835	5		2	2	52	4	10	46		28				
1836	10	1	5	1	2	2				5 00		150 00		
1837	4		4	4						42 00	22 00	110 00	28 62	
1838	5		11	2						25 50	8 00	268 48	41 84	
1839	4		4	4									20 00	
1840	10	1	3	3		5	53						120 00	
1841	6	1	2	2		1	2	53		30 00	38 38		72 00	
1842					53					30 00				
1843	5		5	4	2	1	48			30 00			52 73	
1844	13		4	2	48	1	49	25	4		34 62			
1845	6		4	1	6	1	48	27	6	40 00	46 00	860 00		
1846	1		7	1	16	3	61	30	6	13 00				
1847	12		2	2	61	3	57	30	6	21 00	65 05			
1848	5		13	3	57	19	5	71	40	39 00	65 00			
1849	4	3	7	5	21	8	4	75	50	20 00	179 00	16 00		
1850	4		3	1	25	2	13	64	40	21 00	54 00			
1851	1		1	2	64	1	63	60	10	24 00	23 00			
1852	7		3	3	63	3	63	60	10	23 00	27 00	82 00		
1853	9	3	6	2	12	11	64	40	8	36 00	67 00	42 57	58 50	
1854	1		4	1	64	7	1	70	50		130 00	30 00		
1855	7		11	3	70	12	4	78	75	45 00	228 00			
1856	13		8	5	78	9	9	78	60	36 00	10 00	4032 59		
1857	9	2	9	1	78	17	5	90	70		20 00	5875 00	18 00	
1858	4	12	5	6	90	1	14	78	70	62 00	59 00		54 50	
1859	8	3	7	7	90	15	5	88	70	163 00	119 70	2640 28	45 85	
1860	8	3	24	7	88	35	15	108	50	80 00	96 00	109 00	42 68	
1861	6		6	7	108		13	95	50	90 00				
1862	6		14	8	95	19	9	105	60	8	150 00			
1863	4	5	11	3	105	13	10	108	75	10				
1864	3		1	8	108	1	10	99	75	12	140 00	132 00	41 00	
1865	3	1	6	11	99	8	5	102	120	14	160 00	269 85		
1866	1		10	4	102	3	10	95	130	15	159 00	161 00		
1867	9		3	2	95	5	9	91	130	15	160 00	172 35	150 60	
1868	5	1	4	7	91	7	11	87	125	14	100 00	91 00	102 00	
1869	1	1	2	2	87	1	6	82	125	9	80 60	15 00	60 00	
1870	3		2	2	10	3	89	100	12	100 00	23 00			
1871	2		2	2	89	11	8	92	110	12	125 00	41 00		
1872	6		27	1	92	29	1	120	100	12	100 00	134 92		
1873	1		2	4	123	6	7	119	123	11	100 00	88 12		
1874	2		1	7	119	2	6	115	125	11	100 00	201 44	653 55	
1875			8	8	115	15	7	123	125	11	100 00	274 10	885 00	
1876	6		5	6	123	3	8	118	125	11	100 00	220 52	16 18	
1877	2		1	9	118	13	12	128	125	11	100 60	234 32	161 00	

The following is a portion of the sermon preached by Dr. Boyd on Sunday, January 2, 1876, January 1 being the semi-centennial anniversary of the organization of the Parish. The text was from Zechariah 4,10: *Who hath despised the day of small things?* After rehearsing the early events in the history of the Parish and giving some statistics, he said:

I am hurriedly running over these items, but there are memories here which will not thus be hurried. These memories clothe this skeleton, and fill it with life. Each item touches springs of association; and joys and sorrows are moving back in review. A stranger is talking to children about their fathers; while he is giving dates and names, they are recalling images, and are sitting again in the old-time seats, and beside them are sitting the forms that have passed away.

We run over these figures quickly; but they represent time and labor; represent heart joys and heart aches. In the book of Remembrance the Angel of the Record made note of things that come not into Parish Registers.

September 8, 1850, your present minister officiated here for the first time. Of the fifty years of the Parish he has been identified with it twenty-five—one half of its history. He has baptized 169, presented for confirmation 142, married 116, buried 91, and preached to you over three thousand six hundred times. Two incidents startlingly remind him that time is passing. One who was an infant when he came here, he has since taught in the Sunday school, presented for confirmation, presented for Deacon's Orders, preached his ordination sermon, presented for Presbyter's Orders, and married. And one, born two years after he came, he baptized in infancy, presented for confirmation, married, and has baptized her child.

Of the twenty-five years preceding and the twenty-five years following the coming of your present minister these are the comparative figures:

Baptisms: before, 112; since, 169; in all, 281.
 Confirmations: before, 48; since, 141; in all, 189.
 Marriages: before, 29; since, 116; in all, 145.
 Burials: before, 45; since, 91; in all, 136.
 Communicants: before, 136; since, 215; in all, 351.

Besides the 215 communicants added during the present rectorship, there are several others, whose names were not enrolled, because they came and went in the intervals between two annual reports and were therefore not put in the returns. Others, also, not a few, here found Christ as their Saviour, but appear not in the Register, because they removed before a visitation of the Bishop.

The *numerical* results are soon tabulated.

But these years have their unwritten histories;—histories of inner-life secrets; of strugglings out of darkness into light; of burdens lifted from bowed hearts and laid on Jesus; of sorrows turned into joy; of visions of the King in His beauty.

The question is often asked: Why do not our parishes grow more? If there were so many communicants twenty-five years ago, where is the increase? A few figures will suggest the answer. Of the one hundred and thirty-six communicants of the first twenty-five years, only seventeen still live and commune with us; so that the communicants of

to-day are almost all incomers since. Of the two hundred and fifteen added in the last twenty-five years, only seventy are now here. We were once the West, and the wave of emigration left its drift upon our soil. But the West is far beyond us now. The wave sweeps over us, and instead of leaving us anything of all that it bears, it takes up from us our own population, conveying it to the prairies and the mines. Thus we are constantly losing without receiving any equivalent. Our growth is necessarily within ourselves, and even this growth is checked by the continual removals. Of all those confirmed in the last quarter of a century, more than half have moved away; and besides these, many who here found the Saviour and were waiting to unite with us, left before the opportunity offered.

Yet the Church Catholic has them. And then, as an additional fact in our case, this is an old town; three generations have been born here. Church lines are drawn; few ever cross them. In a growing young town, a town of manufacturing activity, society is in a ferment, the elements waiting to be crystallized. There is a transient population from which churches get their increase. In our city there is no such element. When the Gospel goes into a community it soon gathers such as will be gathered. Not only are believers soon fixed, each in his own church, but those without are fixed in their indifference—in their withdrawal from Christian influences. And between those who are confirmed in unbelief and the removal of such as are won to the faith, our churches are left with but few worshippers. Of all the communicants on our roll from the beginning only twenty-one per cent. now commune with us. Thus names fade from our record and forms vanish from our Table. Were there no lists of deaths and removals, our house would not hold our communicants. But they are not lost. The living are in other parishes, and the Church is one; the Communion of Saints goes right on across all parish lines. They are bearing elsewhere the same burdens that we are bearing here. And ever and anon Jesus takes one to Himself. The inner life being builded into a holy habitation for the Lord, the scaffolding is taken down. And of the many who have left us, *three have gone forth as husbandmen to sow in other fields the harvests they have reaped here; ministering to others that which had here been ministered to them. This little Church has been the nursing mother to three Evangelists, and congregations that never heard our names have had broken to them the Bread of Life which was broken to their ministers here. And this is the uniform law; the daughters of yesterday are the mothers of to-day. And those who to-day sit as listeners in our pews, tomorrow from our pulpits tell the story of grace; and the living communicants that we miss from our Table, have gone to minister at other Tables; and from those who leave us other parishes are formed and grow. And we shall never know the reach of our ministries until we can look into the hundred Parishes, and see there those who were quickened here—see them in the Mission Sabbath schools; see them in the meetings for prayer; see them in the pulpits; see them bearing all the burdens, secular and spiritual, of Churches like our own. What marvellous revelations will be made, what surprises await us, when the Registry of Saints shall be read.

The first six years of your present minister were passed in the ordinary routine of Parish life. But Wednesday, September 9th, 1856, the corner-stone of the new church building was laid, in the hope and prayer that it would mark a new era in our spiritual history. In the stone was placed the BIBLE, significant of our faith, "built upon the

* See Note VII in the Appendix.

foundation of the Apostles and Prophets, Jesus Christ Himself being the chief Corner-stone; also the *Prayer Book*, as our distinctive, in which the substance and spirit of the Bible are assimilated for the purposes of devotion.

Standing on the corner-stone, your minister thus spoke :

In the spiritual temple, of which this house is to be the symbol and the instrument, we recognize but ONE GOD—Father, Son and Holy Ghost; *One Gospel*—that which Paul preached, and if an angel from heaven preach another let him be anathema; *One Object*—the glory of God in the salvation of men; *One Day of Grace* in which to accomplish it—this life only; *One Name* given among men whereby alone they can be saved—JESUS OF NAZARETH; *One Fountain* opened for sin and uncleanness—the blood of the covenant; *One Altar*—the Cross of Christ; *One Sacrifice*—the Lamb of God that taketh away the sin of the world, of which the Sacrament is the memorial; *One Priest*—He who made one offering of Himself once for all; *One Incense*—the sweet savor of Christ's merit; *One Book*—the Bible, as our sole rule of faith and practice; *One Interpreter*—the Holy Ghost, who "teacheth us all things"; *One Doctrine*—JESUS CHRIST and Him Crucified; *One Church*—"the mystical body of His Son, which is the blessed company of all faithful people"; whose oneness in Christ is the Communion of Saints; *One Baptism*—the baptism of the Holy Ghost, symbolized in the baptism of water; *One Confessional*—the mercy-seat of Christ; *One Absolution*—"Him hath God exalted to be a Prince and a Saviour to give repentance and forgiveness of sins;" *One Assurance*—the witness of His Spirit with our spirit that we are the sons of God; *One Motive Power*—the love of God constraineth us; *One Song* for Church militant and Church triumphant—Thou has redeemed us unto God by Thy blood; *One Heaven*—the inheritance of holiness in the Presence of Jesus.

These words were buried in the corner-stone of the new Church, and each Sabbath their spirit, in resurrection-form, comes forth winged from the pulpit and desk.

September 20th, 1857, your present rector, after a ministry in it of seven years, preached the farewell to the old church from Ps. XLVIII, 9. "We have thought of Thy loving kindness, O God, in the midst of Thy temple."

The corner-stone of the old church was laid August 20th, 1833; the first service was held in it November 22d, 1834. It was consecrated October 17th, 1835; we bade it farewell September 20th, 1857, having worshipped in it twenty-three years. In that time it saw seven rectorships, 10 visitations of the Bishop, 125 baptisms, 68 persons confirmed, 47 marriages, 66 funerals, and 129 added to the roll of the communion. To strangers, to the eye of sense, it is but a meeting place of worshippers. To the eye of faith, to us, it is a chamber in Christ's Gallery of Grace, filled with living images of Himself, set in framework of sinners saved in Him. That old building is sacred to sacred memories. In it many hearts ached; many rejoiced; around it are the sweetest and the saddest associations of many a life. It holds records of wail and song, of *Te Deum* and *Miserere*, baptisms of sorrow and baptisms of the Spirit. Bridal parties have joyously entered it; funeral trains moved heavily out of it: "Till death us do part" echoed back by "dust to dust." He who consecrated it, and one who ministered in it, are walking together in white.

But the outer form is valuable only for the life which it protects. Shall the mother-bird flutter and cry over the broken shells when her fledgelings have flown? The Church is not built of the stones in the

walls, but of the living souls in its communion. The Holy Ghost dwells not in the material, but in the *mystic* house. Let all the old scaffoldings give way to new ones, if only the Temple of the Spirit be ever builded up and adorned.

The artist of this city took a photograph of the new church, and, without himself knowing it, his instrument was so placed that, far in the background, is the distinct picture of the old church. It is a parable in art. Even when of necessity this new church is in the foreground of our thoughts and toils, still in the background, transfigured in the perspective, is the church of the first love, with all its hallowed memories and associations. All the things that in passing were painful, are now dissolved in the haze of distance, and the heart holds only the endearments; the rose remains in full fragrance, and without the thorns.

To one portion, a large portion, of the old congregation I have not yet spoken; nor could they hear me now. But though dead, they still speak. Their lesson of Grace learned, their work of Faith finished, they are gone up from our communion to the fellowship on high. The old church had a stairway to the skies, and one by one, as the night came down to each and the angel called to rest, the tired ones went above into the beatific Presence, where He giveth His beloved sleep. Most of you here have kindred there; some a parent, some a sister or a child. Many of your families are represented in the Father's family above, knowing as they are known, loving as they are loved. Some who sang with us our faint anthems, often in minor key, now joyously swell the chorus of the just made perfect. In due time may our voices join with theirs in the new song which none can learn but the redeemed from the earth (Rev. XIV, 3).

September 24th, 1857, the new church was consecrated by Bishop McIlvaine, who preached from John IV, 24. "God is a Spirit and they that worship Him must worship Him in spirit and in truth."

We call it new, and so it is relatively to the old one. Yet it is old enough to number among its young men and women some who were baptized in it in their infancy; old enough to reach back over 132 baptisms, 12 visitations of the Bishop, by whom 114 were confirmed; back over 95 marriages and 66 funerals, and 170 new communicants. The dead over whom its anthem has been chanted on their way to the grave would, if living, almost equal in number its present communion. And the parties joined in marriage in its rites outnumber the present entire congregation. Eighteen years ago the church was consecrated in *ceremonial form*. Since then it has been undergoing one continuous spiritual consecration *in fact*; consecrated in the baptisms of the Holy Ghost; in the souls new-born to God; in the sighings of contrite hearts; in the concert of penitential confessions; in the songs of captives delivered from bondage into the glorious liberty of the sons of God; consecrated ever anew in the refreshings from the Presence of the Lord; consecrated in our memories; in our assured hopes; in the fountains of joy and song springing up all along in our Sabbaths—sabbaths of the week, sabbaths of the soul; consecrated in our home associations, of birth and death, and of the new birth of that which dieth not; of friendships formed in Christ, never to be sundered; of hours of communion of saint with saint, and of saints with the Saviour.

We thought it beautiful when first we entered it, but now it has new and associated beauty. Every stone and timber holds some precious secret. Memory touches a spring, and the inner-life history of each stands out. Under the fading frescoes are memories that can never fade. From every panel come up associations that gild and glorify the smoke-

stained walls. In the hearts ideal its ceilings are enameled with beauty of holiness, inlaid with the jewels of the Lord. Its tablets are transparencies, and the Spirit as a lamp within them, illumines the letters of grace. Here we have heard the voice of the Lord, and seen His goings in His sanctuary. Here we have sat entranced, and seen the Apocalypse, and wondered if this could be akin to Paradise. Here Jesus has come in and supped with us and we with Him. Here fathers have seen their children taken into Christ's arms; and wives have seen their husbands bending low their hearts and heads to receive the benediction of the Saviour. Three, born of the Spirit here, have ministered at this chancel, distributing here the elements which themselves first received here; two of them handing the sacramental cup to the mothers that gave them birth, one of them to a mother now translated. Yes, the church is new, and yet it is old—new by the current calendar; old in associations that reach back over much of the spiritual life all, and over all the spiritual life of many; the birth-place of the Spirit to not a few, the spiritual nursery to more, the spiritual home to all. Were the building gone, it would still abide in the memory, in the associations, in the annals of the soul's history. Would that every one who helped to build and adorn it were himself a living stone in the mystic temple, and that every one who joins in its responses and its songs, were a voice in the orchestra of the saved.

The history of this parish reaches through a period of fifty years. Only one who signed its "Article of Parochial Association" survives, of its first vestry not one is living. Of those participating in its first communion all are gone. The children born since then are gray. The beginnings of its history are almost coincident with the beginnings of the old Diocese. Since its organization it has passed under the oversight of four bishops. One, the prince of pioneers, laying the foundations of dioceses in two great States, and organizing and building in each institutions, that continue to mould young minds and fill the ranks of the ministry; another, the Apostolic man of his generation, the acknowledged leader under Christ of the Evangelical hosts; the third, though now not in jurisdiction over us, yet lives, wearing with grace the mantle that fell from the second; the fourth, coming in the fulness of the blessing of the Gospel of Christ, gives promise and pledge of true Apostleship.

In this same period this Parish has had seven rectorships, filled by six different ministers, five of whom remain and one is not. Of the five living, the first is in Greensboro, North Carolina; the second is in St. John's, Fredericton, Canada; the third is in Davidsonville, Maryland; the fourth is in Cresco, Iowa; the fifth, after a quarter of a century in your midst, is still with you, identified with one half of your history, his spiritual life woven into the web of your lives, unconsciously changing their patterns and their hues. He has gone to your firesides as one of the household, heard your joys and griefs and hopes and fears, been taken into your confidences as far as mortals should be, laid baptismal hands on your children, said over the forms of your loved ones the words of the Resurrection and the Life, and in the dormitory of your sleepers laid his own sleeping one.

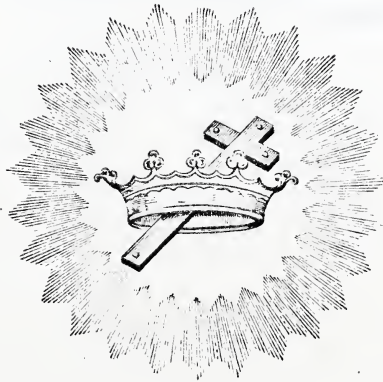
In this half-century of the Parish there have been 281 baptisms, 189 confirmations, 145 marriages, 136 burials, and in all 351 communicants, of whom only 87 now commune with us. Of the rest some are absent from the body at home with the Lord; a very few have gone back to the fellowship of the world; the others yet living and faithful, are scattered over the globe, trusting, toiling, waiting. Three are minister-

ing to others the Gospel here ministered to them. In this time you have built two churches, each endeared in our spiritual experiences and associations; and two parsonages, both sacred to your minister as the birthplaces of his children, the second doubly sacred with the memories of a loved one translated.

Our little Parish is alone in a remote corner of the Diocese, almost unknown to the other Parishes, but known to God, as near to Him as they. To and from it angels of grace, in ministries of grace, have been ascending and descending on the Son of Man, and the pure in heart have seen God. The Spirit abides here, taking the things of Christ and showing them unto us; souls have gone hence to His presence; other souls, born again, have taken their places; some we have nursed for other ministries, some we have nursed for the skies.

And must I now over all these tender memories throw a shade of sadness? Must the skeleton sit at our feast? The thought of the lost casts a shadow on the saved. The Church that is the savor of life is also the savor of death. The unbelieving dead—Where are they? The believing one sleeps in Jesus: the unbeliever lies in a grave that opens not in the resurrection. Over the body of the saint we chant, "He rests from his labors"; but, oh, the funeral of a dead soul! Shrouded and confined in the second death, the Angel of mourning lays him in the abyss of night, where there is no Christ, no hope, no dream of morning; but only the blackness of darkness, and the worm that never dies, only the fellowship of the lost.

Brother in Adam, be our brother in Christ. *He* died; why will *you* die? The Friend of sinners calls you to His fellowship: we, saved sinners, call you to our communion. Let *me* record below, and the *angel* record on high, "Another soul saved to-day"; and let this soul be *yours*.



CHAPTER V.



PARISH ORGANIZATIONS.



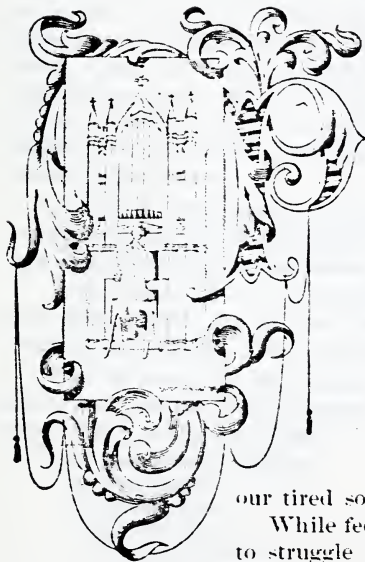
Serve the Lord with gladness.

Psalm 100, 2.

All labour for their wages: like a stream
Life hastens onward; and for good or ill,
Each day adds to the store, though as a dream
It hurries by. O plant in me the will,
Quicken, exalt, refine,—my bosom fill
With earnest diligence, whate'er I do!
Life swells the onward river,—nought is still;
O may no earthly taint with'in it flow
To meet that hidden sea, the everlasting Now.

—THE BAPTISTERY.

THE CHOIR.



RAISE is one of the principal elements of the Church's Public Worship, but in new country churches it is often performed with much labor and little musical excellence and when there is no organ to assist, attempts are sometimes almost ludicrous, when, for example, some one tries to sing a short metre hymn to a long metre tune, or pitches it so high that he can not finish the second line. When we think of the labor so often vainly spent in attempting to produce a little harmony on earth, we long to bathe

our tired souls in the sweet melodies of heaven.

While feeble churches in a new country have to struggle for a bare existence, but little time and attention can be given to perfecting the musical parts of the service, but as they become stronger and more wealthy, and the taste of the people is cultivated, the type of music and choir advances and improves until it culminates in the surplined choir and the choral service, which has proved itself to be the most conducive to a reverent and hearty worship, where there is wealth and talent sufficient to its proper support.

In the early days of St. Luke's, Arius Nye was leader in the singing, and in his absence his son, Arius Spencer, performed the office of

chorister. When the church was built, Mr. Nye had his seat near the chancel and when a chant or hymn was to be sung he would step forward to the chancel-rail and with an unerring voice lead the congregation. He was very correct and rarely, if ever, failed to strike the right pitch. But very little anthem music was ventured on in the early days. Mr. Nye continued to sing after a choir was organized, and on one occasion an anthem was attempted which was somewhat beyond their ability to sing. Mr. Nye took the principal part and when in the midst of it, being, like the chorister in Irving's Christmas, wrapt up in his own melody, he did not notice that the other voices dropped out one by one, and that he alone finished the anthem. He afterwards remarked, "We got through with that in very good style."

Miss Isabella Greene was one whom they relied on in Judge Nye's absence, and Miss Anne Clark was among the early singers.

In September, 1833, the Rector and Vestry took some action in regard to an organ for the church, and three years later a subscription was started for the purchase of one, but it was not until about 1843 that an organ was placed in the church. The Rev. Mr. Tolford was then Rector, and Mr. Charles J. Sheppard from Wheeling was in town, who, being a man of musical ability, was consulted in regard to what was the best organ to buy. He recommended the Jardine organ but instead it was decided to purchase one from Koehnke of Cincinnati for \$500, which was done. This was the first organ in Marietta and attracted many to the church.

At first an arrangement was made among several ladies to play the organ week about by turns, Mrs. Creel commencing, then Mrs. Jackson, Miss Frances Nye and others.

Afterwards Mr. C. J. Sheppard was engaged as organist and he held that position for several years, including some time in the new church. Mr. Wyllys Hall and Mrs. Stephens were also organists.

The following are the names of persons who sang in the choir after the organ was put in the church. Mr. G. M. Reed, who sang a good tenor, was a leader for a time.

Miss Ann Clark,	Soprano.	Mr. A. S. Nye,	Tenor.
" Virginia Nye,	"	" Dudley S. Nye,	Bass.
" Francis Nye,	"	" William S. Nye,	"
" Harriet Nye,	"	" Geo. H. Richards,	"
" Eveline Sullivan,	"	" Geo. W. Dodge,	Tenor.
" Caroline S. Greene,	"	" Chas. B. Hall,	Bass.
" Elizabeth Ward,	"	" D. B. Anderson,	Tenor.
" Julia Sheppard,	Alto.	" Eli H. Pinkerton,	"
" Eunice Hall,	Soprano.	" Thomas Williams,	"
" Henrietta Ward,	"	" Edward W. Buell,	Bass.
" Harriet Ward,	"		
" Eunice Anderson,	"		
" Mary Anderson,	"		
" Susan Dodge,	"		

The organ did not last more than four or five years; some of the pipes being made of soft lead, got out of shape and became useless. It was sold to Dr. Bahrenburg for about forty dollars and the case is now used as the front to a prescription desk. The pinnacles, as relics, now adorn the book cases of the writer. This organ had but two stops.

A new organ of Jardine's make was purchased for \$600, and is now used in St. Luke's church. It has six stops and a swell—Open and Stop Diapason, Principal Treble and Bass, Dulciana and Fifteenth—a fine toned instrument of sufficient size for the church.

The organists in the new church have been: Mr. Sheppard, Miss Caddie Butler, Miss Margaret Mathews, Miss Clara Wheeler, Miss Lillie Putnam, Miss Alice B. Waters. Others have assisted at times.

Wainwright's Church Music was the first book of music used in the church; Mr. Nye used it before the choir was organized. Then came the Psalmist, the Psalter, the Church Choir, Cantus Ecclesiae, Great-orex, Common Praise and the Church Hymnal. The Prayer Book Psalms and Hymns are still used. The Book attached to Hutchins' Hymnal is used for the chants.

It would be impossible to give a complete list of persons who have sung in the choir, but the following are some of the more prominent names since the new church was built. Mr. C. B. Hall has been leader of the choir for more than thirty years.

Mrs. Emma Cadwallader,	Mr. Samuel Fell,
Mrs. C. B. Wells,	Mr. C. G. Fell,
Miss Clara Van Zandt, (Mrs. Bosworth)	Mr. Matthew Hodgkinson,
Miss Sadie Hodgkinson, (Mrs. McGee)	Judge Oldham,
Mrs. E. Loomis,	Mr. J. D. Herron,
Miss Gussie Cadwallader,	Mr. L. G. Sheppard,
Miss Mary Ramsey,	Mr. Wm. Regnier,
Miss Mary Whiting,	Mr. Kestermeier,
Miss Kate Rhodes (Mrs. Bunn)	Mr. Kephart,
Mrs. C. P. Bartlett,	Mr. H. B. Nye,
Miss Emma Curtis,	Mr. R. B. Putnam,
Mrs. Davies,	Mr. George Davies,
Mrs. N. C. Hodgkinson,	Mr. Wilson Waters,
Miss Caddie Eggleston,	Mr. T. E. Butler,
Miss Elizabeth Anderson,	Mr. Amor Sharp,
Miss Edith Rhodes,	Mr. S. D. Dutton,
Mrs. Bassett Cadwallader,	Mr. E. F. Wells,
	Mr. George M. Cooke,
	Mr. C. W. Rhodes.

The choir has generally consisted of a quartette and two or three extra voices. In the fall of 1882 a double choir was formed with a quartette for the *Decani* and the same for the *Cantoris*, and antiphonal singing introduced, but several of the voices leaving and moving out of town, it was necessarily given up for a time.

In the early days of the Church in America, the singing was confined almost altogether to Sternhold and Hopkins' curious version of

the Psalms in metre. In later days the improved version of Tate and Brady was used.

There was very little chanting done in the United States until about seventy or seventy-five years ago, and Bishop White mentions the remarkable change which has taken place in the metrical singing. When he was a young man, in England, and even fifteen years later, there was no metrical singing except from the above mentioned sources. "In this country it was the same, except on Christmas Day and on Easter Sunday, when there were two hymns now appropriate to those days."

"There were no Hymns in the early years. Nor were there any in use in the Church by recognized authority until about 1786. At that time, in connection with the revision of the Prayer Book, twenty-five Hymns were introduced—two for Christmas, two for Good Friday, two for Easter, three for Whitsunday, three for Holy Communion, two for New Year, and one for funerals; all of which, with but one exception—that for Good Friday—"From whence these direful omens sound," &c., are still in our Hymnal." (Hist. of St. George's Ch., Hempstead, L. I.)

In 1789 in connection with the present Prayer Book, "the Psalms in metre, and twenty-seven hymns, the foundation of our late hymnal, were also set forth."

In 1808 it was resolved "to add thirty hymns to the present number contained in the Prayer Book, provided that a Rubric be annexed thereto, directing that a certain portion, or portions, of the Psalms of David, in metre, be sung at every celebration of divine service."

The author has a Prayer Book printed in 1818, the year of the organization of the Diocese of Ohio, which has the whole Book of Psalms in metre, by Tate and Brady, and twenty-seven Hymns with a ratification dated 1789, and thirty additional Hymns set forth in 1808.

In 1826 two hymns were stricken out and 157 added.

In 1832 the Selections of Psalms in metre with the (212) Hymns were set forth with the ratification.

In 1865 65 Additional Hymns were added to the collection, making the number 277.

In 1868 the Bishops were allowed to license the use in their respective Dioceses, until the next General Convention, of "Hymns for Church and Home", and "Hymns Ancient and Modern", with some exceptions in the latter collection.

In 1871 the Hymnal was put forth and revised in 1874. In 1880 the evangelical hymns as they stand in the English Prayer Book—the *Magnificat*, the *Nunc Dimittis*, and the *Benedictus*—were added to the Hymnal.

The hymn sung at the opening of the church in 1834 was composed by N. P. Willis. See page 75.

THE SUNDAY SCHOOL.

St. Luke's Sunday School was organized on the evening of Friday in Easter week, 1832, at the house of the Misses Stone. See page 28.

It is not known what services the Rev. Mr. Robinson rendered in the capacity of Superintendent. He did not remain long in Marietta.

The school was held first in Library Hall, on Front street, where the Church services were conducted, before the church was built.

Mr. Delafield was active in the work of organizing and carrying on the school: in getting scholars into the school. He went to the parents and asked them to send their children. He wrote to Mr. McFarland, who lived up the Muskingum and asked if he would not let his children come. He was for a long time Superintendent of the school, continuing to act as such during the Rev. Mr. Wheat's rectorship, though Mr. Wheat always took an active interest in the school and was always present when the school was in session. He was a most pleasant and attractive man to all (as we may judge from the life size portrait he has recently presented to the Parish,) and he was particularly so to the children and did many things to please them. It is related how on one occasion, perhaps a Christmas festival, he took a little girl whose conduct had been meritorious and stood her on the chancel rail, and put a wreath of evergreen on her head and thus held her up to the emulation of the school, at the same time impressing upon them some good lesson. He placed John Thomas Wheat, Jr., in the same position one time to have him speak his piece.

He gave the Sunday school a prominent place in the services at the laying of the corner stone and the exercises at the opening of the old church, for on both occasions they led the procession from the Library Hall, which was then used as a church.

In the early days the Sunday school assembled in the church as there was no Sunday school room. The hour for meeting was nine in the morning. The morning service was at a later hour, as we have it now, Evening Prayer was in the afternoon, and Mr. Wheat's Bible class in the evening.

This Bible class held its first meeting December 7th, 1834, and the following persons were members:

Mary De Neale Wolfe,
Isabellu Greene,
Sarah Roe,
Julia Clarke,

A. S. Nye,
Dudley Nye,
Ralph Swearingen,
George Swearingen,
Isaac Jones,
Mr. Peebles.

Miss Clarke was a teacher in the Parochial Week Day School under Mr. Wheat. Miss Swearingen was a Sunday teacher in the Library Hall.

In 1833 there were reported to be 40 catechumens in the parish.

In 1834 there were the same number.

In June, July and August, 1835, the record shows the following names of scholars and teachers:

FEMALE DEPARTMENT.

1st Class--Mary Fairbrother,
Elizabeth Bohl,
Barbara Bohl,
Mary Peters,
Barbara Peters,
Elizabeth Hopp,
Teacher--Miss Stone.

2nd Class--Susanna Dodge,
Mary E. Buell,
Frances R. Nye,
Salina P. Wheat,
Susan W. Buell,
J. C. H. Willard,
Jane Jones,
Teacher--Miss Wolfe.

3d Class--Theodosia Muncy,
Caroline Greene,
Julia Sheppard,
Charlotte Gilbert,
Teacher--Miss Cowpland.

Other names which are on the register are

Joseph H. Buell,
Frances M. Ward,
John Peters,
Thomas Miller,
Henry Hartwig,
D. G. Mathews.

Mr. Wheat kept a record of the Sunday Catechetical Exercises and on September 1, 1835, prizes were awarded to

Barbara Bohl,
Salina P. Wheat,
Caroline S. Greene,

At a later period, probably the next quarter, (as the year was thus divided) prizes were awarded to

Wm. S. Nye,
Danl. Gilbert,
J. Thos. Wheat, Jr.

MALE DEPARTMENT.

1st Class--H. Anderson,
C. B. Hall,
W. S. Nye,
A. V. Swearingen,
Daniel Simmer.
Teacher--D. H. Buell.

2nd Class--Edward Roe,
Chatham Roberdeau Wheat,
Oliver Dodge,
John Hall,
C. E. Swearingen,
Geo. Nye,
Geo. W. Todd,
Daniel Gilbert,
James Gilbert,
Teacher--Professor Bell.

3d Class--E. B. Swearingen,
D. B. Anderson,
Peter Hartwig,
J. Swearingen,
Geo. W. Dodge,
Shadrach Jones,
Wm. Gilbert,
John Thomas Wheat, Jr.
Teacher--D. S. Nye.

Kathline ———

Augustus V. Swearingen,
Chatham R. Wheat,
Eli B. Swearingen.

Mary Fairbrother,
Theodosia Muncy,
Frances R. Nye,
Salina P. Wheat.

The prize presented to Roberdeau Wheat was a silk banner, painted by Mr. Sullivan for the Sunday school, of which Mrs. Wheat speaks in a letter recently received by Mr. C. B. Hall. She says "it was awarded to our son Roberdeau, who bore it on some parade. We still have the banner hung over our son's portrait with this inscription, 'In God is our Hope and our Salvation.'"

Mrs. Wheat tells "some incidents in the life of our dear son, who bore so oft St. Luke's Banner, which he ever prized. A blind negro who belonged to the sexton of the cemetery at Nashville (Mr. Wheat went to Tennessee from Marietta) was my son's protegee for many years. He first knew him meeting at funerals, where he had learned our Burial Service, and many hymns, which the poor lad sang beautifully. Rob once dressed him in a suit of boys' clothes, the first poor Dan ever had on, took him into the grave-yard after he had washed, to dress him for Church, for Dan had only worn a long shirt, made of a blanket in winter, linen in summer. Our son had promised to take him to Church to hear the organ, which Dan longed for. So after getting a private spot in the cemetery, he dressed him in a suit of his own clothes (they were about the same age). With the consent of Dan's master Rob took him on his horse behind him and brought him to town. It was on Sunday morning, we were at family prayers when Rob brought Dan, when our other servants always came and to the amazement of all Dan was quite at home, for in the Gloria and Lord's Prayer he responded aloud, which he was often known to do at funerals. When taken to Church the sexton had to hold him, the poor negro was so elated at the sound of the organ and words he had learned by heart.

Rob had told him when he was a man, he intended to buy him and bring him home with him. This was to Dan his only thought all day long, but on one occasion son found him reciting the Burial service and singing "I would not live away", at a grocery near the cemetery, for a julep, son told him he would never buy him. When he told him he would never buy him after finding him at such a place reciting and singing hymns, Dan never went there again, and thus assured, my dear son brought Dan again to Church. My daughter was organist and Dan's seat was near her. To quiet him in his ecstasies when any familiar hymn was sung, she would put her hand on his head or speak softly to him. This lasted for several years. When I had saved enough of wedding fees, I got my husband's consent to gratify our son and we bought Dan, bringing him home with us. But my husband was unwilling to own a slave, as his father had made free all of his many years before, when he was about our son's age. So as Dr. was one of the Blind Asylum officers, we placed him there, allowing Dan to come home every Sunday, but he would steal off to come home, and our son taught him to saw wood. He could also carry the market basket and often went to market alone, as our butcher knew him and would give him his order in his covered basket. Once Dan raised the cry of "Rogue" when a friend of ours had lifted the lid and put in a turkey as a present to me. He thought some one was robbing his basket.

And now I must tell you of this poor blind negro's baptism and confirmation. My son led him to the chancel and Dr. Wheat baptized a true penitent. Bishop Otey, who had conversed with Dan at our house, said, "Brother Wheat, who has prepared this poor blind negro?" "Our son Roberdeau, who loves him almost as much as Dan loves his master." Our son Leonodas Polk, much younger than his brother would lead Dan to the chancel rail on Communion days, where he knelt last

of all, and when the Gloria in Excelsis was sung, Dan's voice was like a trumpet in perfect accord. As he held the chancel rail after rising from his knees, strangers would fill the aisles to see the sight of a poor negro seeming to lead the grand Gloria. An article appeared in a leading Church paper in New York giving a full account of one occasion, by a northern gentleman who witnessed it. I am glad to tell you this as my son ever loved his Marietta home, often wishing to return. He was only nine years old when we left.

Dan died before the war and said to me—"Missus, I shall be first to meet you when you gits to heaven."

Mr. Buell was a teacher and also Superintendent of the School, and in these positions he must have been most efficient.

In 1835 the School had 40 scholars.

In 1836 there were 50 scholars and 4 teachers.

In 1837 and 1838 the Rev. Mr. Haensel, Rector of the Parish, superintended the School. In 1837 there were 28 scholars and 6 teachers and in 1838, 43 scholars. Mr. Haensel was a German and brought into the Sunday school a number of Germans. He had a class of German men.

There were numerous German and Danish families in the Church in Mr. Wheat's time, and they continued during Mr. Haensel's rectorship, and until they had a church of their own (they bought the old St. Luke's when the new church was built). Mr. Haensel was very attractive to the Germans and they speak of him now with affectionate remembrance.

He had a pleasing way with the children, and in the Parish school, when he saw a boy idling, he would have the scholars sing a song about the Lazy Boy.

In the Sunday school, George Nye was a pretty good scholar in the Catechism, and when he answered a question rightly, Mr. Haensel with his German accent would encourage him by saying, "That is right, Shorge."

In 1838 and 1839 Mr. Delafield was one of the Sunday School Committee of the Diocese.

In 1840 there were twenty-five scholars. The Rev. Mr. Bonnar superintended the school in that year. Among some of the teachers about this time were Timothy Richards, Mrs. Lovell, Miss Eveleigh and Miss McFarland.

In 1842 Professor John Kendrick was Superintendent and continued to be such for some time during the rectorates of Mr. Winthrop and Mr. Tolford.

In this year Mrs. Rolston commenced her duty as a teacher and has continued in that position ever since, with the exception of twelve years from 1848 to 1860, and a much shorter period when she was absent from Marietta. Her field of labor has been the Infant Class, and there she has taught the parents of some who have since been teachers in the

school. No comment need be made on the faithful work she has done, the evidences of it are too manifest to those acquainted with the parish.

In 1844 there were from twenty-five to thirty scholars in the school. Mr. Winthrop, the rector at that time, conducted a very interesting Bible Class on Wednesday evenings.



Dr. Boyd, at various times during his long rectorate, has been the acting Superintendent of the school. The number of scholars and teachers enrolled during his rectorate may be seen in the table on page 194.

The first lay Superintendent in the new church was Mr. T. F. Stanwood, who was very efficient in that capacity.

The next layman who superintended the school was Judge Charles R. Rhodes, who held that position for a longer period than any other Superintendent. For a long time previous he had been a teacher in the school. The record he kept begins in January, 1862, and he was obliged to give up the work some twelve years later on account of ill health. During his time the school attained its largest attendance. In 1862 the average attendance was 60. The largest attendance was in 1871-2-3. For the first half of 1872 the average was 118; average number of teachers present, 13.

Since then the attendance has varied, sometimes being over 100, sometimes being as low as fifty, when a special cause made it so.

St. Luke's Chronicle for Easter, 1879, says, "The Sunday school passed under the superintendence of Mr. Wilson Waters in May, 1878. Dating backward from that time to October, 1874, the duties of the position were met by Dr. Boyd, ill health having compelled the resignation of Judge Rhodes after many years of faithful service."

The Christmas festivals for some years have been very interesting. In 1889 a choir of boys was trained by the Superintendent and organist. They sang in the regular Morning Prayer on the 15th Sunday after Trinity. The following notice is from the *Chronicle*.

Thursday evening, the 23d of December, was held the annual Christmas festival of the Sunday-school. The choir of boys and young men marched with banners from the vestibule into the church, where the remainder of the school, with parents and friends, were awaiting them, singing the *Benedictus* as the processional hymn.

The school then joined in the services, with the following order:

The Confession, Lord's Prayer and Versicles.
Magnificat, - - - - - Barnby in E flat.

First Lesson, ISAAH IX.: 1-8.

Anthem, - - - - - Earl of Mar in B flat and F.
(Treble solo and chorus.)

"Blessed be the Lord God of Israel."

Second Lesson, LUKE II.: 1-15.

Gloria in Excelsis, - - - - - Old Chant.
Apostles' Creed, Versicles and Collects.

Hymn 29.

"Hark! what mean those holy voices."

Address by the Superintendent.

Anthem, - - - - - Sir John Goss in D.
"Behold, I bring you good tidings."

Nunc Dimittis, - - - - - Tonus Regius.

Benediction.

Recessional. Hymn 485.

"Hark! hark my soul: angelic songs are swelling."

The services were well rendered, and the choir, as well as those who have drilled them, deserve much credit. After the exercises in the church, the scholars and their friends adjourned to the Sunday school room, where each scholar was presented with a Christmas gift.

The anthems sung in the service were selected by the Rev. J. D. Herron of St. Augustine's Chapel, Trinity Parish, New York. The chants were sung antiphonally, an organ being placed on each side of the chancel, the Superintendent having found one of the same make and pitch as the S. S. organ, which was kindly loaned for the occasion.

CHOIR.

CANTORIS.

Hobart VanZ. Bosworth,
Edward W. Bueil,
Charles T. Waters,
A. B. Regnier,
James Sentz,
Harold B. Nye,
Wilson Waters.

DECANI.

I. Richmond Waters, Jr.,
F. Kent Loomis,
Will W. Bosworth,
Donald P. Hart,
C. W. Rhodes,
E. F. Wells,
Geo. M. Cooke.

The following list of teachers has been gathered from the memories of various persons and it is thought that there are not many omissions, though it is hardly possible in making such a list not to overlook some names which should stand out prominently among the rest.

D. H. Buell,	Miss Swearingen,
Billy Todd,	Mrs. Todd,
Professor Bell,	Catharine Stone,
D. S. Nye,	Deborah T. Wells,
A. L. Guitteau,	Miss Julia Clarke,
Mr. Arnott,	Miss Cowpland,
Professor Kendrick,	Mary DeNeale Wolfe,
D. B. Anderson,	Ann Clarke,
George Jenvey,	Sarah D. Roe,
Timothy Richards,	Mrs. W. L. Rolston,
Chas. R. Rhodes,	Charlotte Eveleigh,
Francie H. Bosworth,	Harriet Eveleigh,
D. P. Bosworth,	Mrs. C. Jane Russell,
C. B. Wells,	Miss Abby Anderson,
W. R. Jenvey,	Miss Hattie Robinson,
R. L. Nye,	Miss Warner,
James Rees,	Marion Beale,
James Couch,	Mary Anderson,
John A. Gallaher,	Lucy Benedict,
A. A. Ferris,	Miss S. B. McFarland,
F. F. Oldham,	Miss A. W. McFarland,
D. W. Rhodes,	Mrs. B. W. Lovell,
W. W. Lucas,	Mrs. Emma Cadwallader,
H. B. Nye,	Mrs. George Woodbridge,
J. W. McCormick,	Miss Emma Cadwallader,
G. T. Benedict,	Miss Henrietta Medlicott,
R. W. Vincent,	Miss Ellen Lewis, (Mrs. A. T. Nye, Jr.)
J. Milton Boyd,	Mrs. J. W. Conley,
E. F. Wells,	Mrs. W. H. Buell
C. W. Rhodes,	Elizabeth Anderson,
Mary Boyd,	Williamina Butler,
Nellie Boyd,	Maria P. Woodbridge,
Kate R. Rhodes,	Laura H. Woodbridge,
Mary E. Rhodes,	Mary Ross,
Hattie D. Rhodes,	Sarah V. Rolston,
Edith Rhodes,	Alice L. Rolston,
Helen M. Hall,	Grace Rolston,
Virginia R. Hall,	Miss E. C. Kent,
Bertha C. Hall,	M. Alice Benedict,
Nellie Hall,	Katie Buell,
Estelle De La Vergne,	Jennie Maloney,
Alice B. Waters,	Emma Curtis,
Caddie G. Eggleston,	Alice L. Buell.

Professor Kendrick and Mr. W. G. Andrews taught Bible classes.

The first Treasurer was Mrs. Daniel Greene; since then the Librarians and Treasurers have been James H. Greene, Charles C. Goddard, George H. Jackson, C. W. Jenvey, Wilson Waters, James R. Hall, L. S. Woodbridge, George M. Cooke, Charles W. Rhodes.

Organists: Miss Hattie D. Rhodes, Miss Edith Rhodes, Miss Alice B. Waters, Miss Emma Curtis.

The school has not lacked assistance and support in a pecuniary way.

St. Luke's Circle has more than once in times past made donations to the school.

Library books have been bought by subscriptions of a hundred dollars at a time.

In 1868 Mr. C. B. Hall presented the school with a handsome book case. In 1879, Mr. Hall, Mr. M. P. Wells and Mr. J. R. Waters gave the school a fine organ. At Easter, 1883, Mr. M. P. Wells presented the school with fifty dollars for the benefit of the library.

All its advantages the school has endeavored to use to a good end.

The school is now catechised regularly once a month. In Judge Rhodes' time they were well drilled and when on one occasion the Bishop catechised the school, he pronounced it the best school in the Diocese in that respect.

The Sunday school is the nursery of the Church and from it largely the vacant places in the Church must be filled.

The work is varied in character, some times interesting and pleasant, sometimes monotonous and tiresome, but the teacher whose heart is in the work will never weary. The work is a grand one, of more importance and enduring effect than we think. We are training, molding young souls when impressions are the strongest; turning them in the channel in which they may run for eternity. We sow the seed, some falls on stony ground, some in the shallow soil, some by the wayside, some among thorns; but some, and no doubt a great part, into good ground, which brings forth fruit unto the harvest.

Some have labored in St. Luke's whose names are not recorded here, but their work lives, and their names are recorded on high, whither they have gone before and where the kindly Light will lead us on until the night is gone,

"And with the morn those angel faces smile,
Which we have loved long since and lost awhile."

And let us bless God's holy name "for all his servants departed this life in his faith and fear; beseeching him to give us grace so to follow their good examples, that with them we may be partakers of his heavenly kingdom."

THE PAROCHIAL SCHOOL.

On Friday, August 8th, 1834, the Vestry adopted a series of resolutions, drawn up by Mr. Wheat, in regard to the establishment of a Parish school, to be under the immediate charge of the Rector. (See page 71—72.) A building was erected for the purpose and the school opened two or three months afterward.* The following is a circular published by the Rector and Vestry committee.

ST. LUKE'S PAROCHIAL SCHOOL.

ST. LUKE'S PAROCHIAL SCHOOL is an attempt to bring the business of education more immediately under the control of the parent. That control should not be confined to the mere election of studies to be pursued; but extend to, what is of paramount importance, the administration of all rewards and punishments. The judicious and enlightened parent must prefer to retain, in his own hands, the application of the means by which the character of his child is formed, and all his powers are developed. This end, so suitable to the filial relation, and adapted to extend and confirm the parental authority, can be attained only by a correct understanding of the details of the plan, and a prompt, thorough, and persevering co-operation. If, with regard to all modes of instruction, it is true, with some latitude, that "whatever is best administered is best," it is emphatically so of this plan, which is of a wider range, and, at the same time, perfectly simple in movement. It is, therefore, deemed advisable by the Committee of Supervision, to set forth an abstract of the discipline which they propose strictly to maintain.

The General Rules are —

- I. Regular and punctual attendance ;
Cleanliness of person and apparel ;
Cordial and universal respect to Teachers ;
Prompt and cheerful obedience ;
Kindness and courtesy towards each other ; are all, and severally, *required*.
- II. Idleness in school ;
Noisy play in the yard ;
Rudeness in the street ;
Insincerity in word or deed ;
Unchasteness of language ;
Angry contentions ;
Evil speaking ;
The defacing of the furniture or fixtures of the room, and
Offences, made such, by the recorded decision of the Rector ;
are all, and severally, *forbidden*.

It is necessary to state some specifications under the above, and assign reasons for such as are unusual. And, first, the common practice

* It appears from the dates in one of the accounts of purchases for the school that a parish school had been in existence some time before the above mentioned resolutions were adopted.

of making the Lecture room, yard, or street, a play-ground, during recess, is prohibited, that the school may not be an annoyance to the neighborhood. Punctuality is equally opposed to the assembling *before* and *after* the time.

The daily brushing of shoes and clothes, the constant attention to cleanliness of person, is known, by long experience to be closely allied to the forming of good habits, and genteel manners. By such association, it rises into importance, and will be strictly required.

The regulations which respect their intercourse with one another, and with their superiors, are drawn from the principle of christian charity and courtesy.

The laws of the second table, which regulate their conduct out of school, are designed to impress them with a sense of the universality of the control which the parent seeks to exercise. The school is a part of his plan of operations; its discipline is his agent; and its records and reports are the accounts of such agency.

The daily 'record,' of which the 'weekly report' is a summary, notes each failure in conduct and studies; accredits, also, every good exercise, and is, in all respects, a true index of every individual's scholarship. The 'marks of merit' and of 'demerit' are not to be regarded as reward and punishment by the Teachers. They become such in the hands of the parent. And, as the efficiency of any government depends upon the infallible certainty with which its sanctions are maintained, and, as in this case, the maintaining of them is devolved upon the parent, the whole plan will be effectual, or not, just as the report is correct and the parent's attention to it is what it ought to be. *Not one mark should be allowed to pass without judgment and award.* A fair experiment has been made of this method, by several parents, during the past term, and its great utility and happy adaptation abundantly manifested. That more have not succeeded, was to have been expected, from the very nature of the experiment. The Committee of Supervision believe this exposition will commend itself to the cordial approbation of every patron, and trust that it may promote a result that will be highly satisfactory to all parties.

Although the 'weekly report' is intended for the exclusive action of the parent, and is designed to inform him of the exact scholarship of his child, as dispassionately as the thermometer or the clock perform their part, yet it is not to be expected that they will be accessible always to those who habitually disregard them. An institution which proffers to retain in the hands of the parent the correcting of his child's faults, cannot be expected to suffer the ill consequences of an entire neglect of such correction. The Committee have reserved to themselves the right of renewing, from term to term, the admissions into the school, with the design of denying it to those who, during the previous term, had failed to conform to its order and progress.

At the close of each term a public examination will be made into the scholarship of every individual, and the names of all the deserving will be published. They will be accounted worthy of such distinction who shall, at any time within the period of such probation, give satisfactory evidence of being what is *technically* termed 'Scholarlike,' and which is defined to be, 'the doing, at all times, the best one can to improve his time and talents—and this, with respect towards instructors, and kindness towards every one.' And, inasmuch, as there will be inequalities as to the day of giving in such adhesion to the right, and the degree of fidelity with which its integrity shall be maintained, such

gradation shall be signified. The stars of our firmament shall be constellated, and their respective magnitudes determined.

Signed: J. THOS. WHEAT, *Rector.*

ARIUS NYE,
E. B. SWEARINGEN, } *Committee.*
D. H. BUELL,

EPISCOPAL SCHOOL

In act with SWEARINGEN & SLOCOMB.

1833.			
Nov 26	To 2 Bottles Ink @ 25	.....	50
"	" 15 Inkstands for	.....	87½
"	" 100 Slate pencils	.....	37½
	" 11 dz Quills for	.....	25
	" 3 " Copy Books @ 1.00	.....	3.00
Dec 8	" ½ dozen Copy Books @ 1.00	.....	50
1834.			
	" 1 Bell	.....	31
Jan 8	" 4 Bunches Quills	..... @ 6¼	25
" 9	" Cash pd for do	.....	25
19	" 7 Copy Books for	.....	62½
26	" Cash Pd for Quills	.....	62½
28	" 2 pencils @ 6¼—12½ Quills 25	.....	37½
30	" Cash Pd for Quills	.....	25
Feb 9	" ½ dz Copy Books	.....	67

\$8.85½

Recvd Payt

SWEARINGEN & SLOCOMB,

pr R B Swearingen.

EPISCOPAL SCHOOL

To SWEARINGEN & SLOCOMB Dr.

1835			
March 2	To 100 Slate Pencils	.....	37½
3	" Cash to pay for Copy Books 425—Quills 56¼	4 81	
4	" 3 Cork Inkstands	..... 19	5 00
14	" ½ Gal. Oil	.....	87½
18	" Cash pd for Quills	.....	25
25	" ½ Doz Inkstands 37½—Quills 12½	.....	50
31	" Cash pr Ralph	.....	56¼
April 7	" 100 Quills 125—100 do 75	.....	2 00
30	" 100 Slate pencils	.....	37½
June 12	" 50 do do	.....	19
17	" 1½ Doz Copy Books @ 112	1 69	
	" 200 Quills @ 75	1 50	3 19
22	" 1½ Doz Copy Books	.....	1 50
	" 1 " Inkstands 75—Pencils 12½—Nails 4½	92	2 42
30	" 1 Dusting Brush 31½—1 Bucket 62½	94	
	" 1 Blank Book 87½—Quills 19—Tumbler 12½	1 19	2 13
July 16	" Cash pd for Pencils & Copy Books	.....	1 62½
23	" 100 Quills	.....	1 25
28	" 50 Quills	.....	37½
	" 2 Bunches Quills April 7th	.....	12½
			21 24¼
	" 5 qr Billet Paper @ 25	1 25	
	" 100 Slate Pencils	.....	37½
	" 1 Bottle Ink	..... 12½	1 75
			22 99¼

In 1836 the Rector reported to the Bishop fifty scholars and two teachers in the Parochial school. These teachers were Miss Julia Clarke and Professor Bell, both of whom were from Wheeling. Mr. Wheat kept a register of this school and with it a record of the Sunday school.

He was a very successful teacher.

His scholars were taught good manners and neatness of person and dress as well as to read and to write. If a boy came to school with his shoes nicely blacked and his hair well brushed, he received a mark of merit; he was encouraged and others stimulated to do the like. One who went to Mr. Wheat's school and is still living in Marietta, declares that he was the best teacher that ever went inside a school-house.

Testimonials of approbation were distributed each week to those entitled to them. These were of a red color. Similar tickets on white paper were given to those not of the highest excellence.

The red tickets and the certificates presented at the end of the term read thus:

ST. LUKE'S PAROCHIAL SCHOOL.

Testimonial of 'entire approbation.'

To *E. McFarland.*

J. THOS. WHEAT, Rector.
March 13th, 1835.

PAROCHIAL SCHOOL
OF
ST. LUKE'S CHURCH,
Marietta, Ohio.

This Certificate was Granted by
the Vestry,

To *Eunice McFarland*
of the 1st Class,
as a

TESTIMONIAL
of

BEST GENERAL SCHOLARSHIP,
during the term ending June 1st, 1835.

Signed, *J. THOS. WHEAT, Rector.*
JULIA H. CLARKE, Teacher.

ARIUS NYE.
E. B. SWEARINGEN, } Committee.
DANL. H. BUELL, }

NAMES FROM THE SCHOOL REGISTER.

MALE DEPARTMENT.

Arius Spencer Nye,	David Woodbridge,
Ralph B. Swearingen,	Philip Junius Bonney,
David Denpsy,	Hiram E. True,
John Boomer,	George Mayberry.
Jno. James Bailey,	E. G. Doan,
Geo. Washington Bailey,	Charles Bowen,
Dudley Selden Nye,	Hardin Neale,
Saml. Hamilton Geren.	Jno. C. Vinton,
Jonathan Russell Cook,	I. H. Delong,
Henry Kelly,	Wm. Greene,
Henry Anderson,	Thos. Wickham,
Chas. Butler Hall,	Zebulon Chesebro,
Pardon Cook,	Morgan Johnson,
Wm. Spencer Nye,	Chas. Judd,
Augustus Van Swearingen.	I. P. Wilson,
Oliver Sidney Dodge.	Chas. Curtis,
Chatham R. Wheat.	Henry Chesebro.
Henry Hartwig.	H. A. Hill,
Irenius Augustine Geren,	Thos. G. Wilson,
John Hall,	Wyllys Hall.
Chas. Edmund Swearingen.	Wm. Lewis Rolston,
George Nye,	Rich'd Lane Sullivan,
George Washington Todd,	S. Augustus Curtis,
Eli B. Swearingen.	Henry Clarke,
Jno. Swearingen,	George Wilcox,
John Russell Crawford,	Theodore Hall,
Joseph Wood,	George Beswick,
Peter Hartwig,	James Babeock,
Isaac Jones,	George Poage,
Edward Roe,	William Hill,
Rufus Robbins,	W. Sullivan,
Daniel Simmer,	W. R. Armstrong,
Benj. Whitney.	E. A. Cartawrite,
David Loring Brown.	H. Steele,
Hiram McNeal Brown.	Robt. Steele,
F. Buell,	J. Wilcox.
Selden Spencer Cook,	Ethan Allen.
Wm. Wallace Dodge.	J. Allen,
Paul Fearing,	T. Jones,
Bennet C. Bailey,	John Parker,
David Fisher,	William Neale,
John Fisher,	Rd. Creele,
Daniel Gilbert,	William White,
James Gilbert,	Nathaniel Willard,
Wm. S. Ward,	Mr. Daniels,
Shadrach Jones,	Jno. Stevenson.
D. B. Anderson,	Thos. A. Miller,
D. Hebbard,	D. G. Mathews,
J. T. Wheat, Jr.,	Edwin Creele,
Ira Hill,	Joseph H. Buell,
Jos. Crawford.	

THE PAROCHIAL SCHOOL.

FEMALE DEPARTMENT.

Mary Elizabeth Buell,
 Selina Patten Wheat,
 Susan Buell,
 Frances Rowena Nye,
 Caroline Greene,
 Julia C. H. Willard,
 Harriet Dunlevy,
 Jane Jones,
 Sarah D. Roe,
 Theodosia Monecy,
 Elizabeth Bohl,
 Margaret Gilmore,
 Barbara Deferd,
 Abigail Kelly,
 Mary Ann Reckard,
 Eliza Ann Reckard,
 Lucy Ann Payne,
 Mary Millard,
 Susanna Dodge,
 Harriet Holden,
 A. M. Ward,

Eunice McFarland,
 Harriet Soyez,
 Aurelia Buell,
 Sarah Cole,
 Elizabeth Ward,
 Maria Woodbridge,
 Harriet Ward,
 Sarah Fearing,
 Julia Sheppard,
 H. Hildreth,
 B. W. Steele,
 S. A. Patten,
 E. Sullivan,
 E. Putnam,
 S. Creele,
 P. Leach,
 P. Creele,
 Sarah Miller,
 Josephine May,
 Emma Sullivan,

The cut on page 72 represents the school-house on the left and the rectory on the right. There were two large rooms in the school-house, one for boys and the other for girls.

These buildings were on Second street almost directly opposite the site of the present church. Mr. Haensel was a successful teacher in the school. (See pages 112, 117, 118.) After his departure the school was discontinued. Mr. Haensel slept in the school house, and cooked his own meals part of the time. Mr. Dudley S. Nye afterwards lived there; then Mr. Davis Greene, and Mr. A. T. Nye, Jr., The other house, the Rectory, was occupied by the Sullivan family with whom Mr. Haensel boarded for a while. Mrs. Sisson afterwards lived there. The building was moved some years ago to Third street, near the corner of Scammel.



THE CIRCLE.

The Ladies' Social Circle, formerly called the Sewing Circle, and first known as "the Female Association of St. Luke's Church," from the nature of its organization, is, and has been from the beginning, more generally connected with the personal make up of the Parish than any other organization in St. Luke's.

Its commencement being almost coincident with that of the first rectorship, and comprising, as it has done, in its membership and the attendance at its meetings nearly all the membership and attendance of the Church, the lines which mark its history must be drawn not much narrower than the limits of the Parish itself.

The work of collecting and copying the early records was done by Mrs. Stephens who was for a long time Secretary of the Circle.

The Female Association of St. Luke's Church was organized in May, 1833, at the house of the Rector, the Rev. J. T. Wheat, at the west corner of Fifth and Wooster streets. The name Circle was afterwards adopted at the suggestion of Mr. Wm. A. Whittlesey. (See page 53.)

The object of the Association was to raise funds towards the building of a church and rectory. The payment of twenty-five cents quarterly, and personal attendance and services one afternoon weekly, with needle, thread and thimble, ready to sew seam, gusset and band, constituted membership. Mrs. Wheat was a very energetic lady and did much to aid and encourage the work.

Officers elected for 1833:—

Mrs. Todd—*President*.
 Miss M. Stone—*Secretary*.
 Mrs. Greene—*Treasurer*.
 Mrs. Wheat—*Curator*.
 Mrs. A. Nye—*1st Directress*.
 Mrs. Swearingen—*2nd do*.
 Mrs. Todd—*3d do*.
 Miss Holden—*4th do*.

DUTIES OF OFFICERS.

President:—To preside at every meeting and to apportion all work, to receive the same when finished and deliver it to the Curator.

Secretary:—To keep a record of all the members and the work done by each.

Treasurer:—To receive all money and keep account of expenditure.

Curator:—To have the care of all the work when finished and the power of selling the same from time to time as opportunity may occur.

THE CIRCLE.

LIST OF MEMBERS.

Mrs. Arius Nye,	Capt. D. Greene,
Mrs. Greene,	John Delafield, Jr.
Miss Catherine Stone,	Arius Nye,
Miss Mary Stone,	Rev. John T. Wheat,
Miss Julia Holden,	Arius S. Nye,
Miss Isabella Greene,	A. V. D. Joline,
Miss Mary De Neal Wolfe,	R. B. Swearingen,
Mrs. Swearingen,	Geo. O. Hildreth,
Miss S. Swearingen,	Wm. S. Holden,
Mrs. Todd,	R. S. Greene,
Mrs. Wheat,	James H. Greene,
Miss Ann E. Clark,	E. W. Nye,
Miss C. Jane Clark,	E. P. Page,
Miss Nancy Wood,	Bennet Cook,
Mrs. McFarland,	Geo. M. Woodbridge,
Miss S. B. McFarland,	W. W. Dodge,
Mrs. Sidney Dodge,	Charles C. Hildreth,
Miss Mary Dodge,	David Barber,
Miss R. Roe,	John C. Stone,
Miss Maria Holden,	
Miss Harriet Holden,	
Miss C. Ward,	

OFFICERS FOR 1834.

Mrs. Wheat,	1st Directress,
Mrs. Greene,	2nd do.
Mrs. Swearingen,	3d do.
Mrs. Todd,	4th do.
Mrs. Dodge,	5th do.
Miss C. Stone,	6th do.
Miss Holden,	7th do.
Miss Roe,	8th do.
Miss Wood,	Secretary,
Mrs. Greene,	Treasurer.

ADDITIONAL MEMBERS.

Mrs. Delafield,	Wm. F. Curtis,
Mr. Whittlesey,	John Burwell,
Dr. Trevor,	James Holden,
N. Ward,	Wm. C. Earle,
Mrs. Patten,	

Rec'd, May 5th 1834, of the Female Church Society of Marietta by Mrs. Wheat forty seven dollars and 12½ cents for the use of St. Luke's Parish.
\$47.12½.
E. B. SWEARINGEN,
Treasurer.

Received by James Greene, of the Female Church Society two dollars and 87½ cents, 9th May, 1834, for the use of St. Luke's Parish.
E. B. SWEARINGEN.

Marietta, June 26th, 1834.

Ladies:—

As Secretary to the Vestry, allow me to copy from the minutes and present you the following:

"Resolved, That the thanks of the Vestry be presented to the Female Church Fund Society of St. Luke's Church for the donation of fifty dollars presented by them to aid in the erection of the Church edifice. "Adopted unanimously."

Wishing you every success in your laudable undertakings,

I have the honor to be, Ladies,

Very Respectfully,

Your obedient servant

J. DELAFIELD, JR.,

Secretary.

Received, Marietta, 28th Jan. 1835, of Mrs. Daniel Greene, Treasurer of St. Luke's Sewing Society, fifty dollars on account of trimmings furnished for St. Luke's Church.

SWEARINGEN & SLOCUMB.

Marietta, Dec. 24th, 1839. Received from Mrs. M. Greene, Treasurer of the Female Sewing Circle of St. Luke's Church, ninety eight dollars from the funds of the Circle: to be applied to the debt of the Church.

ARIUS NYE,

Sen. Warden.

Marietta, Nov. 27, 1841.

Received from Mrs. Greene, late Treasurer of St. Luke's Sewing Circle, seventy dollars, funds of said Society, to be applied to the payment of the debts of said Church.

ARIUS NYE,

Sen. Warden and mem.

Building Committee.

To the ladies of the Protestant Episcopal Church in
St. Luke's Parish, Marietta.

The undersigned, for himself begs leave to express his acknowledgments to the ladies of the Church and others their friends and associates, for their late laudable efforts through the medium of a *fair*, to relieve the church, in some measure, from the remaining balance of the building debt.

There was paid over to me by your agent the sum of \$151.64, the proceeds of the *fair*, which in accordance with your instructions, was (on the 30th ult.) paid over to Arius Nye, Esq., in part of the debt remaining uncanceled.

You will believe me, ladies, when I declare to you my conviction, that with the Wardens and Vestrymen of the parish, but one sentiment prevails, that of gratitude to you individually; and high commendation for your liberality, and Christian zeal in behalf of the Church to which we are all so ardently attached.

Your brother in the faith
of the Gospel of Christ,
and a servant of the Church,

D. H. BUELL, Treasurer

and Junior Warden.

Marietta, Oct. 5th, 1842.

THE CIRCLE.

May 12th, 1848. The ladies of the Circle held a sale of fancy articles and realized the sum of ninety dollars, of which was paid the Rev. Mr. Tolford, then Rector, \$80.00
Paid to the Sunday School, 10.00

OFFICERS OF THE CIRCLE FOR 1848.

Mrs. Lovell, President,
Mrs. Jackson, Treasurer.

MEMBERS.

Mrs. J. E. Hall, Miss S. B. McFarland,
Mrs. Creele, Miss A. W. McFarland,
Mrs. Rolston, Mrs. Wheeler,
Miss E. Ann Clark.

Easter 1849.

By Amount in Treasury.....	\$13.34½
Paid Rev. Mr. Tolford.....	\$10.00
Balance in Treasury	3.34½
	<hr/>
	\$13.34½

OFFICERS OF THE CIRCLE FOR 1849.

Mrs. Rolston, President.
Miss McFarland, Vice President.
Mrs. Jackson, Treasurer.

The annual subscription was reduced to fifty cents.

Easter, 1850.

By Amount in Treasury.....	\$11.32
To Paid Rev. Mr. Tolford.....	\$11.
Cleaning Church.....	.20
2 spools thread.....	.10
Bal. in Treasury .....	.02
	<hr/>
	\$21.13

The re-organization of the Circle took place September 18th, 1850. at the beginning of the ministrations of the Rev. John Boyd. It was *Resolved*, That the Ladies meet once in two weeks, at half past two o'clock, P. M.

That the avails of this Circle shall be used for Church purposes.

That any Lady absenting herself to a late hour, without sufficient excuse, shall pay a fine of five cents, or take out a piece of work to that equivalent.

That any Lady bringing her own work shall pay a fine of five cents.

That a plain supper be provided: any one transgressing this shall pay a fine.

That each member shall pay fifty cents annually, at the first meeting of the Circle after Easter.

OFFICERS.

Mrs. Jackson, : President,
Mrs. Lovell, Vice President,
Mrs. Medlicott, Treasurer.
Miss McFarland, Directress.

MEMBERS.

- | | |
|------------------------|---------------------|
| Mrs. Trevor. | Henry A. Towne, |
| Mrs. Cooke, | Israel R. Waters, |
| Mrs. Backus, | Ed. W. Buell, |
| Mrs. Benedict, | Charles C. Goddard, |
| Mrs. Rolston, | George W. Dodge, |
| Mrs. Guitteau, | T. G. Fields, |
| Miss Ann Clark, | Wm. H. Buell, |
| Miss A. W. McFarland, | D. G. Mathews, |
| Mrs. R. E. Harte, | R. L. Nye, |
| Mrs. C. B. Hall. | Jos. H. Anderson, |
| Miss Charlotte Barker. | J. E. Hall, Jr. |
| Mrs. Stephens, | D. B. Anderson, |
| Mrs. Russell, | John Hall, |
| Mrs. E. W. T. Clark, | J. Hosmer, |
| Mrs. Bennett, | J. M. Kendrick, |
| Mrs. Whiffling, | John D. Barker, |
| Miss Wood, | |
| Mrs. Sanford, | |
| Mrs. Creele, | |
| Mrs. Buell, | |
| Mrs. John Hall, | |
| Miss Eunice Hall. | |
| Mrs. Cadwallader, | |
| Miss Eliza Sisson, | |
| Mrs. Richmond, | |
| Mrs. Boyd. | |

In 1853 the officers and members were the same as in 1852, except that Mrs. Trevor and Mrs. Cooke were 1st and 2nd Directresses and Miss McFarland Assistant, and the names of Mesdames Buell, Cadwallader, Richmond and Boyd and Miss Sisson do not appear, but that of Mrs. Sisson is added. There were also twenty gentlemen who paid their dues, fifty cents each.

It is to be regretted that the records of 1854 have been lost, as during that year an unusual degree of interest was manifested and much work accomplished. The officers for the year were,

- | | |
|-----------------------------|-------------------------------|
| President—Mrs. Lovell, | Vice President—Mrs. Anderson, |
| Treasurer—Mrs. Cadwallader, | Directresses— (Mrs. Stephens, |
| | { Miss McFarland. |

Easter, 1854.

By amount of subscriptions	\$22.00
" Needlework	17.57
" Fees and Donations.....	4.43
Balance in hands of Treas. Easter, 1853.....	8.82
Fee from Mrs. Medicott .....	.05

\$52.87

To Mrs. Cherry for washing Surplice.....	\$.25
Cushions covered per Miss McFarland.....	1.
G. Jackson for Lamps	10.
Miss E. A. Clark for addition to Parsonage	12.
Nett for Lamps .....	.62
Miss E. A. Clark for Parsonage	29.

\$52.87

In 1855, these new names appear: Miss Ellen Lewis, Mrs. Hodge, Miss E. Sisson, Mrs. W. F. Curtis, Mrs. Boyd, Mrs. Jenvey, Mr. J. C. McCoy, Jr., Prof. Kendrick, Mr. A. T. Nye, Jr., J. L. Stephens.

Easter, 1856.

By Amount of subscriptions	\$12.50
Needlework	24.45
Fees	2.30
Total	\$39.25.

Times and places of meeting of the Circle in 1855:

January 4, Mrs. C. B. Hall; 11, Mrs. Rolston; 19, Mrs. Guitteau.
 February 1, Mrs. J. E. Hall; 8, Mrs. Trevor; 15, Mrs. Arius Nye.
 March 1, Mrs. D. S. Nye; 8, Mrs. Medlicott; 15, Mrs. E. W. T. Clark;
 22, Mrs. W. F. Curtis.
 April 5, Miss E. A. Clark; 19, Mrs. C. B. Hall.
 May 3, Mrs. J. E. Hall.
 June 14, Mrs. Trevor; 21, Mrs. McFarland; 28, Mrs. Rolston.
 July 11, Mrs. Guitteau; 19, Mrs. Buell.
 August 16, Miss E. A. Clark; 30, Mrs. John Hall.
 September 3, Mrs. Creech; 20, Mrs. Guitteau.
 October 18, Mrs. J. E. Hall; 25, Mrs. McFarland.
 November 8, Mrs. E. W. T. Clark; 29, Mrs. D. G. Mathews.
 December 7, Mrs. C. B. Hall; 13, Mrs. Stephens; 20, Mrs. Lovell.

In 1856 these new names appear: Mrs. Emma Hall, Miss Hattie Nye, Miss Virginia Nye, Miss Julia Sheppard, Miss Jane Medlicott. This year there were thirty-six meetings of the Circle; at places other than in 1855, as follows: Mrs. Cadwallader, Mrs. Kendrick, Mrs. Harte, Mrs. Boyd, Mrs. Emma Hall.

Easter, 1857.

By Amount of Subscriptions	\$9.50
Needlework	49.96
Fees and Donations	4.25
Interest	2.39
Rec'd of Mrs. Nye, (Miss Lewis, former Treasurer) ...	39.25
	<u>\$105.35</u>
To Paid to Mr. C. B. Hall for Organ	\$100.00
for Book	2
Washing Surplice	1.75
Balance	1.60
	<u>\$105.35</u>

The annual meeting of the Circle in 1857 was "a very large Circle. Distinguished guests present, H. A. Towne and Lady, of Portsmouth, Ohio, Wm. S. Nye and Lady, together with the Choir of St. Luke's Parish." New names appear this year as follows: Mrs. Stanwood, Miss Eunice Anderson, Miss Eliza Trevor, Miss Lucy Benedict, Miss Sarah Mills, Miss Julia M. Russell, Mrs. Montgomery, Miss Montgomery, Miss Molly Montgomery, Mrs. E. W. Buell, Miss H. Medlicott, Mrs. Jacob Cram.

MEETINGS IN 1857.

January 8. Mrs. Anderson.

February 3. Mrs. C. B. Hall. 12. Mrs. Guitteau. 26. Mrs. Trevor.

March 5. Mrs. Cadwallader. 19. Mrs. McFarland. 26. Miss E.

A. Clark.

April 16. Annual meeting at Mrs. Creel's. Officers elected: President, Mrs. Buell; Vice President, Mrs. Trevor; Treasurer, Mrs. Boyd; Directresses, Mrs. Lovell and Mrs. Guitteau. Mrs. Boyd and Mrs. Guitteau declining to serve, Mrs. Stephens and Mrs. Lovell were chosen to take their respective places.

April 30. Circle at Mrs. John Hall's. Voted to give thirty dollars towards Mr. Sheppard's salary as Organist of St. Luke's Church.

May 14. Circle at Mrs. Buell's; 21, at Mrs. Boyd's; 28, a Dry Circle at Mrs. Guitteau's.

June 4. Circle at Mrs. Harte's. A rainy day and a small gathering. 11. Mrs. A. T. Nye's First Circle. 18. Mrs. Stephen's "Gooseberry" Circle. 25. Mrs. J. D. Barker's First Circle.

July 9. Circle at Mrs. Mathew's. 16. At Mrs. Rolston's. 25. Mrs. Lovell's Farewell Circle at Mrs. Guitteau's, previous to her departure for California. 30. Circle at Mrs. J. E. Hall's. Voted to give twenty-five dollars toward carpets for the new church.

August 6. At Mrs. Benedict's. 13. At Mrs. Russel's. 20. A Dry Circle appointed at Mrs. Guitteau's, but it proved to be a very wet one. Only five members present.

September 10. Circle at Mrs. McFarland's to make covers for cushions of the new church. 17. Met to work at the new church. Took supper by invitation at Mrs. Guitteau's. 24. Church consecrated. No Circle.

November 12. Circle met to work for Mrs. Cadwallader. As but few members were present, it was decided to charge but fifty cents for the afternoon's work.

December 3. Circle at Mrs. E. W. T. Clark's. Donation of two dollars from Mrs. Creel, in consideration of her not being able to have the Circle at her house. 17. Mrs. Anderson's Circle. 23. Wednesday. Mrs. Rolston's Circle. Donation through Mrs. Guitteau of eighty cents. 31. Circle at Mrs. Buell's.

January 7, at Mrs. Guitteau's. 14. Circle at Mrs. John Hall's. Donation of pair of socks from Mrs. Lovell. Sold for 40 cents. 21. Circle at Mrs. Harte's.

February 4. At Mrs. W. F. Curtis'.

March 18. At Mrs. McFarland's.

April 1. At Mrs. Russell's.

In 1857 the amount collected from various persons for work done was \$30.80.

In 1858 these new names appear: Mrs. I. R. Waters, Mrs. Rhodes, Mrs. J. D. Sturgis, Mrs. J. W. Snodgrass, Mrs. C. J. Sheppard, Mrs. Barkley, Mrs. Davis Greene, Mr. Stanwood, Mr. A. Regnier, Miss Marion Beale, Miss Frank Cram. At the annual meeting it was

Resolved, To abolish the work system (therefore no directresses were elected). Each Lady to bring her own work and pay a fee of five cents.

That it is expected that Gentlemen attending Circles will pay an annual subscription of fifty cents.

That Dancing, Card Playing and Backgammon be discountenanced at the Circle.

June 10. Another "Gooseberry Circle" at Mrs. Stephens'. Work again introduced in the Circle. A Quilt on hand.

July 29. Circle at Mrs. A. T. Nye, Jr's. *Memo.* Mrs. Lovell present, it being the first Circle since her return from California.

September 30. Circle at Mrs. Anderson's. Reading of Flora McFlinsey by Prof. Zachos by way of entertainment.

NOTE.—As "Dry Circles" have come to be a fixed "Institution" with us, they deserve a passing notice. When there is no appointment for Circle, a few of the Ladies meet either at Mrs. Lovell's or Mrs. Guitteau's every Thursday afternoon, and sew from 2 to 5 o'clock, and then disperse without supper. Hence the name.

The Circle Register gives a list of the work done for various individuals, comprising sheets, shirts, skirts and other articles, and the prices charged for the work. Here and there are found the record of the marriages of some of the members.

The following is a letter received from Miss Fay, (whose work in the care of destitute and orphan children was the origin of the Washington County Children's Home) in acknowledgment of these articles "made and donated to the children under the charge of Miss Fay: 1 skirt, 5 dresses, 3 aprons, 1 quilted skirt.

Children's Home.

March 21st, 1859.

To the Ladies in the
Episcopal Sewing Circle.

I send greeting. Those articles sent to me came very safely on the 18th of this month. I should have answered the receipt of them ere this, but sickness of myself and family prevented. We are all better now.

Everything you sent can be made very useful to the present inmates of the Home, without much alteration. Very many thanks to you all for your kindness to us. I have received much aid from different societies, without which I could not very well have got along. I have had sixteen in my family all winter, eight under five years of age. One of these eight has been sick and under the care of a physician for more than seven months and a great care both night and day. He seems at times a little better, but I do not think there is much chance of his ever being well.

I have bound out three children this Spring in good Christian families, and all as yet seem to be well pleased. I have of late received one more addition to my family. My family now consists of five girls and seven boys. I have a widow woman who assists me more about my sewing than anything else, but is willing to help at all kinds of work. With her help and the children's we have been able to get along with all our work, washing, ironing, house work, chopping, &c., this winter, and never has a family so large enjoyed such excellent health. I think this place one of the most healthy that can be found. I see nothing to make it sickly around here; but to Him alone who has our

health in His hand be all the praise. To Him, too, would we raise our voices in thanks for raising up so many friends to aid us in our infancy. To Him alone are they due. I have proposed to several societies that if they will send me any poor child and pay me \$26, and find all the clothes, I will give the other \$26 (of the \$52), the cost of board and care taking for one year. I now make the same proposition to you, and I do hope you will be the first in this good work. I will keep the said child for any length of time you may wish by your paying the said twenty-six dollars yearly and finding the clothes. You may send as many children as you wish on these terms, of the poor and orphans around you. Would not this plan be far better for the children, and for yourselves too, than the practice of begging from door to door. Please think of these things and send me word if anything can be done by you. Your Society have always been first in acts of real benevolence, and I hope you may be first in doing something in this way. With many thanks for your kindness I subscribe myself,

Your friend

C. A. FAY.

Treasurers account for the year ending Easter, 1859:

Amount of subscriptions	\$17.00
Needlework	22.80
Fees	8.40
Donation .....	.46

\$48.66

Contra—Paid debt of 1858	\$ 4.09
" for washing Surplice	2.00
" Sunday School	42.57

\$48.66

Treasurer's account for the year ending Easter, 1860.

Amount of subscriptions	\$17.00
Needlework	17.27
Fees	7.40
Donation	2.00
do.	2.00

\$45.67

Contra—Paid for Organist's Salary	\$40.
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Washing Surplice	2.25
Sunday School	1.
Miss E. L. Hall30
Amount in Treasury	2.12

\$45.67

The ladies of St. Luke's did noble work in connection with others during the war of the Rebellion.

Monday, October 28, 1861, seventy-five ladies of Marietta and Har-mar met in the lecture-room of St. Luke's Church, pursuant to a call of the United States sanitary commission and organized the Union Sol-

diers' Relief Association, of which Mrs. W. L. Rolston was Secretary and Treasurer. Among those who composed the committees were Mrs. M. P. Wells, Mrs. C. B. Hall and Mrs. E. R. Cadwallader. Among the later officers were Mrs. B. W. Lovell, Miss McFarland and Mrs. R. E. Harte.

The society met at St. Luke's during the whole time of its existence, generally once a week, and while mothers were sewing, their children were picking lint or threading needles.

Sixty-five boxes were sent to various points; over two thousand garments were made and many other articles and hundreds of cans and jars of fruit and other articles of food supplied.

The preceding records give an idea of the workings of the Circle. Below are the names of those who have held offices in the Circle since 1860.

OFFICERS FOR 1860.

President, Mrs. Lovell; Vice President, Mrs. Rolston; Treasurer, Mrs. Stephens. No new officers were elected until 1866, though Mrs. Stephens resigned in 1864 and Mrs. John Hall was appointed to fill the vacancy.

OFFICERS FOR 1866.

President, Mrs. Lovell; Vice President, Miss McFarland; Treasurer, Mrs. Woodbridge.

1867. President, Mrs. R. E. Harte; Vice President, Mrs. E. W. Buell; Treasurer and Secretary, Mrs. G. M. Woodbridge; Collector, Mrs. C. B. Hall, in place of Mrs. John Hall, resigned.

1868. President, Mrs. Rolston; Vice President, Mrs. Cadwallader; Treasurer and Secretary, Mrs. W. J. Harte; Collector, Miss Julia Wheeler.

1870. President, Miss McFarland; Vice President, Mrs. Benedict; Treasurer, Mrs. Gilbert; Collector, Miss Wheeler.

1872. President, Mrs. A. T. Nye, Jr.; Vice President, Mrs. C. B. Wells; Treasurer, Miss Woodbridge; Collector, Miss Rolston.

1879. Mrs. Nye resigned her position as President and Mrs. I. R. Waters was chosen to fill the vacancy. Miss Woodbridge also resigned and Miss Mary Stephens elected to fill the vacancy, who resigned within a few months and Mrs. J. C. Bartlett was elected in her stead.

1880. President, Mrs. I. R. Waters; Vice President, Mrs. John Hall; Treasurer and Secretary, Mrs. J. C. Bartlett and afterwards Mrs. G. C. Butts.

St. Luke's Chronicle for Easter, 1880, said:

The Circle, under the energetic management of the President now in office, has been more active during the past year, than it has been since 1860, twenty years ago. The meetings have been sixteen in number, and averaged, leaving out the days of Lent, a little more than one circle every three weeks. The attendance has been good, the fees liberal. Each supper being supplied by four or five ladies, the entertainment has not been a burden to any one, and, altogether, we may certainly consider the circles of the past year a success both in a social and a financial way.

But it is not alone in the number of its meetings that this organization has been prosperous. Under the same management a very pleas-

ing concert was rendered in the parlors of the President, which netted twenty dollars. Later in the season two beautiful entertainments, which cost a vast amount of time, thought and trouble, were presented, which realized nearly double that amount.

One of the reasons for this activity is the great need of some repairs upon our Church, and we hope by next Easter that we may be able to report that the Circle has at least been able to newly fresco our now dingy walls.

1881. President, Mrs. W. L. Rolston; Vice President, Mrs. I. R. Waters; Treasurer and Secretary, Mrs. G. C. Butts.

1882. President, Mrs. Dr. Samuel Hart; Vice President, Mrs. I. R. Waters; Treasurer and Secretary, Miss V. R. Hall.

1883. President, Miss S. B. McFarland; Vice President, Mrs. John Hall; Treasurer and Secretary, Miss Edith Rhodes.

Names of other ladies who have entertained the Circle:

Mrs. Kendrick, Mrs. Stanwood, Mrs. Abner Reckard (at the National House), Mrs. Boyd (at the Parsonage), Mrs. E. W. Buell, Mrs. C. B. Wells, Mrs. F. A. Wheeler, Mrs. J. Ely Hall, Mrs. J. W. Conley, Mrs. W. B. Loomis, Mrs. J. D. Cadwallader, Mrs. Samuel Hart, Mrs. J. W. Sniffen, Mrs. David Putnam, Mrs. I. R. Waters, Mrs. Geo. Rice, Mrs. Rebecca C. Johnson (at Capt. Fearing's), Mrs. Susan Cooke, Mrs. R. L. Nye, Mrs. W. H. Buell, Mrs. Averbeck, Mrs. Emma Hall, Misses McFarland.

Various sums have been given by the Circle for the organist's salary and books for the choir. Among other donations are these:

1866.	Blinds for the church,	\$104.36
1867.	Papered Rectory,	56.00
1871.	Robes,	74.50
1878.	Church carpets,	114.50
1881.	Church improvements,	497.05
1882.	Desk and pulpit covered with velvet.	

THE WOMAN'S AUXILIARY.

From *St. Luke's Chronicle*, Easter, 1879: "The wish expressed in January, 1876, by Bishop Jaggar that he would like to see a branch of the Woman's Auxiliary established in every parish in Southern Ohio, induced the ladies of St. Luke's to re-organize their Missionary Society upon that plan.

After correspondence with Miss Emery, Secretary of the Auxiliary in New York City, the first meeting was held Good Friday, April 16, 1876, and a constitution was adopted. In September application was made to Miss Emery for work and in December a box of clothing and household goods, valued at \$38.00, was sent to the mission field in Kentucky.

At this time the Society was notified that Bishop Jaggar had organized a Diocesan Branch, with Mrs. Rochester, of Cincinnati, as Secretary, with whom the Society immediately opened communication.

The next year a box, valued \$50.00, was sent to the Yankton Agency, and later in the season another, valued at \$38.00, to the daughters of a missionary. Also \$5.00 contributed to Bishop Scherechewsky's Chinese Mission, and a like sum to Domestic Missions by Mrs. Nye's Bible class.

This year goods to the value of \$26.46 have been purchased and sent to the mission field. This with a pledge of \$5.00 to Diocesan Missions, sums up the year's work.

The difference in value of these showings is accounted for by the fact that in previous years the value of material was increased when made into garments. Also, many donations were made as the work progressed. This year the work assigned by the Auxiliary required the purchase of ready-made garments, nor did it admit of the usual additions. In point of fact the Auxiliary fund has been somewhat larger than in previous years.

This society, though working quietly, has performed a double mission; carrying to distant homes the gladness springing from Christian remembrance, and, too, blessing more abundantly those who have given of their time and substance."

Officers of the Woman's Auxiliary:

President—Mrs. W. L. Rolston.

Vice President—Mrs. G. M. Woodbridge.

Treasurer and Secretary—Mrs. A. T. Nye, Jr., Miss Elizabeth Anderson.

DONATIONS SENT.

		Value.....\$	
1879—May.	To Grand Rapids, Mich.....	29.20	
December.	St. Paul's School, Yankton,.....	43.50	
1880—January.	Sister Eliza, Denver,.....	5.00	
March.	Rev. Mr. Forrester, New Mexico,.....	62.69	
June.	Yankton Agency.....	63.00	
August.	Sister Eliza.....	5.00	
December.	R. D. Irvin.....	21.50	
"	Spirit of Missions.....	1.00	
1881—May.	St. Mark's School, Salt Lake,.....	36.55	
September.	St. Luke's Hospital, Denver,.....	5.00	
	Scholarship, Reno, Nevada,.....	3.00	
October.	Mrs. Buford.....	21.09	
November.	Advent subscription.....	1.00	
1882—January.	Epiphany subscription, for Missions.....	1.00	
May.	Mrs. Tuttle.....	25.00	
	Diocesan Missions.....	5.00	
August.	Reno Scholarship.....	3.00	
1883—January.	H. L. Gamble.....	51.55	
	Epiphany subscription.....	1.00	
May.	Diocesan Missions.....	20.00	
	Dr. Thompson.....	1.00	
August.	Reno Scholarship.....	3.00	
November.	Advent subscription.....	1.00	

THE GUILD.

From *St. Luke's Chronicle*, St. Luke's Day, 1879: "An association of the married ladies of the parish for mission work, has long existed, but not until lately has there been any like organization of the younger people. It seemed desirable that some channel should be provided, through which the young ladies might direct their efforts in behalf of the Church in the work of missions.

On agitating the subject, it was found that all were heartily in favor of, and ready to join in the project. Therefore, on October 16, 1878, a meeting was held, at which was formed the "Young Ladies' Church Guild," to include also the young married ladies of the parish. Officers were elected and committees appointed.

After some correspondence with the Secretary of the "Woman's Auxiliary to the Board of Missions," it was decided to become a branch of that association; as, through it, suitable objects for work would more easily and certainly be obtained, and the society would thereby assist, even though slightly, in the organized efforts of the Church. In a short time a letter was received, written by a western missionary to the "Woman's Auxiliary," giving measures and stating the various articles of clothing needed by his family during the approaching winter.

The Guild undertook to provide for two children, and the Ladies' Missionary Society assumed the remaining responsibility. Materials were purchased, garments cut out, and made, partly at the regular meetings and partly by the members at their homes. The value of the Guild's offering, including material and making, was about \$32. It was sent to Grand Rapids, Michigan, and duly and cordially acknowledged by the recipients.

February 10, after some discussion, it was unanimously voted to invite the young men of the parish to join the society. Quite a number responded to the invitation and attended the meetings.

A social in the winter, and a lawn party in strawberry time have, through the kindness of friends, added materially to the funds in the treasury.

The Guild meets every two weeks, on Monday evening, at the houses of the members in turn. The meetings are social in character. Conversation, readings, music, and any other entertainment furnished, fill up the evening after the regular business is dispatched. At present,

the society is engaged in furnishing a box of clothing, scarfs, mittens, etc., to be sent to a school of Indian boys in Dakota.

A set of handsome book-marks was presented on Easter for use in the Church.

In connection with the Guild, a Bible Class has been formed; also a penny fund, to which each person contributes a penny a week.

In order to meet a want that has long been felt by the young people of the Church, the young ladies of the Guild decided to organize a Bible Class, which should meet during Lent. The time was limited to Lent with an understanding that if the class succeeded and sufficient interest was manifested, another organization should be formed independent of the Guild.

The Class meets in the lecture room on Sunday afternoon, and is opened and closed with a short service. The first lessons were taken up with the definitions and explanations of terms constantly occurring in sacred writings. The different translations of the Bible, with the revision now going on were discussed and articles on this subject, prepared for the occasion, were read. Next the three Creeds were taken up, their early history and form, the Arian Heresy, etc. A most interesting lesson was on the origin and early history of the Church of England, the Church of Rome, and the Greek Church. The last lesson consisted of a review of what had been gone over previously.

The attendance being good and a deep interest being expressed, it was decided, after Lent, to continue the class, and to extend the privilege of joining it to all who cared to avail themselves of it. At the first lesson the three Creeds were again discussed. Next the history of the Jews was considered. After concluding the study of the three temples, and the history of the Jews from the close of the old Testament to the beginning of the new, the life of Christ was taken up. For this winter's work, it is the intention of the class to consider the events in chronological order, with the lessons each one affords."

Miss Anderson was the first teacher, and when she was obliged to give up the work, Mr. Wilson Waters succeeded her. The study of the Prayer Book was taken up and continued, for some months with much interest.

The officers of the Guild have been :

President—Miss E. Anderson.

Vice President—Miss M. P. Woodbridge.

Treasurers—Miss H. W. Waters, Miss V. R. Hall, Miss Phenie Averbeck.

Secretaries—Miss Caddie G. Eggleston, Miss Alice B. Waters, Miss V. R. Hall.

Directresses—Miss Grace Rolston, Miss H. W. Waters, Mrs. C. R. Hovey, Mrs. J. W. Sniffen.

BOXES SENT.

November, 1878.	Box to Grand Rapids, Mich.....	\$ 32.00
" 1879.	" " Rev. Mr. Whitten's School.....	16 25
March, 1880.	" " New Mexico.....	35.00
January, 1881.	" " ".....	25.00
December, 1881.	" " ".....	20.00
July, 1882.	" " ".....	8.00
December, 1882.	" " ".....	25.00
May, 1883.	" " ".....	25.00
October, 1883.	" " ".....	27.00
		\$213.25

MONEY CONTRIBUTED.

December, 1881.	Fannie C. Paddock, Mem. Hospital	\$ 1.00
January, 1882.	Bishop Jaggar Scholarship.....	1.00
May, 1882.	Diocesan Missions	1.00
January, 1883.	Salary Diocesan Missionary	5.00
	Fannie C. Paddock Hospital	1.00
	Bishop Jaggar Scholarship.....	1.00
June, 1883.	Young Mem. Chapel.....	5.00
	Dr. Thompson Outfit.....	1.00
December, 1883.	Fannie C. Paddock Hospital	1.00
	Bishop Jaggar Scholarship.....	1.00
	Bishop Whittaker Scholarship	2.00
		\$20.00

THE SEWING SCHOOL.

From *St. Luke's Chronicle*, Easter, 1879: "On the first Saturday in November, 1873, a meeting of the ladies of St. Luke's Church was called by Mrs. R. E. Harte, to consider the question of opening a sewing-school, for the benefit of those children whose mothers have not the time, perhaps not the ability to teach them. The suggestion was favorably received, and the school at once organized, with Miss Sallie McFarland, President, Mrs. R. E. Harte, Vice President, and Miss Mary Ross, Secretary. For the first two years the school met in the lecture room, since then the City Council have very kindly allowed the ladies the use of their room, in the City Hall.

The school is held every Saturday, from two until four o'clock, beginning the first Saturday in November and closing the last Saturday in March. The children are taken without regard to sect, age or nationality. They are assigned to classes, each class in charge of a teacher. Beginners are first taught to make patch-work, and then promoted to work on articles of clothing. The records for the first two years have been lost, but it is believed that the first year had a larger number of scholars than any succeeding year, the reason for this being, that since then, two other schools have been organized, and the scholars are thus

distributed. In the winter of '75 and '76, there were in attendance 82 scholars, 112 yards of material were consumed, 103 garments made, 5 dozen handkerchiefs hemmed, and a great deal of patchwork done. The winter of '76 and '77 shows 65 scholars, 137 yards of material and 102 garments made. In '77 and '78, 47 scholars were enrolled, 100 yards of material used, 87 garments made, and two dozen handkerchiefs hemmed. During the past winter, 38 scholars have been in attendance, 132 yards of material made into 116 garments, and about three dozen handkerchiefs hemmed. The organization of the two other sewing schools will account for the decrease in the number of scholars, and the increase in the number of garments made is owing to the fact that of late but little patchwork has been done, the ladies feeling that it is just as well, perhaps better, to let the children begin immediately on some article of wear. At first the material for each class was furnished by its teacher: that being quite a heavy tax on a few, it was decided to appeal to the ladies of the Church, not engaged in the school, and since then, all material has been furnished by them. Each child is presented with the garment she has made, when it is done."

During the winter of 1879—80 there were 52 scholars between the ages of 6 and 14. Money was contributed to pay the expense of making fires—25 cents per fire. 129 yards of material were made into 105 garments and 5½ dozen handkerchiefs hemmed.

1880—81. 64 scholars between the ages of 6 and 15. Material contributed: 155 yards of calico, muslin and flannel and 4½ dozen pocket handkerchiefs. 102 garments were made.

1881—82. 68 scholars between the ages of 6 and 14. Material contributed: 224½ yards of muslin, calico and flannel, 3½ dozen handkerchiefs, 1 card of buttons and 8 spools of thread. 175 garments were made.

1882—83. 48 scholars between the ages of 6 and 14. Material contributed: 152 yards of muslin, flannel and calico and 2 dozen handkerchiefs, besides buttons and thread. 100 garments were made.

The school now meets in the lecture-room.

The officers of the Sewing School have been:

President—Miss McFarland.

Vice President—Mrs. R. E. Harte.

Secretary—Miss Mary Ross, Mrs. I. R. Waters, Mrs. John Hall, Miss Nellie L. Hall.

Teachers—Miss S. B. McFarland, Mrs. W. L. Rolston, Mrs. Geo. M. Woodbridge, Mrs. R. E. Harte, Mrs. A. T. Nye, Jr., Mrs. John Hall, Mrs. C. B. Hall, Mrs. Samuel Hart, Mrs. C. B. Wells, Mrs. James R. Hall, Mrs. E. R. Dale, Mrs. Geo. Benedict, Mrs. I. R. Waters, Miss Delia Rice, Miss Mary Boyd, Miss Nellie L. Hall, Miss Elizabeth Anderson, Mrs. Ramsey, Mrs. C. H. Turner, Miss Virginia R. Hall, Miss Grace Rolston, Miss Linda Whiting, Miss Sarah Buchannan, Miss M. L. Skinner, Miss Nellie Boyd, Miss Laura Virginia Nye, Miss H. W. Waters, Miss A. B. Waters.

APPENDIX.

APPENDIX.

NOTE I. Page 12.

It may be interesting to note that the region of the Muskingum Valley was first consecrated to the Christian religion by the representative of an Apostolic Church, the Rev. Christian Frederick Post, a Moravian missionary, who came to this vicinity as early as 1761, the forerunner of those interesting missions afterwards established among the Indians. One of these missionaries, the Rev. John Heckewelder, was afterwards intimately associated with the Marietta settlers.

Another interesting event is the birth of the Mohawk chief Thayendanega or Joseph Brant, on the banks of the Ohio, in 1742; this noted Christian Indian translated the Gospel of St. Mark into the Mohawk language, and built a church near Brantford, Canada, in 1785. The writer has in his library a Book of Common Prayer in the Mohawk tongue, printed in 1787, to which is added the above mentioned translation of St. Mark; the whole volume is printed with Mohawk and English on opposite pages. Capt. Joseph Brant is said by his biographer, Stone, to have been present at the Treaty of Fort Harmar in 1788-9, at which the Rev. John Heckewelder was also present.

Bishop Chase gives a very interesting account of a visit he made in August, 1825, to the remnants of the Oneida and Mohawk tribes of Indians, in the northern part of the State, near the Sandusky river, who still retained the use of our Liturgy, once taught them by the British missionaries. The Bishop took his way through the forests one gloomy morning, in company with a friend, but missed the path and traveled about twenty-five miles in the rain before reaching the huts of the Indians. He says, "some aged men and women of the Mohawks, fit emblems of their tribe, once vigorous, now in decay, met us at their lowly cabin doors. I passed around their little settlement and the evening

and morning were spent in trying to do them good. I found them not like heathen. They had known Jesus, their Creator and Saviour, from their youth, and the liturgy and formularies of the Church of England, with part of the book of Genesis, and the Gospel of St. Mark, translated into their own language. A. D. 1787, had been the blessed means, by which this faith had been taught and handed down from their forefathers. What a comment this, on the great utility of accompanying the translation of the Scriptures with the formularies of primitive devotion! And what an overpowering refutation is this, of the ungodly objections made to the Christianizing of the heathen, by diffusing the light of the Holy Bible among them!" Although it rained incessantly the next day, these people came in goodly numbers to Divine Service, and seemed with one heart and voice to join in the responses, as the prayers were read by the Bishop and repeated by an elderly person in their language. Through the Secretary of War, the Government allowed the Bishop \$100,000 per annum each for the education of six boys of the tribe.

NOTE II. Page 12.

The following from the Magazine of American History for April, 1883, gives an interesting account of the first Christmas at Marietta.

Letter from Solomon Drowne, M. D., to Mrs. Elizabeth (Russell) Drowne.

Marietta, at the confluence of Ohio
and Muskingum,

December 31st, 1788.

My Dear and amiable *Consort*.

I need not mention how painful to me is this separation from you, and our dear children; and make no doubt you are also often filled with regret at my long absence from you May we yet see many happy years

The 19th Inst. I went over the Muskingum, to the Council Bower, where the great *Treaty* is held between Governor St. Clair (who is Commissioner from Congress) and the Chiefs of a number of Nations. I was much pleased with Cornplanter, and have since written what I could recollect of his speech, but cannot now transcribe it. It afforded me great satisfaction to see their manner of doing business.—at the end of a speech presenting a String of Beads, or Belt of Wampum. I think there was more decorum observed than in the British Parliament, when I was there.

Last Thursday, the 25th Inst. was observed here as a day of public Thanksgiving, agreeably to a Proclamation, issued by the Governor. It being Christmas, public worship was introduced by reading the Collect, &c., in the Church Prayer Book. Genl. Parsons read a sermon adapted to the occasion, from Psalms 103, 1 & 2 verses. Good singing.

I dined at Major Goodale's (who came from Brookfield) and as this is such a new Country, perhaps you will like to know our

bill of fare.—A boiled dish, Turkey, Beef and Bacon, Cabbage, Turnips and Potatoes, Butter, &c.—A roast Turkey, 17 lbs.—A Turkey Pie.—Custards.—Wheat Bread, &c.

1789, January 2d. New Year's day was celebrated by much firing, which commenced at about midnight on the Virginia side, and occasioned an alarm in the stockade, terrifying some of the women, very much. A number of Indians, cordially joined, with their Rifles, bringing an American Flag; and were allowed to excel our people in the regularity of their firing. Three discharges of cannon at Fort Harmar *Garrison* and Stockade. [By order of Capt. John Pratt.]

There is a great profit to be made by trading with the Indians in skins, &c. I think I have heard Thomas Russell say he had half a share here; if so, you may give him a hint that I think he can trade to better advantage here than in Newport. . . . The business of the Treaty has been suspended by the cold weather, and partly by the Governor's want of health; the Bower, where-in they meet being very open and airy. They met however lately and there is reason to expect a favorable issue, as they are peaceably disposed.

I have a view from the Chamber where I write of the beautiful Muskingum gliding gently by, with a good deal of rotten ice floating on its surface; also of a lofty hill on its opposite bank containing a quarry of excellent stone, easily cut into any shape and hardening in the air (a kind of free stone), and more than sufficient to build the whole City of Marietta.

I have had some few patients; but in general the inhabitants have been very healthy, except colds lately.

Sincerely wishing you all a happy New Year, I am, yours, most affectionately,

SOLOMON DROWNE.

To Mrs. Drowne, Providence, R. I.

NOTE III. Page 25.

Kenyon College was founded by Bishop Chase. Among the most prominent early benefactors of the Institution were Henry Clay, whose introduction of Bishop Chase to the Admiral Lord Gambier, of England, initiated the movement in 1823; the Archbishop of Canterbury, the Lord Bishops of London, Durham, St. David's, Chester, Litchfield; the Deans of Canterbury and Salisbury; Lords Kenyon, Gambier, Bexley, Sir Thomas Aekland; Rev. Edward Bickersteth, Henry Hoare, Marriott, Pratt, William Wilberforce, Thomas Wiggim, Thomas Bates; the Dowager Countess of Ross; Hannah More; William Hogg, John Quincy Adams, Pres't of U. S, John Jay, Mrs. Governor Sargeant, &c., &c.

The Rev. Intrepid Morse gave \$100.00, and also (which will give an idea of some of the other donations) twelve yards of bed-ticking, to be used in the Seminary. Twenty-five thousand dollars was raised through the Bishop's first appeal in this country, and afterwards the U. S. Senate passed a bill granting the College a township of land, but for some cause it failed to pass the House of Representatives.

The following letter is in the possession of C. B. Hall, Esq. John Mathews, the father of James B. Mathews, lived near Zanesville. He was one of the Surveyors of the N. W. Territory, and was among the forty-seven who landed at Marietta in the *Mayflower*, Monday, April 7, 1788. His name appears with those of Aruis and Rowena Nye in the list of those confirmed at Zanesville in 1819. He was a delegate from that parish to the Preliminary Convention of the Diocese of Ohio in 1818, and also to the first Annual Convention in the same year.

To JOHN MATHEWS, Esq.

Washington City, 18. Feb.

Very Dear Sir.

1828.

I have great pleasure in telling you that the Committee, to whom was referred my petition in favour of Kenyon College, has reported a bill favourable to our prayer, embracing the grant of two Townships of land to be located in parcels of not less than one section of 640 acres apiece.

This is glorious news and would animate me exceedingly if our Ohio Delegates in the House of Representatives were warm in our favour, as the good Committee in the Senate, Messrs. Barton, King, Eaton, Ellis & Kane have been. Can not, will you write to my good Friend Stansbery to befriend me in this matter? Gen'l Finley and the Speaker, Mr. Stevenson are in my favour and many, very many others.

Do present my most affectionate regards to all my friends in Zanesville and believe me,

Dear Sir,

Your faithful Friend,

PH^{ILIP}. CHASE.

This letter is of interest in connection with those on the same subject published in the *Bishop's Reminiscences*. In one of these, to his wife, under the same date as the above, he mentions the receipt of a letter from Arius Nye, telling him that certain taxes had been remitted.

NOTE IV. Page 40.

The first newspaper issued at Marietta was *The Ohio Gazette and the Territorial and Virginia Herald*, December 7, 1801. Royal Prentiss, whose name may be mentioned in the early history of this Parish, was a printer in the office of this paper and afterwards became one of its editors. Nine years later this paper was succeeded by the *Western Spectator*. "It was edited by one of the best known characters, and one of the ablest men Marietta ever possessed—Calcb Emerson." In two years and a half the paper was sold to the proprietors of the *American Friend*, first published April 24, 1813. D. H. Buell was one of the owners, and he became Editor, January 1, 1814. In April of the same year Royal Prentiss became a partner and in 1816 sole owner of the paper. He was a man of true worth and great popularity and held several important offices in the community. In 1823 the paper became *The American*

Friend and Marietta Gazette. In 1833 Mr. Prentiss sold the paper to John Delafield, Jr., a name prominent in St. Luke's early history, and E. W. Nye, a brother of Arius Nye. They changed the name to *The Marietta Gazette.* In this connection may be mentioned the names of Walter C. Hood, Rodney M. Stimson and E. Winchester, all of whom were journalists whose families were connected with St. Luke's.

The Circle met at the house of Royal Prentiss several times, though he was not much of a church-goer. The family of his brother, Jennison Prentiss, were Episcopalians. The latter married a niece of the Misses Stone, who, like them, was a good Church-woman and a member of St. Luke's. His daughter, Mary M. Prentiss, married Thomas W. Williams, a cousin of the Misses Ward, mentioned on page 247.

Benjamin Corp was an Englishman and an Episcopalian who lived in Marietta in the early days. He built and lived in the brick part of the building now used by the Marietta Academy, on Fourth Street, and under it he had a good wine cellar. He was quite a mechanic and ornamented his house inside and out in a peculiar manner. He is said to have been a very upright and good man.

Edward Postlethwaite Page, the High Priest of Nature, was one of Marietta's noted characters. He was a pleasant man and something of a rhymester. He was always endeavoring to square the circle or to solve some great mathematical problem. He now and then issued an explanation of his St. Peter's Key; or a word of warning in connection with his Oracle to explain Bissextiles, Olympiads &c., &c. He published numerous notices such as the following and sometimes lectured in fantastic costume.

NOTICE.—On Monday evening, March 11th (1833), in the dramatic aspect of a Ghost, I shall lecture at the New Court House at early candlelight on a most interesting subject. I invite the public *gratis*.

EDW. P. PAGE.

His first wife was a woman of considerable wealth and connected with Admiral Nelson's family.

Col. Joseph Barker was a Representative in the State Legislature in 1818, and Associate Judge from 1830 to 1843. At an earlier date, 1802 and 1803, he was engaged in building ships at this point. In 1833 he, with Messrs. A. V. D. Joline, Buell, Swearingen and Hobby, was one of the organizers of the Washington County Agricultural Society. His grandson, John D. Barker, married Miss Mary L. Anderson, whose mother, Mrs. Eunice Anderson, was a sister of Joseph E. Hall.

Col. Barker once met Bishop McIlvaine at the residence of Mr. Buell, and said to him: "Bishop, I have long wanted to see you, a man who lives in a religious atmosphere and who has given thought to such matters, to ask you, what has caused the people of New England, with a reformed religion and the restraints of Puritanism, from whom we have inherited our schools and so much of the best in our system of

Government, what has caused them to go off into the deadly errors of Unitarianism and infidelity?" The Bishop answered briefly and forcibly: "Sir, it is the want of a *Liturgy!*" The Bishop has said elsewhere of the Liturgy: "Hold on to those holy and spiritual services as your anchor, to keep you steadfast." "It serves as a help to all that is of the Holy Ghost, and a check against that disposition to extravagance and novelty, by which so many revivals have been deformed and so much promise of precious fruit been blasted. If any think they have advanced so far in religion, that they cannot relish the Liturgy, they have been learning elsewhere than at the feet of Jesus, and have received some spirit besides that which is of God."

Caleb Emerson was a native of Massachusetts and left New England for Ohio in 1808 and practised law in Marietta; he also was editor of the *Western Spectator* in 1810, and of the *Marietta Gazette* in 1836. He held the office of Prosecuting Attorney for several years. Prior to the organization of St. Luke's he had been a Baptist and afterwards returned to that body.

He became fond of the Church service, though he objected somewhat to some of the strong expressions it contains, one of which is in regard to our manifold sins—"the burden of them is intolerable"—in the Confession at the Communion. Bishop Brownell quotes Archbishop Secker on that expression: "By this phrase we mean not always, that the sorrow, which we that instant feel for them, is extreme: for, though very sincere, it may be imperfect in its degree; or, though as perfect, as the natural constitution of our mind and body admit, it may not be very passionate and affecting; or, though it were once so, it may now be moderated by a joyful sense of God's mercy to us: but we mean, that the weight with which our guilt, if not removed, will finally sit heavy on our souls, is unspeakably greater, than we shall be able to bear."

Mrs. Sheppard, who married Dr. Creel of Parkersburg was born in London, England, in 1791, and came to Marietta in 1835, having been in this country about ten years. She was a great reader and an artist and had fine taste and exquisite skill in music. She was in every way a lady of the highest culture. She died in Marietta, November 8, 1878.

Her son, Mr. C. J. Sheppard, was appointed by Bishop Meade, as lay-reader in Wellsburg and St. John's, Va., where his (Mr. S's) wife's family was among the prominent Church families. Her father built the church there. Mrs. Sheppard's daughter Julia married Mr. R. M. Stimson.

Capt. Daniel Greene was a sea captain, whose family was connected with that of General Greene of the Revolution. He married an English lady of great beauty, who was a good Church woman. Bishop McIlvaine sometimes stopped at their house. They lived in the house, now number 186 Front street, the residence of Mr. C. B. Hall, (son of

Joseph E. Hall), who married Caroline S., daughter of Capt. Greene. Part of this house was made from an old block house at Fort Harmar. His daughter, Isabella Greene, married William Holden, a brother of Mrs. R. E. Harte (Miss Julia Holden). His daughter, Mary Ann Greene, married James B. Mathews.

Joseph E. Hall, whose sister, Theodosia, married Daniel H. Buell, came to Marietta in 1817. He married first, Miss Rhoda Butler, of Durham, Conn., aunt of Mrs. M. P. Wells and great aunt of Miss Caddie Butler, at one time organist in St. Luke's, whose sister, Williamina, married W. James Harte, son of Mrs. R. E. Harte. Joseph E. Hall's sister, Mrs. Mary Dodge, was the mother of Mrs. Susan Cooke, widow of J. R. Cooke.

James R., son of Charles B., son of Joseph E. Hall married Estelle de la Vergne, a relative of Mrs. C. B. Wells.

John Hall, son of J. E. Hall, married Miss Frances E. Hereford, a niece of Mrs. Betty Washington Lovell. Miss Ellen Lewis, also a niece of Mrs. Lovell, married A. T. Nye, Jr., nephew of Arius Nye.

Joseph E. Hall, married second, Miss Rosanna Roe.

Joseph E. Hall, Jr., married Eliza H., daughter of Dr. Hugh Trevor, who came from County Down, Ireland, to Marietta about 1834. Dr. Trevor married Miss Harriet Holden, a sister of Mrs. R. E. Harte.

Mrs. Betty Washington Lovell, widow of Col. Joseph Lovell, came to Marietta in 1837. She was the daughter of Howell Lewis, son of Col. Fielding Lewis, whose wife was Betty Washington, sister of George Washington, the first President of the United States.

Howell Lewis was the favorite nephew of Washington and his private secretary; he married Ellen Hackley Pollard, who resided for some years in Marietta and died here in 1855.

When quite a child, Mrs. Lovell, with her parents, was the guest of Washington at Mt. Vernon and was accorded the unusual privilege to a child of sitting at the table with him.

She remembered this visit and the fact of her having sat on General Washington's knee. This was a few months before his death.

Mrs. Ellen Jael Steele, sister of Mrs. Lovell, came to Marietta two or three years before the latter. She married Dr. Patrick of Charleston.

Mrs. Lovell was a power in the Church. The following obituary gives a true idea of her. Her nieces married as stated above. Her son, Joseph Lovell, married Sarah, daughter of A. T. Nye and niece of Arius Nye. Their daughter, Betty W., married F. F. Oldham, son of Judge W. H. Oldham.

OBITUARY.

DIED—In Marietta, Ohio, July 2, 1866, Mrs. BETTY WASHINGTON LOVELL, aged 69 years.

The deceased was a woman of strong characteristics, sound in judgment, self-reliant, fixed in purpose, active, energetic, executive.

In her religion, she was at once evangelical and catholic. While

she loved all who love the Lord Jesus, she was intelligently and zealously devoted to her own communion, adorning it with a Christian life for half a century; giving to it, laboring for it: her purse a church treasury, her heart in its missions.

For many years, she was the ministering angel in the sick-rooms of Marietta; almoner to the needy, comforter to the sorrowful, going about doing good.

Many of the poor that survive her, will miss and mourn her: many that went on before, will welcome her. Her ministries in the flesh are closed, and she has gone to join the host of ministering spirits. Stars that set are not extinct: they go to shine in other skies.

For years she had been waiting and watching. A believer in the pre-millennial coming and personal reign of Christ on the earth, she earnestly longed that she might be in the number of the quick at His advent. It was otherwise ordered. And it matters not; for "them that sleep in Jesus will God bring with Him."

She rests from her labors, and her works do follow her. She has left to her children the heritage of a good name and a Christian example. She has left to the community the savor of a life of piety.

Mr. F. A. Wheeler came to Marietta in 1839. He traces his Churchmanship back to the early days: his father and mother were married and he baptized by the Rev. Philo Shelton, who was one of the first four Deacons ordained by Bishop Seabury, August 3, 1785: who were the first ordained in this country. Mrs. F. A. Wheeler's maiden name was also Wheeler. She is a sister of the Rev. Eli Wheeler, who visited Marietta in 1847, whose wife was the great-aunt of Mrs. C. B. Wells.

Mansfield French came from Gambler to Marietta and returned to that place. He at one time owned and sold to Mr. Swearingen the square on which the latter lived. He was associated with Mr. Bingham in the Institute of Education, in connection with which they erected in 1832 the building that is now the Dormitory of Marietta College. During the War of the Rebellion he, being acquainted with Secretary Stanton, impressed upon him the importance of enlisting colored troops, and was sent to the South to induce them to enlist. He was connected with the Freedman's Bureau.

Miss Deborah T. Wells was a sister of Messrs. M. P. and C. B. Wells, and married Mr. D. P. Bosworth. Their son, D. P. Bosworth, married first, Miss Clara Van Zandt, a sister of Mrs. C. B. Wells, and second, Miss Jeannie S. Shaw, of Portland, Maine. Mr. M. P. Wells came to Marietta in 1841; Mr. C. B. Wells in 1842. Mrs. M. P. Wells was Miss Harriet Butler, of Durham, Conn. Mrs. C. B. Wells, who was Miss Cornelia Van Zandt, comes of an old Church family of Long Island, where Van Zandt is found on the lists of Wardens and Vestrymen and it is seen also in the same connection at Trinity Church, New York. Judge Nye's second wife was connected by marriage with the Van Zandt family.

W. F. Curtis, whose name is in the Circle Records married Aurelia A. Buell, whose mother was a daughter of Capt. Timothy Buell and a cousin of Daniel H. Buell.

Governor Meigs took some interest in the Church and offered a lot on which to build the church edifice. (See estimates, page 54). His daughters became Episcopalians. In 1825, the Journal of the Diocesan Convention was sent to "Col. Barker and Gov. Meigs."

Mr. Moses McFarland lived on his farm, two or three miles above Marietta on the Muskingum. His daughter, Eunice, married James H. Greene, son of Capt. Daniel Greene. He at one time kept a hotel in Marietta. His family were always constant attendants at Church.

Dr. John Kendrick, for some years a member of the Faculty of Kenyon College, visited Marietta in 1830. He was a classmate of Chief Justice Chase and valedictorian of the Class of 1826 at Dartmouth. Late in the year 1839 he came to Marietta and became professor of rhetoric in Marietta College. In 1846 he became professor of the ancient languages and in 1866 of the Greek language. He resigned in 1873 and has since been Professor Emeritus. Dartmouth College conferred upon him the degree of LL. D. in 1870. He married Miss Julia Guitteau, half-sister of Abner L. Guitteau, and is the father of the Rev. J. Mills Kendrick, D. D. A memorial sermon by Dr. Boyd after the death of Mrs. Kendrick was printed for distribution among her friends.

The Rev. Henry Dana Ward, mentioned on page 18, is an uncle of the Misses Ward (Sarah Catharine, now Mrs. W. L. Rolston; Mary Elizabeth, now Mrs. C. R. Rhodes; Harriet Caroline, now Mrs. G. H. Barbour; Henrietta Dana, now Mrs. E. G. Leonard; the latter two now of Cincinnati) and of their cousin, Mrs. I. R. Waters (Ellen Grosvenor Ward), mother of the author of this History; all descendants of Major General Artemas Ward, first Commander-in-chief of the Army of the Revolution. Mr. I. R. Waters is a brother of Mrs. Eliza P. Sisson, now of Chillicothe. He came to Marietta in 1841. Mr. and Mrs. Barbour are very active workers in St. Paul's Church, Cincinnati.

Judge C. R. Rhodes came to Marietta in 1846 and has been closely identified with the Church and Sunday school. Mrs. Emma Cadwallader is his sister, and he is the father of the Rev. Dudley Ward Rhodes.

Mr. George Jenvey, a native of England, came to Marietta with his family in 1853. He is the father of the Rev. W. R. Jenvey, and has sons living in Marietta, but for several years he has been resident in Cumberland, Md.

Mr. Swearingen came from Wheeling with Mr. Wheat in 1832, where he had been a vestryman of St. Matthew's Church. He lived in the house at the west corner of Fifth and Putnam streets and at one time owned the whole square on which the house was situated. He was very liberal in his gifts to the Church. His daughter Sarah married Charles, son of Dr. Hildreth.

Alexander Henderson, one of the vestrymen of 1826, was at one time, 1815, Cashier of the Bank of Marietta. He lived below Williams-town, in Virginia, and it is said of him that rain or shine, he always

came up to Marietta to the Service on Sundays. He built the brick house, No. 126 Second street, where the Misses Stone lived. His grandson, H. C. Henderson, married Miss Caroline Snodgrass, granddaughter of Joseph E. Hall. Mrs. Jane H. Henderson was a devout woman and read numerous religious works loaned her by Mr. and Mrs. Buell, who were good friends of hers. Her colored man, Cæsar, often came up to Marietta on errands for her.

Silas Hobby, vestryman in 1826, lived a short distance from town on Duck Creek; he and his daughter, who married Wm. A. Whittlesey, used to ride in on horseback to the Service in the Old Court House, and hitch their horses to Mr. Woodbridge's fence, which adjoined the Court House lot. Joel Tuttle, or 'Squire Tuttle, as he was called, lived not far from Mr. Hobby, and it is said he sometimes read the Church Service in the Old Court House. James B. Mathews was a son of John Mathews, Surveyor of the N. W. Territory, and a well known citizen of Marietta for many years.

Mr. Charles Sullivan was an artist of local fame, and many of his paintings are now of considerable value to the antiquarian, particularly those of the pre-historic works about Marietta. He painted a portrait of Mr. Wheat and presented it to Judge Nye, and one of Judge Nye, presenting it to Mr. Wheat. Mrs. Sullivan was a fine musician and a beautiful singer. Their daughter, Eveline, married Daniel G., son of J. B. Mathews. Another daughter, Emma, married Wyllys Hall, a nephew of Joseph E. Hall.

William P. Skinner, like his father, William Skinner, was one of Marietta's early merchants. His sister, Mrs. Nahum Ward, was the mother of Mrs. W. L. Rolston and Mrs. C. R. Rhodes. He is still a resident of Marietta and his daughters are communicants.

David B. Anderson, Sr., was a native of Connecticut, but went early to Rome, New York, and came to Marietta from that State in 1817. He married Miss Eunice Hall, sister of J. E. Hall. Their children have been active workers in the Church.

Mr. and Mrs. Thomas Jones were very good Church people. He was a member of the Church of England and his name was on the Register of this Parish in 1834.

Milo Hoadley's name appears on the Register in 1837. He was a manufacturer of carriages. His wife was energetic in the Circle and elsewhere.

Abner L. Guitteau was descended from an old French family. His father came from Connecticut to Marietta in 1796. The former was one of the early merchants of Marietta.

William Holden was also a merchant.

Timothy Richards was an active man in the Sunday school and always present at church.

George Benedict came to Marietta in 1839 and is still engaged in business here.

Mrs. Jackson came to Marietta in 1839 and was very influential in the Church.

Her son, George H. Jackson, was a deputy from the Diocese of Texas to the General Convention of 1880.

Miss Isabella Soyez, who married Mr. DeBeek and was confirmed in 1861, was the daughter of Louis Soyez, a Frenchman, who lived in the house once occupied by the French baker, Thierry, who furnished bread to King Louis Phillipe, when he stopped at Marietta for provisions, on his way down the Ohio in 1798.

John Arnott's name appears on the list of communicants in 1844. His daughter married T. R. Sheppard, son of Charles J. Sheppard.

Mr. Medicott came to Marietta with his family in 1847. He was a native of Ireland. Mrs. Medicott had two brothers who were clergymen in the Church of England.

The names of Hodkinson, Whiffing, Fell and others of a later date will be recalled without mention here.

Dudley Woodbridge was the son of Dudley Woodbridge, who came from Connecticut to Marietta in 1788. He was at school when his father came west, and remained there to complete his studies, then followed him to Marietta in 1794. He was for many years a prominent merchant, and was the senior in the firm of Dudley Woodbridge, Jr., & Co., of which Harman Blennerhassett was a member. The family of his son, George M. Woodbridge, are connected with St. Luke's.

The Blennerhassetts were Episcopalians, Mrs. Blennerhassett being a Church member; their mansion on the island was nearly opposite Belpre, and for society, they were dependent upon the army officers and their families at Belpre and Marietta, so it is not improbable that they would attend Divine Service at Farmers' Castle.

Cyrus Ames, who came from Massachusetts to Belpre in 1798, and settled there, was the son of an Episcopal clergyman who graduated at Harvard and was a chaplain in the Revolutionary war. He died at Valley Forge in the winter of 1777-8.

Farmers' Castle at Belpre was formed of thirteen block-houses, arranged in two rows with a wide street between them. The spaces between the houses were filled up with pickets, forming a continuous enclosure about eighty rods long and six rods wide and about ten feet high. The houses were built of round logs and the interstices filled with mortar, the lower story about twenty feet square and the upper, twenty-two feet. The two corner houses on the rear side had watch towers. The block-house of Ebenezer Battelle, which was the place of Public Worship, occupied the northeast corner of the fortification.

Campus Martius at Marietta was about one hundred and eighty feet square, formed of continuous lines of dwelling houses two stories in

height, constructed of sawed timber four inches thick. At the corners were block-houses of very solid construction, of the same size as those at Belpre, on one of which was a cupola for a bell. Over a gate which opened toward the Muskingum was a projecting house of hewn timber. In the center of the enclosure was a deep well and near it a large sun dial.

In this note it was intended to mention some of the people connected with the early history of the parish, and in showing the relationships and marriage connections between them, some names belonging to later times have been brought in. It would be pleasant to say something of all who have had a share in the history of the parish, but it is impossible not to omit even some of those who belonged to the early period, which, as the most interesting, the author has endeavored to give the greatest prominence:

NOTE V. Page 103.

In May, 1883, the author had the pleasure of calling on Dr. and Mrs. Wheat, in Hartford, Conn. He met a venerable man, tall and straight as an arrow, with white hair and beard, who was well mated with a fine looking lady who retains her youthful vivacity. Conversation revealed the fact that on Ascension Day just past, the Doctor had baptized his great-grandchild, and he read the author some lines he had composed upon that occasion. It being near dinner time, the author was asked to dine at the house of the rector of St. Thomas' Church. After a delightful afternoon and some pleasant conversation, he took his leave of Dr. and Mrs. Wheat, having first received the priestly blessing of this patriarch of the Church.

Speaking of Mr. Delafield, Dr. Wheat said he thought it a mistake that he ever "sowed wild oats." His youth was as pure as a girl's; he certainly had none of the vices, hardly even the tastes or habits of young men. He may have appeared to Miss Wells as what she calls a dandy, but though he was very polite and dressed well ("store clothes") there was nothing foppish about him. He further said, "How little do we know of the hearts of our hearers! Much as I esteemed Miss Wells, oh, how much more I should have been interested in her, and how much it would have encouraged me and held up my hands if I could have known *then*, what now I learn of her fifty years afterwards." Pages 76, 77.

The resolutions on page 71, in regard to a parish school, and those on page 79 about seats in church, were prepared by Mr. Wheat. He says these ideas were carried out in all his parishes.

The reader will be interested to know that the triangle and glory, with the Hebrew word Jehovah, in the old church, was the work of Mr. Wheat's own hands; Jeffers, the plasterer, only preparing the plas-

ter of Paris for him. He said: "Your artist's conception of our German congregation in the woods is good, but to have been realistic, it should have been a sort of amphitheatre on a gently sloping hillside, I and my interpreter standing at the bottom, and the congregation in tiers rising one above another, and closer to us, the band and choir."

Mr. Wheat's communications in defense of the Church, alluded to on page 97, are interesting to read.

He and Mrs. Mrs. Wheat are now (October, 1883) in Washington, D. C.

NOTE VI. Page 123.

LETTER OF THE REV. C. L. F. HAENSEL.

GAMBIER,

19th Nov. 1838.

My dear scholars,

It was very gratifying for me to read the kind letters which both of you wrote on my leaving Marietta. The office of a teacher has sometimes seemed trying to me, when I thought, scholars did not like their school, or did not look upon me as their friend. In you, dear Caroline and Daniel, I have found much affection, and that has often cheered me up; and it will cheer me up to think of it hereafter, when I shall teach again. I should have been glad to teach you longer, and I shall always remember you as my dear young friends. Whenever I have an opportunity, I shall inquire after you; and, dear Caroline and dear Daniel, let me always hear that you are endeavoring to follow the example of Jesus. He is the perfect pattern, and will guide your steps to obedience, gentleness, diligence, faithful and quiet performance of all your duties, and then to heaven at last. But you must remember, that among your duties is faith in Jesus as the Saviour who came from heaven to save your souls, and bought them with his own blood; now that you may have faith, you must understand the Scriptures: so you have to love your Bible and carefully to study it, and even then you can not understand it, unless you pray for a light to your mind and a change of your heart. If you do this, you will be like young Timothy, who from a child learned the Scriptures, and they made him wise unto salvation. Him Saint Paul loved as his own son, and he could trust him with every thing, so that he put him as a Bishop over other ministers and congregations; and the apostle could travel to other countries far off, and at last die in full assurance that Timothy would supply his place as a man who loves the Saviour and watches for souls. I wish that each of you may acquire that character, that one may trust you with anything, and you will keep the charge given to you.

I have written from here to Marietta twice: one letter to Mr. Barker, and one to Mr. Hall. So you have heard already, I suppose, that I safely arrived here.

I travelled as far as Newark on Saturday after I left Marietta, and there I stopped to keep the Sabbath-day holy. On the morning of Sunday it was cold and the ground was covered with snow. I did not go to see the Sunday-school, because the minister, Mr.

Newman, thought the school-room would not be warmed, and very few children would attend. But we afterwards found, there was fire made, and the scholars were very comfortable. I preached for Mr. Newman twice; they have a fine church, with a tower and bell in it, and a large clock which shows the time. The singing is very good, but is altogether done by a choir in the gallery; and some of the people in the pews below will turn 'round and look up during the hymns and chanting, just as if it were an exhibition and not the worship of God in which they ought devoutly to take their part in heart and mind, if they can not sing with their voices. When the evening came on, I missed my little company at the lecture-room; but we had some singing at Mr. Newman's, and all the family sat 'round the fire, reading some chapters of Scripture, two verses each, at family prayers; and we had much conversation about England, because Mr. Newman and all his family are from the old country, which gave us much to talk of.

On Monday afternoon, I set out for Mount Vernon, where I arrived at night; and on the following morning I asked my way to Gambier, and set out to travel the five miles on foot. A young man was going the same way, with whom I kept company, and I found he was a student, come from London in England, and very pious. We had so much to talk with each other, about London, and about the heathen, and how missionaries ought to go in to all the world to preach the Gospel, that I got over the ground without getting tired, and I did not feel as if I had traveled any distance, when my companion said: "This is Gambier." I found this a very small village, not larger than that part of Marietta which is on the plain: but immediately I heard a fine large bell ring, and looking that way I saw the College, which is a grand building with a tall spire: I was quite pleased with the sight. It is so built that it looks very old, something like the old colleges that they have in Europe, and that gives quite a peculiar appearance to it in this country, where everything else is so new. I had not to go to the College, but to the opposite end of the village, where the Bishop lives. He received me very kindly, and inquired after you all, particularly Mama. With him I stopped until the following morning after breakfast. I then removed to a house close to the College, where I occupy two rooms with a good stove and plenty of wood, and a good friend residing in the apartments next to me, who finds a way to get everything done for me that I want. So far, then, I have lack of nothing. What is better yet, I have opportunities for profitable intercourse, and assistance towards my own improvement.

Now I could wish to tell you how I spend my time here, but there is not room left. I must close this letter, therefore, and wait to see whether I shall have any letter from you, to say that I am to write to you again, and then I will. I am very desirous to hear that Mama is quite recovered, and how Papa and all the rest of the family are, and other friends, also Theodosia; whether Mr. Hoadley's little Silas is well again, and how the Sunday-school is going on. Give my regards to your parents, and affectionate remembrance to all friends, and believe me,

Dear Caroline and Daniel,

Your sincere friend,

C. L. F. HAENSEL.

NOTE VII. Page 196.

The Rev. J. Mills Kendrick, D. D., was ordained Deacon by Bishop McIlvaine, May 31, 1864, in Rosse Chapel, Gambier, Ohio, having completed his studies there at that time; and was advanced to the Priesthood by the same Bishop and at the same place, June 28, 1865. From his ordination in 1864 to 1866, he was engaged in mission work at Put-in-Bay Island, Lake Erie. From 1866 to 1868 he was rector of St. Andrew's Church, Fort Scott, Kansas, and after that, until 1874, rector of St. Paul's, Leavenworth, Kan. He then became minister in charge and afterwards rector of the Church of the Good Shepherd, Columbus, Ohio. From 1878 to 1883 he was Superintendent of Missions in the city of Cincinnati, and he is now (1883) the General Missionary of the Diocese of Southern Ohio. In June, 1883, the degree of Doctor of Divinity was conferred upon him by Marietta College. At the first annual Convention of the Diocese of Southern Ohio, in 1875, he was unanimously elected Registrar of the Diocese and continues as such.

The Rev. William R. Jenvey studied at the Divinity School, in Philadelphia, and was ordained Deacon by the Rt. Rev. Wm. Bacon Stevens, Bishop of Pennsylvania, in the Church of our Savior, Philadelphia, June 24, 1873; and was advanced to the Priesthood by the same Bishop, February 11, 1874, in St. Paul's Church, Cheltenham, Phila. May 15, 1874, he became assistant to Bishop Whitaker in St. Paul's Church, Virginia City, Nevada, and Missionary to the adjoining towns of Silver City and Dayton. At Silver City he built Grace Church which cost about \$5,000, and was consecrated June 18, 1874. September 3, 1878, he became rector of Trinity Church, Reno, Nevada. This church being unfinished, he finished, furnished, and paid for, and it was consecrated on Trinity Sunday, 1879. In September, 1882, he reported 65 communicants, 205 S. S. scholars and 15 teachers. He was chaplain and instructor of mathematics for the Diocesan School for Girls and also Superintendent of the Public Schools. June 8, 1883, he became rector of St. Paul's Church, Hoboken, New Jersey.

The Rev. Dudley Ward Rhodes pursued his studies at the Divinity School in Philadelphia and was ordained Deacon at Easter, April 5, 1874, by Bishop Bedell, in St. Luke's Church, Marietta, and Presbyter, December 6, 1874, in St. Paul's Church, Cincinnati, by Bishop Talbot, of the Diocese of Indiana. During July, August and September, 1874, he officiated in Christ Church, Cincinnati, and from October, 1874, to May, 1876, in St. Paul's, Cincinnati, of which church he was Minister in Charge and then Assistant Minister. In May, 1876, he became Rector of the newly organized Church of Our Saviour, Mt. Auburn, and continues as such, having declined a call to St. John's, Cincinnati, in 1882. He published "Creed and Greed," in 1879, "Dangers and Duties," in 1880, and "Marriage and Divorce," in 1881.

The Rev. Joseph D. Herron graduated from the General Theological Seminary, New York, with the degree of Bachelor of Theology, in May, 1879, and was ordained Deacon on Trinity Sunday in the Church of the Transfiguration, ("Little Church around the Corner") N. Y. city, by Bishop Potter, of New York, and on Trinity Sunday, 1880, was advanced to the Priesthood by the same Bishop at the same place. He was, as Deacon, immediately appointed Assistant Minister at St. Augustine's Chapel, Trinity Parish, N. Y., where he remained until the first of October, 1882, when he became Pastor of Trinity Church, New Castle, Pa. He has published two Christmas Carols, (Pond, pub.) "O Ring, Glad Bells," and "I know, I know where the green leaves grow."

The Rev. J. Milton Boyd studied at the Divinity School, in Philadelphia, and was ordained Deacon by Bishop Lee, of Delaware, acting for the Bishop of Southern Ohio, June 22, 1882, in the Church of the Holy Trinity, Philadelphia, after which he was assistant to the Rev. J. Mills Kendrick at Emmanuel Church and the Chapel of the Redeemer, Cincinnati, and in 1883 took charge of Emmanuel Church and Trinity Church.

The Rev. William G. Andrews was tutor in Marietta College in 1861-2, and had charge of a Bible class in St. Luke's. He also occasionally assisted the rector as lay-reader. He was ordained Deacon by Bishop Odenheimer, of New Jersey, in Trinity Church, Princeton, N. J., Sept. 26, 1862, and Priest by the same Bishop at the same place, Jan. 3, 1864. He did mission work in Princeton and Rocky Hill, N. J., until April, 1866; was assistant in Grace Parish, Hamden, Conn., until July, 1867. He was then abroad for some months and the next year took charge of St. Paul's Chapel, New Haven, and was afterwards rector of the Church of the Ascension, New Haven, and then in charge of Trinity Church, Princeton, N. J., and in 1881 became rector of Christ Church, Guilford, Conn., where he is at present.

Among his other publications are a sermon on "Christ's Method of dealing with Impurity," (1870) and an oration before the Alumni Association of Marietta College on "The Relation of the Scholar to Labor and Capital," (1872). He has written a great deal for newspapers, chiefly *Church and State*, and the *Standard of the Cross*, and has had occasional articles in magazines.

NOTE VIII.

A list of the amounts for each year received by St. Luke's Church from the Ministerial Fund of Marietta Township. The amount for each year depends upon the number of Religious Societies applying and the number of names of members (voters) signed and presented by each, as well as upon the amount of the dividend.

1827..... 9 members.....	\$13.50	1855.....	\$38.16
1828..... 9 "	13.50	1856.....	53.63
1829..... 6 "	8.40	1857.....	31.50
1830..... 6 "	8.40	1858.....	44.88
1831..... 4 "	6.00	1859.....	43.52
1832..... 6 "	9.00	1860.....	33.00
1833..... 31 "	40.30	1861.....	30.60
1834..... 42 "	46.20	1862.....	39.53
1835..... 28 "	28.00	1863.....	29.50
1836..... 28 "	28.00	1864.....	30.50
1837..... 19 "	17.10	1865.....	20.00
1838..... 38 "	30.40	1866.....	34.50
1839..... 31 "	23.25	1867.....	42.00
1840..... 36 "	28.80	1868.....	36.40
1841..... 23 "	15.41	1869.....	24.50
1842..... 22 "	15.40	1870.....	21.00
1843.....	16.10	1871.....	23.45
1844.....	28.80	1873.....	38.40
1845.....	27.00	1874.....	28.00
1846.....	26.40	1875.....	30.60
1847.....	29.00	1876.....	12.00
1848.....	21.60	1877.....	31.50
1849.....	30.03	1878.....	25.20
1850.....	23.12	1879.....	23.50
1851.....	19.60	1880.....	25.60
1852.....	35.75	1881.....	25.20
1853.....	41.25	1882.....	26.10
1854.....	54.72	1883.....	32.80

NOTE IX.

It has been the custom at Christmastide to trim the church with evergreens. One Christmas Eve, not long after the new church was finished, the decorations were particularly elaborate, including a large reflecting lamp in the corner at the east end of the church, under which was an evergreen tree of good size. Mr. Sheppard was at the organ and Mr. Fell was singing a solo, when he turned to Mr. Sheppard and said that the tree under the lamp was on fire. Mr. Sheppard told him not to mind that and to go on with the singing. But the flames spread quickly on the brittle branches. One gentleman rushed from the congregation and pulled down the tree, another took off his coat and beat the fire while the tree was dragged out. The congregation were of course much disturbed, but one old lady, hearing the music, and thinking it was all a part of the play, exclaimed, "Why, isn't it delightful, there's the Star of Bethlehem and Moses and the Burning Bush!"

The Christmas-Eve service has always been much thought of and before the various denominations began to observe Christmas as they do at present, many of their numbers attended the services at St. Luke's. The week preceding Christmas has always been a joyous time,

pleasant with busy preparations for decorating the church, encircling the pillars of the chancel arch with wreaths of evergreen and hanging long festoons from the center of the roof to the pendant posts at the corners and placing texts and designs in various parts of the building. In 1880 the new frescoing on the walls was made to take the place of the hemlock and pine. It was the first time for many years that the church was not trimmed with evergreen. The *Christmas Chronicle* of 1881, said: "Perhaps the significance of the Birth Day of Christ, the rising of the Sun of Righteousness, to cast His bright beams of light upon the winter of our ruined estate, could not be more strikingly typified than by the contrast between the sunny days, Christmas Eve and Christmas Day, and the gloomy weather in the midst of which they shone so brightly. The services were well attended and there was a celebration of the Holy Communion at the regular morning service. On Christmas Day, Dr. Boyd wore a new and handsomely made surplice and stole, the gift of the ladies of the Parish."

The season was symbolized by a white altar-cloth and antependia on the desk and pulpit, ornamented with designs in red. These were made by Miss Alice B. Waters and Miss Effie M. Evans. The view of the interior of the church on page 189 was made from a photograph taken by Mr. W. P. Bennet at Christmastide, 1881.

For many years it has been the custom, after the service on Christmas Eve, to "sing the people out of church" with "Shout the glad tidings," to the tune *Avison*.

NOTE X. Page 13.

Had the Rev. Joseph Willard been disposed, while here, "to pursue the design of his ordination," which the Bishop says he was not, he might have greatly strengthened the beginnings of the Church in Marietta. Batchelder's History of the Eastern Diocese has this notice of him:

In 1794, the parish of St. John's Church (Portsmouth, New Hampshire) requested Mr. Joseph Willard, a resident graduate of Harvard College, to officiate as Lay Reader. On the 29th of December they gave him an invitation to become their minister. He accepted their invitation. February 22nd, 1795, he received Deacon's Orders, and on the 24th of the same month, Priest's Orders, by the Rt. Rev. Samuel Provoost, of New York. Mr. Willard remained in Portsmouth until March 20th, 1806. He then removed to New Jersey and became Rector of Trinity Church, Newark. *Adam's Anns.*, 308, 338.

The lists of clergymen printed with the Journals of the General Convention of 1808 and 1811, give him as rector of Trinity Church, Newark, New Jersey. That of 1814 as "residing in New York" (city). It was shortly afterward that he came to Ohio.

His remains rest in Mound Cemetery, Marietta. The inscriptions on the monument are as follow:

ELIZABETH
Wife of
REV. JOS. WILLARD
Died
SEPT. 20, 1823.

Yet again we hope to meet thee,
When the day of life is fled.
Then in heaven with joy to greet thee,
Where no farewell tear is shed.

REV. JOSEPH WILLARD
Minister of the
EPISCOPAL CHURCH
Died
SEPT. 23, 1823.

Erected by their Son
P. H. WILLARD.

NOTE XI.

List of clergymen who have preached or officiated in St. Luke's, other than those mentioned elsewhere:

In the old church: the Rev. Messrs. James A. Fox, Laycock, E. A. Strong, Thomas Coleman, Townsend, Perkins and Dunn.

In the new church: 1858, April 25, Rev. Norman Badger. November 25, E. A. Strong.

1859. October 16, E. A. Strong.

1861. February 24, E. A. Strong.

1863. July 23, Wyllys Hall.

1864. February 28, D. D. Smith. March 4, J. M. Kendrick. March 6, James McElroy. July 24, J. H. McElree. December 4, Dr. Joseph Muenschel.

1865. March 19, 22, J. Mills Kendrick. April 9, E. W. Hager. April 23, James McElroy. June 7, Alfred Blake, James B. Britton, Samuel Clements, and Bishops McIlvaine and Bedell. August 20, J. F. Curtis (brother of Mrs. Judge Oldham). August 27, J. F. Woods.

1866. March 4, 7, J. M. Kendrick. August 14, J. F. Curtis. October 28, J. F. Woods.

1867. September 4, 5, Dr. Erastus Burr.

1868. July 5, J. G. Jones. November 1, J. M. Kendrick.

1869. October 6, J. W. C. Duer.

1870. September 25, J. G. Jones.

1871. July 16 and August 6, J. M. Kendrick.
 1872. June 23, W. G. Andrews.
 1873. September 7, W. R. Jenvey. November 28 and December 24,
 J. M. Kendrick.
 1874. April 3, E. C. Benson. May 3, D. W. Rhodes. May 6, Wm.
 R. Jenvey.
 1875. May 23, 30, and June 13, Henry Dana Ward. August 1, D.
 W. Rhodes. October 10, W. L. Hyland.
 1876. April 17, Dr. H. C. Riley (now Bishop of the Valley of Mex-
 ico). May 14, W. L. Hyland. July 23, D. W. Rhodes.
 1877. January 14 and February 24, D. W. Rhodes. May 13, G.
 Hepburn. October 27, W. D. Bowen.
 1878. February 6, D. W. Rhodes.
 1879. April 27, D. W. Rhodes.
 1880. March 31, R. A. Gibson.
 1883. January 13, J. M. Kendrick. January 21, J. F. Woods.
 March 11, 18, J. Milton Boyd. May 6, J. M. Kendrick. August 12 and
 November 18, J. M. Boyd, who also officiated on numerous other
 occasions.

NOTE XII.

ANNIVERSARIES.

1870. The twentieth anniversary of Dr. Boyd's coming to the parish was celebrated at the rectory, an entertainment being provided there for his parishioners, who presented Dr. and Mrs. Boyd with a silver tea-set.

1882. The Semi-Centennial Anniversary of the Sunday school was celebrated on the 3rd Sunday after Easter in the church, at 4 o'clock P. M. The scholars marched with banners from the school room to the west entrance of the church, singing "Onward, Christian Soldiers." There were Catechetical exercises, and recitations by the Infant class, and a history of the school was given by the Superintendent. The exercises closed with Hymn 344 in "Hymns Ancient and Modern," collects, and the retrocessional, "Hark, hark, my soul." Handsome cards containing cuts of the two churches and dates in the history of the Parish and Sunday school were distributed as mementos of the occasion.

1883. September 7 being the thirty-third anniversary of Dr. Boyd's coming to the Parish, his parishioners recognized the day by calling on him in the evening at the rectory, where they were received by Dr. and Mrs. Boyd and other members of the family. The Sunday following, Dr. Boyd preached a sermon appropriate to the occasion, the text being from II Corinthians IV, 1, "Seeing we have this ministry, as we have received mercy, we faint not;" in the course of which he said:

"In 1850 the Protestant Episcopal Church had 28 Dioceses and Missionary Jurisdictions. It has now 65. Its 32 bishops have increased to

66. Instead of 1,566 ministers, we now have 3,579. We then had 91,532 communicants; now 350,000, a nearly fourfold increase. Our contributions to missions and benevolence have multiplied from \$110,936 to \$8,066,404, an increase of nearly eighty fold. And though many religious bodies largely exceed us in numbers, no one has equalled us in growth in these thirty-three years. Between 1850 and 1880 the Presbyterians increased 92 per cent.; the Congregationalists, 95; the Methodists, 169; the Baptists, 201; the Episcopal Church, 278. In 1850, Ohio was all embraced in one Diocese. It is now divided into two. Then there were 84 parishes and missions; now 151, of which 62 are in the Southern Diocese. There were then 69 ministers; now 113, of whom 48 are in this Diocese. Then there were 4,090 communicants; now 12,910, of whom 5,651 are in this Diocese. Then there were 2,350 Sunday school scholars and teachers; now 14,485, of whom 6,092 are in this Diocese. The contributions have increased from \$27,102 to \$299,450, of which \$147,663 are from this Diocese. The parishes and the clergy have not doubled. Communicants have multiplied by two; S. S. teachers and scholars by five, and contributions by ten. While the State of Ohio has increased 61½ per cent. our communicants have increased 215 per cent.

I have seen 130 newly ordained ministers go out from our Seminary at Gambier. These are distributed in nearly every Diocese, and through foreign mission lands. I have witnessed the organization of parishes and the dissolution of parishes. I have seen the division of the original Diocese into two, and have been under three bishops, of whom one is not.

My vision backward is through a vista of graves. I graduated from the Seminary in 1850; of my two classmates not one survives, and only one of my instructors (Dr. Bronson). Of the previous 56 graduates, only 16 are living, and but one of these is in our Diocese and he has no charge. Of the 73 bishops then in England and her Colonies, only 3 remain. Of the 32 bishops then in the United States only 5 are living. Of these 5, one has been without jurisdiction 33 years; one is deposed; two are past age to render service.

In 1850 two others, with myself, were ordained; at which time the Diocese had 69 ministers; of whom 48 were in actual charge of congregations. Of the 69 there are still 22 living; of these 22 Ohio has five and Southern Ohio four. Of the five in Ohio two are in charge; of the four in Southern Ohio, one has been without a charge for a quarter of a century and the other three off the active list for many years. Of the ministers now in active service all have come in since I came here. I find myself the sole survivor of all that generation of ministers. I have hearkened to the roll-call until all the old names save four are heard no more among us, and not one even of them in parochial charge.

One after another their names are starred; I trust their crowns are

starred with souls. I listen in vain for the honored name of Bishop McIlvaine, heading the roll; for the names of the fathers, Morse, Brooke, Gray, Smallwood and Winthrop. They answer to another roll-call. And of all the ministers of the Diocese not one now holds the parish that he held then; nor indeed does any minister in Ohio, of any faith, now minister to the people to whom he ministered when I came among you. * * * * And it may startle you when I say that in the 33 years of my rectorship the various churches in Marietta and Harnar have been served by 149 ministers in actual charge.

In these 33 years the Episcopal Church in Ohio has increased 215 per cent.; St. Luke's has increased 220 per cent. To come directly to our own city, Marietta has increased in population 70 per cent.; our communion has increased 220 per cent.

It is somewhat encouraging that our church members in Ohio, have increased three times as rapidly as the population of the State, and that the communicants of our parish have increased more than three times as fast as the population of our city. And if we compare the Churches of the city: the Congregational Church has not increased 20 per cent.; the Methodist, not 20; the Baptist, 42½; the Episcopal, 220. Yet there is no room for boasting: much room for humiliation; and a little for encouragement. Besides all other ministries, I have preached to you more than four thousand times. Men often estimate how many shots are fired in war to every one that is killed. Who shall estimate how many arrows of truth are shot for every soul that is pierced to the quick. For, let whoever will draw the bow, the arrow is from the Lord's quiver. * * * * One encouraging feature is the largely increased proportion of men in our communion, though the proportion is still painfully small. Another cheering fact is the increased proportion of the young in our fellowship. In 1850 there was but one who could be so called, while of those confirmed since, the large proportion have been young."

NOTE XIII.

The first clergyman of the Protestant Episcopal Church in Western Virginia and Eastern Ohio was the Rev. Dr. Joseph Doddridge, of Wellsburg, Brooke County, Virginia, "who, for a series of years, laboured in the good cause single-handed and almost without remuneration." Following the early emigrants from Maryland and Virginia, many of whom were attached to the Mother Church, he ministered, after his ordination in 1792, in Western Pennsylvania and then at Wellsburg, Virginia, and going still further, in the region of Steubenville, Ohio, numerous Church families having moved to that side of the river.

The first church built in Western Virginia was St. John's, in a par-

ish a few miles from Wellsburg, in 1792-3. Here Dr. Doddridge was followed by the Rev. John Armstrong and the Rev. John Thomas Wheat, of Wheeling. Dr. Doddridge officiated monthly at Steubenville "some years previous to the close of the last century" and early extended his missionary excursions to Cross Creek, St. Clairsville, Morristown, Cambridge and Zanesville, and also to Chillicothe. The year 1796 is the date of his first officiating in this State.

The town of Worthington was settled in the Autumn of 1803, by numerous Church families from Hartford County, Connecticut, who at once made provision for the support of Church services.

The first parish organized in Ohio was St. John's, Worthington, February, 6, 1804, which church, "to the pious and provident generosity of the first proprietors of the town," was "indebted for a Glebe of about 100 acres (70 of first rate bottom land and 30 of wood land)." This was also the first parish incorporated in the State, January 27, 1807. The Act gives the names of thirty-one men "and their associates" as the incorporators.

NOTE XIV.

There are one hundred and thirty churches of the Protestant Episcopal Church in the United States named in honor of St. Luke. Any one sufficiently interested to take the trouble can learn the number of churches of any particular name by counting them in a Parish List. Some of the largest numbers are among the following:

St. Matthew, 45.	St. John, 353.	St. Mary, 83.
St. Mark, 131.	Grace, 269.	Trinity, 384.
St. Luke, 130.	St. Paul, 359.	Christ, 346.

There are about 3000 parishes in the United States and probably the number of churches does not vary largely from that.

In looking over the List one will see besides the names in our Calendar those of some Saints not found there, such as St. George, St. David, St. Margaret, St. Anne, St. Martin, St. Philip the Deacon, St. Helena, St. Mary Magdalene, St. Dennis, Santiago, St. Columba, St. Timothy, St. Athanasius, St. Wilfred, St. Joseph, St. Gabriel, St. Antipas, St. Ignatius, St. Cornelius, St. Augustine, St. Chrysostom, St. Cyprian, St. Aungarius, St. Sylvanus, St. Ambrose, St. Clement. St. Alban; other names are: The Beloved Disciple, The Faithful Centurion, Good Samaritan, Bp. Seabury, Holy Martyrs, Holy Apostles, Holy Evangelists, Zion, Bethel, Gethsemane, Mt. Olivet, Calvary, Holy Sepulchre, Grace, Divine Love, The Reconciliation, Intercession, Regeneration, Heavenly Rest, Reformation, Gloria Dei, Holy Cross, St. Sacrament, Holy Communion, Bread of Life, House of Prayer, Annunciation, Advent, Nativity, Incarnation, Epiphany, Transfiguration, Crucifixion, Resurrection, Ascension, Covenant, Hope, All Faith, All Hallows, St.

Esprit, Holy Spirit, Holy Comforter, Holy Name, Holy Fellowship, St. Sauveur, Merciful Saviour, Redeemer, Messiah, Prince of Peace, Mediator, Intercessor, Christ, Our Saviour, Emmanuel, Good Shepherd, Holy Child Jesus; memorial churches and those known by the name of the parish or town; those which have a local significance, as: The Church of the Nativity, at Bethlehem, Pennsylvania; Bethesda, at Saratoga Springs; Trinity, at Three Rivers, Michigan; Centurion, at Elizabeth City, Virginia, a military post.

In England the number of churches named in honor of St. Luke is very small—nineteen—and one in honor of St. Luke and All Saints.

Some of the largest numbers are among the following:

St. Matthew, 30.	SS. Peter and Paul, 230.	St. Peter, 830.
St. Mark, 13.	St. John Baptist, 390.	St. Mary, 2120.
St. Luke, 19.	St. Andrew, 600.	St. Michael, 600.
St. John, 250.	Trinity, 310 old churches and a large per cent. of all modern churches. The churches named in honor of St. Mary number about one-fifth of the ancient churches in England.	

NOTE XV.

PRESENT PEW HOLDERS.

No.		No.	
7.	Misses McFarland.	6.	Rev. Dr. Boyd.
9.	M. P. Wells.	8.	J. W. Whiffing.
11.	{ H. P. Whitney. Mrs. C. H. Turner.	10.	C. B. Hall.
		12.	W. L. Rolston.
13.	C. R. Rhodes.	14.	I. R. Waters.
15.	C. G. Fell.	16.	do
17.	Geo. Benedict.	18.	C. B. Wells.
19.	John Hall.	20.	Geo. Rice.
21.	Mrs. Mary C. Small.	22.	Dr. Sam. Hart.
23.	L. Morton.	24.	Col. R. L. Nye.
25.	Mrs. Averbeck.	26.	R. D. Cooke.
27.	C. T. Fisher.	28.	Maloney and Leonhart.
39.	Mrs. Emma Hall.	30.	Mrs. Langley.
41.	J. H. Smith.	36.	Phillip Zoller.
43.	A. H. Bukey.	38.	Judge Loomis.
45.	W. F. Curtis.	40.	F. A. Wheeler.
47.	A. T. Nye, Jr.	42.	J. W. Sniffen.
49.	Mrs. R. E. Harte.	44.	J. D. Cadwallader.
51.	Mrs. Irvine.	46.	F. F. Oldham.
53.	Mrs. Woodbridge.	48.	D. B. Anderson.
55.	Mrs. E. W. Buell.	50.	W. H. Buell.
57.	Mrs. Fisher and Goodloe.	52.	D. P. Bosworth.
59.	Miss C. Smith.	54.	E. R. Dale.
		56.	Prof. John Kendrick.
		58.	C. J. Sheppard.

Other seats Free.

RECTORS OF ST. LUKE'S CHURCH.

- The REV. JOHN THOMAS WHEAT, D. D.
From April 14, 1833, to September 12, 1836.
- The REV. CHARLES LOUIS FREDERICK HAENSEL.
Minister in charge from May 25, 1837, to May 28, 1838.
Rector from May 28, 1838, to October, 1838.
- The REV. JAMES BONNAR.
From March 1, 1840, to March 6, 1842.
- The REV. DAVID WILSON TOLFORD.
From November 20, 1842, to November 19, 1843.
- The REV. EDWARD WINTHROP.
From November 23, 1843, to May 24, 1847.
- The REV. D. W. TOLFORD.
From October 18, 1847, to April 8, 1850. Present till September, 1850.
- The REV. JOHN BOYD, D. D.
Took charge September 8, 1850.

CHURCH-WARDENS.

Arius Nye,	John Kendrick,
Joseph Barker,	Abner L. Guitteau,
Billy Todd,	George Benedict,
Daniel H. Buell,	Charles R. Rhodes,
Frederick A. Wheeler,	M. Pomeroy Wells.
Joseph E. Hall,	

VESTRYMEN.

Daniel H. Buell,	Hugh Trevor,
Billy Todd,	Charles R. Rhodes,
Alexander Henderson,	W. Lewis Rolston,
Silas Hobby,	Israel R. Waters,
Joel Tuttle,	Edward W. Buell,
Aaron V. D. Joline,	Daniel G. Mathews,
James B. Mathews,	Reuben L. Nye.
John K. Joline,	Wylie H. Oldham,
Daniel Greene,	John Medlicott,
Caleb Emerson,	William H. Buell,
Eli B. Swearingen,	Spencer H. Stafford,
John Delafield, Jr.,	Daniel Perkins Bosworth,
Hans Bredahl,	George Benedict,
Joseph Barker,	John W. Conley,
Joseph E. Hall,	Matthew Hodgkinson,
Abner L. Guitteau,	Chandler P. Bartlett,
Frederick A. Wheeler,	George Hawkins,
Milo Hoadly,	Charles B. Wells,
John Kendrick,	James W. Whiffing,
William Holden,	James W. Sniifen,
John Arnott,	Edward R. Dale,
A. Spencer Nye,	David B. Anderson,
Martin Pomeroy Wells,	Wilson Waters,
Charles Sullivan,	Christian G. Fell,
William S. Nye,	James R. Hall,
Charles J. Sheppard,	James I. Wilson,
Graydon Medlicott,	George Rice.
Charles B. Hall,	

PARISH DIRECTORY.—ST. LUKE'S DAY, 1883.

Rector—Rev. John Boyd, D. D.

Wardens—Senior Warden, C. R. Rhodes; Junior Warden, M. P. Wells.

Vestrymen—D. B. Anderson, I. R. Waters, C. B. Hall, George Rice, R. L. Nye, C. G. Fell, E. R. Dale, Wilson Waters.

Clerk—C. B. Hall.

Treasurer—D. B. Anderson.

Delegates to the Diocesan Convention—John Kendrick, M. P. Wells, C. R. Rhodes.

Sexton—William C. Davis.

Choir—

<i>Cantoris</i> : Miss Florence Boyd,	<i>Decani</i> : Miss Emma Curtis,
Miss Maria B. Buell,	Miss Caddie G. Eggleston,
C. B. Hall,	S. D. Dutton,
Wilson Waters.	Edmund P. Young.

Organist: Miss Edith Rhodes.

The Sunday School—Superintendent, Wilson Waters; Organist, Miss Emma Curtis; Librarian and Treasurer, C. W. Rhodes.

The Ladies' Social Circle—President, Miss Sallie McFarland; Vice President, Mrs. John Hall; Treasurer and Secretary, Miss Edith Rhodes.

The Woman's Auxiliary—President, Mrs. W. L. Rolston; Vice President, Mrs. G. M. Woodbridge; Treasurer and Secretary, Mrs. A. T. Nye, Jr.

The Guild—President, Miss H. W. Waters; Vice President, Miss Nellie Boyd; Treasurer and Secretary, Miss V. R. Hall.

The Sewing School—President, Miss S. B. McFarland; Vice President, Mrs. R. E. Harte; Secretary, Miss Nellie L. Hall.

ADDENDA.

Mr. Wheat's Bible Class—Miss Darst, Barbara Bohl, Elizabeth Bohl, Miss D. T. Wells, Theodosia Monecy, Elizabeth Hopp.

The Choir—Miss Warner, Miss S. A. Jump, Miss Gertrude Tucker, Mr. Tom Shaw, Mr. Noble Shaw, Mr. W. K. Thomas.

Organists—Misses Kate Jones, Emma Curtis and Edith Rhodes, Mrs. C. H. Turner, Mr. Harry P. Ward.

Sunday School Teachers—Miss Sally Ann Jump, Miss Felicia Winchester, E. J. Hyde, C. C. Clarke, M. P. Wells.

Sewing School Teachers—Mrs. Bassett Cadwallader, Mrs. G. L. Nye.

Sextons—Hans Bredahl, Charles Cockin, Timothy Richards, Elias Eveleigh, J. W. Whitting, D. W. Rhodes, J. B. Chorman, John Mills, Philip Zoller, W. C. Davis.

Organ Blowers—George Dodge, J. R. Hall, R. D. Cooke, E. P. Cooke, G. M. Cooke, J. C. Hall.

THE PARISH REGISTER.

THE PARISH REGISTER.

BAPTISMS.

(Abbreviations: c., children; s., son; d., daughter.)

By Bishop Chase.

1821. Several children of Israel Putnam.

By the Rev. Intrepid Morse.

1824. One infant.

By the Rev. Amos G. Baldwin.

1828. At Easter, Frances Rowena and George, c. of Arius Nye.

— By ————. Caroline Strout, d. of Capt. Daniel Greene. Daniel Greene, s. of James B. Mathews. George Todd and Bridget Wickham Todd.

By the Rev. J. T. Wheat.

1832. December 30, Isabella, d. of Capt. Daniel Greene. Frederic, s. of Hendrig Hartwig.

1833. May 12, Charles Edmond, Eli Bennet, John Graham and Susan Elizabeth, c. of Eli B. Swearingen. September 1, Sarah Fairfax (colored). November —, Mary, Oliver and George, c. of Mrs. Mary Dodge.

1834. (4 adults and 19 infants reported, of whom these are known): March 9, Sarah Bradley, d. of Moses McFarland. June 15, Harriet, d. of Arius Nye. Caroline Wilhelmina, d. of Hendrig Hartwig. July 13, Charles Edward Kuelmer. August 10, Anna Maria Henderson. John, s. of John Delafield, Jr. November 23, 6 infants; 1 adult.

1836. (5 baptisms reported; names not known).

By the Rev. C. L. F. Haensel.

1837. July 2, Joseph Ely, s. of J. E. Hall. William Hall, s. of D. H. Buell. September 3, Joseph Holden, s. of Hugh Trevor.

1838. May 13, Virginia Sophia, d. of Arius Nye. Silas, s. of Milo Hoadley. October 19, William Chamberlain and Eveline Atterbury, c. of Charles Sullivan.

By the Rev. C. W. Hackley.

1839. January 13, Helen Marietta, d. of Hugh Trevor. Martha Ann, d. of James Roberts.

By the Rev. James Bonnar.

1840. March 8, James, s. of James Cockin. March 29, Charles and Emma, c. of Charles Sullivan. Hester Ann Clark. Ann Whittier and Eunice, c. of Moses McFarland. May 15, Margaret Wallace, d. of George Henderson. June 14, Frederick Augustus, s. of F. A. Wheeler.

1841. April 3, William Henry, s. of J. E. Hall. May 2, John, s. of J. R. Murdock. May 9, Andrew Gustavus, s. of O. Nielsen. June 6, James St. John, s. of James Roberts. August 21, Rachel Euphemia, d. of Rev. James Bonnar. October 3, David

Bush, Mary Lucina, Joseph Hall and Eunice Eliza, c. of D. B. Anderson. Daniel Greene, s. of William Holden.

1842. February 25, Eliza Holden, d. of Hugh Trevor. Eliza Sullivan, d. of Wyllys Hall. Harriet Frances, d. of F. A. Wheeler. February 27, Clarinda Jane Russell, Julia Maria, d. of Charles Russell.

By the Rev. D. W. Tolford.

1842. December 25, James Hamilton, s. of Capt. Daniel Greene.

1843. April 3, George Washington, s. of G. W. Henderson. April 11, Frances Muenscher, d. of John Kendrick. May 21, Mrs. Elizabeth McFarland. July 23, Charles Wyllys, s. of Wyllys Hall. Rose Savage, d. of Hugh Trevor. November 12, Frances Eliza and Catherine Ellen, c. of Robert Hereford. Ann Eliza, d. of William Holden.

By the Rev. Edward Winthrop.

1844. February 18, Mrs. Mary Ann Sanford. March 3, Capt. Daniel Greene. March 24, Catherine, d. of Thomas Armstrong. March 26, Julia Amanda, d. of F. A. Wheeler.

1845. January 26, Thomas Routlege, s. of C. J. Sheppard. March 23, Mary Elizabeth Jones. April 13, Alexander, s. of Alexander McCoy. June 15, Edward Guitteau, s. of John Kendrick. October 26, Moses Smith. Sarah Elizabeth, d. of D. B. Anderson. November 16, Harriet Naomi, George Philip, Ella Maria and Thomas Spencer, c. of Mr. Sanford.

1846. April 12, Angeline, John and Philip Louis, c. of Mr. Connor. April 26, Mary Thomas, d. of William Holden. July 23, Ellen Lewis, d. of Wyllys Hall. September 13, Frederick Augustus, s. of F. A. Wheeler. October 11, Abner, s. of A. L. Guitteau. December 20, Ellen Eliza and Harold, c. of George Lewis.

1847. March 8, Huldah Malissa Clark. May 23, Mary Butler, d. of C. B. Hall. Mary Margaret, d. of Wyllys Hall.

By the Rev. Eli Wheeler, at Beverly.

1847. June 11, Charles Henry, s. of W. V. Z. Wheeler.

By Bishop McIlvaine.

1848. March 26, Wilson Oliver, s. of Rev. D. W. Tolford. Kate Rathbone, d. of C. R. Rhodes.

By the Rev. D. W. Tolford.

1848. April —, Edward Winthrop, s. of Moses Smith. November 26, Elizabeth Matilda, d. of Rev. Joseph E. Freygang.

1849. January 4, — Lemanskey (infant). April —, Abigail Salome, d. of G. G. Hutchinson. October 28, Dudley Ward, s. of C. R. Rhodes. November 4, Wyllys Albert, s. of Wyllys Hall, Jr. Andrew M. and Edward DeA., c. of Hugh Trevor. Henry Rogers, s. of C. B. Hall. Florence Harding, d. of Rev. D. W. Tolford.

1850. March 31, John Charles, s. of C. J. Sheppard. August 21, Justus, s. of William Styer. August 25, Sarah Vandiver, d. of W. L. Rolston. September 22, Maria Clarena, d. of F. A. Wheeler.

By the Rev. John Boyd.

1851. February 2, Hale Collins, s. of Arius Nye. June 8, Edward, s. of A. L. Guitteau. August 17, Julia Rosetta, Mary Emily, Richard Wesley and Herbert James, c. of Samuel Goff.

1852. March 21, Mrs. Sally Ann Dodge. March 28, Francis Richard, s. of Richard Dodge. Mrs. Sarah Jane Richards. September 5, Alice Lovell, d. of W. L. Rolston. October 24, James Richard, s. of C. B. Hall.

1853. January 9, Graydon William Donald, s. of Graydon Medlicott. February 27, William John, s. of John Lone. Alexander Dunlavy, s. of Mrs. Hannah Van Allen. March 10, John Addison, s. of Mr. Fulton. March 27, Marletta, d. of Timothy Richards. April 17, Clarence McCullum, s. of F. A. Wheeler. May 22, Minema

Tupper, d. of Arius Nye. May 29, Lavinia Eadora, d. of William S. Nye. September 11, James Albert, s. of Francis Hodge. Mary Emma, d. of C. R. Rhodes. Alice, d. of Rev. John Boyd. October 23, Rowena Spencer, d. of Shelton Sturgess.

1854. May 14, Charles Washington, s. of George Jenvey. November 5, Harriet Denny, d. of C. R. Rhodes. November 12, Sarah Elizabeth, d. of Timothy Richards. November 19, Alfred Lovell, s. of John Hall.

1855. March 18, Mrs. Harriet Maria Wells. April 8, Ann Maria Clark. Theodore Sedgewick, s. of Arius Nye. June 3, James Hosmer. September 30, Ellen, d. of Rev. John Boyd.

1856. April 13, Rhoda Virginia, d. of John Hall. Grace, d. of W. L. Rolston. Margaret Worrell, d. of D. G. Mathews.

1857. June 14, Bertha, d. of John Hall. September 27, George Lewis, son of A. T. Nye, Jr. Edith, d. of C. R. Rhodes. Ann Maria, d. of Timothy Richards. November 1, Emma Carol, d. of Francis Hodge.

1858. April 4, Lewis Smith, s. of Mr. Davis. April 14, Harriet Louisa and Ellen Elizabeth, d. of C. J. Sheppard. October 17, Mary, d. of John D. Barker. John Milton, s. of Rev. John Boyd.

1859. January 30, Harry, s. of D. E. Safford. April 6, Mary Eaton Dyer. April 9, Elizabeth Hineckley. April 18, Mrs. Laura Whiffing. May 22, Harold Bayless, s. of A. T. Nye, Jr. Caroline Virginia, d. of J. W. Snodgrass. Frederick Sullivan, s. of D. G. Mathews.

1860. October 28, Martha Jane Dyer.

1861. February 28, Emma Spencer. Mary Priscilla, d. of J. W. Whiffing. Ellen Lewis, d. of John Hall. Anselm Tupper, s. of A. T. Nye, Jr. May 6, John Friatt, s. of J. W. Snodgrass. Helen Maria, d. of J. E. Hall, Jr. Ellen Mersden, d. of Francis Hodge. July 18, Laura Bonnette, Sarah Hannah and Susan Story, c. of E. Winchester. July 23, Catherine, d. of David Moore. Elizabeth, Sarah Jane and Harriet, c. of Samuel Lightfritz. December 8, Emma Rosanna, d. of Timothy Richards.

1862. March 26, Mary, d. of J. L. Stephens. May 26, Mary Netta, d. of Mr. Davis. Mary Catherine, Clara Cornelia and Flora Elizabeth, c. of C. F. Buell. October 19, Frank Butler, s. of W. B. Loomis. December 21, Charles Russell, s. of Robert Applegate. Richard Greene, s. of D. G. Mathews.

1863. April 5, Charles Ward, s. of C. R. Rhodes. William Lewis, s. of William De Beck. April 18, Mrs. Melissa Stone Buell. Mrs. Julia Hart. May 12, Clara Kate, d. of Mr. Maxon. John Albert, s. of John Heiserman. Ella Caroline Rounds. June 7, Mary Frances, d. of Francis Hodge. August 23, Austin Barber, s. of A. B. Regnier. Trevor, s. of J. E. Hall, Jr. Mary Louisa, d. of J. W. Snodgrass. (These three baptisms on August 23, were by the Rev. Wyllys Hall.) October 11, Frank Buell, s. of George Jenvey.

1864. March 20, William Lewis, s. of Mr. Davis. April 17, Ellen Lewis, d. of A. T. Nye, Jr. May 15, Wilson, Harriet Ward, Ellen Richmond, Alice Bradford and Mary Isabelle, c. of I. R. Waters. June 19, Louis Edward, s. of A. B. Regnier. November 6, Charles Wheeler, s. of W. B. Loomis. November 13, Amy, Bertha Jane and Martha Letitia, c. of Charles Jones.

1865. April 16, Florence, d. of George Hodgkinson. April 30, George Edmund Elliot. September 3, William Shrewsbury, s. of Fayette Lovell. Mary, d. of D. G. Mathews. September 11, Herman Biggs. September 21, Catherine Rolston, d. of Timothy Richards. November 12, Edward James, s. of George Jenvey. December 1, Alice Grace, d. of C. F. Buell. December 3, Emily Frances and Thomas Wallace, c. of Charles Jones. December 10, James Henry Conch.

1866. February 25, Anna, d. of Lewis Reppert. April 8, Eunice Anderson, d. of A. B. Regnier. April 18, Julia Dunlevy, d. of W. F. Curtis. April 22, Clara, d. of W. H. Waring. June 6, Frank Graydon, s. of Francis Watson. October 6, Mary Jane Johnston. October 7, Edwin Kendrick, s. of Joseph Dyar. October 21, Eleanor, d. of Robert Applegate. November 4, John Wesley Sniffen. December 25, Edward Jackson Hyde.

1867. April 21, Elizabeth Gillet, d. of R. M. Stinson. William, s. of D. G. Mathews. November 3, Martha Ann Andrews. November 4, Mary Dexter Gillman. November 24, Blanche, d. of George Hodgkinson. Sadie Hodgkinson, d. of John Magee.

1868. March 22, Earle Cadwallader, s. of Alpheus Quackenbush. March 29, Gertrude Butler, d. of John Hall. April 19, Hobart Van Zandt, s. of D. P. Bosworth. May 27, Charles Henry, s. of C. F. Buell. August 9, Frederick Kent, s. of W. B. Loomis. November 15, George Flood, s. of George Hodgkinson. November 26, Harold Mills, s. of Joseph Dyar.

1869. March 7, Catherine Odell, d. of George Jones. Sidney Wesley Douglass. Annie Eliza Anderson. March 10, Ella Henrietta and George Thomas, c. of George Benedict. April 18, Eleanor, d. of C. R. Rhodes. August 8, John Charles, s. of John Hall. Florence, d. of Rev. John Boyd. November 7, William Wells, s. of D. P. Bosworth.

1870. April 13, Douglass Spencer, s. of Joseph S. Cone. September 11, Rowena Nye, d. of W. H. Buell. November 24, Mary Elizabeth, d. of A. B. Regnier.

1871. February 12, Theodore Frelinghysen Davis. April 2, Kate Greenwell Ellis. April 20, John Dana, s. of J. D. Barker.

1872. July 14, Charles Thomas and Israel Richmond, c. of I. R. Waters. July 14, (by the Rev. J. M. Kendrick, at Rainbow,) Mary Frances, d. of Joseph Dyar. July 15, (at Athens), Charles Henry, John Johnson, George Harvey and Edward Guild, c. of Johnson Welch. July 28, Gertrude, d. of D. P. Bosworth. September 22, Mathew Hodgkinson, s. of John Magee.

1873. July 19, Josephine Jenvey, d. of John McDowell. September 7, Mrs. Ella Jenvey. Belle, d. of Geo. K. Jenvey. Nellie, d. of C. W. Jenvey. (These three baptisms of September 7, by the Rev. W. R. Jenvey.) December 31, Katherine Guitteau, d. of Joseph Dyar. (By the Rev. J. M. Kendrick.)

1874. April 5, Mary Alice, d. of George Benedict. August 30, Florence Rolston, d. of C. C. Clarke.

1875. February 26, Mrs. Angele Davis. July 13, Walter Allee, s. of J. W. Sniffen. September 12, Alice, d. of E. W. Buell. Emma, d. of W. F. Curtis. December 12, Inez, d. of Francis M. Preston.

1876. May 7, Mary Louise, d. of C. C. Clarke. July 30, Roselle Vincent. October 27, William Miles Regnier.

1877. September 30, Milfred Hunter, Louis Cutter and Eva Pearl, c. of Samuel Maloney, Jr. December 25, Rolston, s. of C. C. Clarke.

1878. March 3, Sarah Rachel, d. of W. M. Buchanan. Alice Eliza, d. of John Marshall. Sarah Maria, d. of W. P. Skinner. Charles Roland, s. of J. B. Hovey. Charlotte Elizabeth and Hattie Susanna, c. of John Smith. Maximillian Justus, s. of Mrs. S. Averbeck. Daniel Hand, s. of E. W. Buell. William Wiseman, s. of J. B. Chorman. Frances Olney, d. of Francis Preston.

1879. March 16, Caddie Gebhard, d. of W. H. Eggleston. August 21, Florence Woodbridge, d. of Samuel Maloney, Jr. August 31, Bertha Hall, d. of J. W. Fischer.

1880. February 8, Harriet Isabella, d. of Charles Putnam.

1881. March 18, Lydia Eliza, d. of Jonas Eveleigh. March 25, Harry Booth, s. of Horatio Booth. June 26, Edith Culbertson, d. of C. C. Clarke.

1882. February 12, Gertrude, d. of John Leonhardt. March 26, Howell Jones. April 7, Luura Virginia, d. of D. S. Nye. April 9, Edith Mary, Albert Mayer and Sarah Helen, c. of J. W. Sniffen. October 22, Minnie Etrolia Miller. Edward Wyllys and Maria Barker, c. of E. W. Buell. Miriam Linnell, d. of R. L. Nye. October 25, Mrs. Emma Jane Shields. October 26, Independence Elizabeth Lofland. Mrs. Josephine Matilda Nicholas. Mary Hattie and Charlotte Irene, c. of J. T. Hart. December 25, Marie Elizabeth, d. of J. R. Hall.

1883. April 1, Kate, d. of F. R. Small. July 1, Charles Wheeler, s. of G. Lewis Nye. July 22, William Dwight, s. of W. B. Loomis.

CONFIRMATIONS.

- 1820—August 10. By Bishop Chase.
Seven persons—names unknown. —7.
- 1833—December 1. By Bishop McIlvaine.
Daniel H. Buell, Mrs. E. B. Swearingen,
Eli B. Swearingen, " Billy Todd,
Billy Todd, " Mary Dodge,
Miss Isabella Greene. —7.
- 1835—October 18. By Bishop McIlvaine.
Hezekiah Cousins, Miss Sarah B. McFarland,
Joseph Ely Hall, " Mary DeWolf Goodwin,
Charles Jones, " Julia Clarke,
Mrs. Mary Jones, " Elizabeth Hopp,
" Elizabeth A. Henderson, Sarah Fairfax (colored),
Miss Charlotte Barker. —11.
- 1838—October 11. By Bishop McIlvaine.
Samuel Barker, Phineas Feeney. —2.
- 1840—(About) April 1. By Bishop McIlvaine.
Miss Sarah Catherine Ward, Miss Eliza Sullivan,
" Mary Elizabeth Ward, " Emma Sullivan,
" Sarah D. Roe, Charles Sullivan,
" Hester Ann Clark, Abner L. Guitteau,
" Ann W. McFarland, Miss Eunice C. McFarland. —10.
- 1842—April 21. By Bishop McIlvaine.
Mrs. Mary Skinner, Miss Frances Nye,
" Theodosia Buell, Mrs. Clarinda J. Russell.
" Eunice Anderson. —5.
- 1844—March 26. By Bishop McIlvaine.
John Arnott, Mrs. Mary A. Bennett,
Daniel Greene, " Elizabeth McFarland,
Miss Caroline S. Greene, Miss Harriet C. Ward,
" Mary Buell, " Abby Anderson,
Mrs. Mary Ann Sanford, Charles Cockin.
Thomas Armstrong. —11.
- 1846—April 19. By Bishop McIlvaine.
Thomas Williams. —1.
- 1848—March 26. By Bishop McIlvaine.
Moses Smith. —1.
- 1852—April 4. By Bishop McIlvaine.
Mrs. Eliza Boyd, Miss Maria Louisa Rhodes,
George W. Jackson, Mrs. Sarah Richards,
Irvin Wilson, " Elizabeth Hutchinson,
Mrs. Sally Ann Dodge. —7.
- 1854—April 21. By Bishop McIlvaine.
Miss Eunice Hall, Miss Jane Medlicott,
" Mary L. Anderson, " Henrietta Medlicott,
" Eveline A. Sullivan, Mrs. Mary Ann Stephens,
" Charlotte E. Eveleigh, " Mary Stanwood,
" Harriet Eveleigh, Miss Catherine Kendrick,
Mrs. Charlotte Eveleigh, Henry Kendrick,
Miss Eliza Irwin Sisson. —13.

- 1855—May 1. By Bishop Melvaine.
- | | | |
|----------------------|-----------------------|-----|
| Mrs. Harriet Wells, | Miss Ann Maria Clark. | |
| George Jenvey, | “ Louisa Smith, | |
| Mrs. Ann Jenvey, | Andrew G. Nielssen. | |
| Miss Ellen E. Lewis, | | —7. |
- 1859—April 10. By Bishop Melvaine.
- | | | |
|----------------------|-----------------------|-----|
| M. P. Wells, | Miss Mary Eaton Dyer, | |
| Mrs. Laura Whiffing, | “ Elizabeth Hinckley, | |
| “ John Hall, | “ Ellen Cadwallader. | —6. |
- 1860—June 10. By Bishop Bedell.
- | | | |
|----------------------------|---------------------|------|
| Charles B. Wells, | Mrs. Ermina Smith, | |
| D. B. Anderson, | Miss Virginia Nye, | |
| Henry M. Bosworth, | “ Frances Wheeler, | |
| Frank H. Bosworth, | “ Emma Cadwallader, | |
| John Medlicott, | “ Frances Kendrick. | |
| Mrs. Elizabeth Woodbridge, | | —11. |
- 1861—October 31. By Bishop Bedell.
- | | | |
|-----------------------|--------------------------|-----|
| William H. Buell, | Mrs. Isabella C. DeBeck, | |
| James W. Whiffing, | Miss Bertha Van Zandt, | |
| Mrs. Jerusha Reckard, | “ Augusta Cadwallader, | |
| “ Anna B. Conley, | “ Kate R. Rhodes. | —8. |
- 1863—April 19. By Bishop Melvaine.
- | | | |
|---------------------------|---------------------|-----|
| Edward W. Buell, | Mrs. Susan Cooke, | |
| Mrs. Melissa Stone Buell, | Miss Lucy Benedict, | |
| “ Julia Hart, | “ Sarah Cram, | |
| “ Eunice Regnier, | “ Julia Wheeler. | |
| “ Ferdinand Buell, | | —9. |
- 1864—November 20. By Bishop Bedell.
- | | | |
|---------------------|-----------------|-----|
| Henry C. Henderson, | Miss Mary Hall, | |
| Dudley W. Rhodes, | “ Amy Jones, | |
| Miss Emily Gray, | “ Bertha Jones. | |
| “ Anna Jenvey, | | —7. |
- 1866—April 22. By Bishop Bedell.
- | | | |
|----------------------|--------------------------|------|
| Wylie H. Oldham, | Mrs. Aurelia Curtis, | |
| Francis F. Oldham, | Miss Julia D. Curtis, | |
| Lewis Summers, | Mrs. Blanche Hodgkinson, | |
| James H. Couch, | Miss Sarah Hodgkinson, | |
| Albert R. Boylan, | “ Anna Reppert, | |
| Ogden Boylan, | “ Margaret P. Smith, | |
| Herbert M. Chace, | “ Mary E. Rhodes, | |
| Reuben L. Nye, | “ Harriet D. Rhodes, | |
| Jonas M. Fuller, | “ Jane Maloney, | |
| William H. Waring, | “ Mary Boyd, | |
| Mrs. Kate B. Waring, | “ Alice Boyd, | |
| George Hawkins, | Mrs. Lucinda Hawkins. | —24. |
- 1867—November 5. By Bishop Bedell.
- | | | |
|------------------------------|--------------------------|------|
| Chandler P. Bartlett, | Matthew Cooper, | |
| Mrs. Mary Emily Bartlett, | Mrs. Emma Spencer, | |
| Daniel Perkins Bosworth, Jr. | “ Martha Ann Andrews, | |
| John Wesley Sniffen, | Alpheus Quackenbush, | |
| Edward Jackson Hyde, | John Alonzo Gallaher, | |
| Mrs. Hester Stafford, | John Ellis Gilman, | |
| William R. Jenvey, | Mrs. Mary Dexter Gilman. | —14. |

- 1869—March 14. By Bishop McIlvaine.
 George Benedict, Miss Sarah Elizabeth Anderson,
 George Thomas Benedict, " Laura Hensley Woodbridge,
 Miss Ella Henrietta Benedict, " Mary Ross,
 Sidney Wolsey Douglas, " Annie Eliza Anderson,
 Miss Lucy Morris, Mrs. Elizabeth Mellor. —11.
 " Catherine Odell Jones,
- 1869—November 21. By Bishop Bedell. —1.
- 1871—May 5. By Bishop Bedell.
 Miss Josephine Maxwell, Theodore F. Davis,
 " Harriet Ann Crumley, Aaron A. Ferris,
 " Grace Rolston, Wilson Waters. —6.
- 1872—September 26. By Bishop Bedell.
 Mrs. Mary H. Ellis, Miss Mary P. Whiffing,
 " Effie Hanley, Cambridge C. Clarke. —5.
 Miss Catherine C. Buell,
- 1874—April 5. By Bishop Bedell.
 Miss Elizabeth Perkins Putnam, Miss Rhoda Virginia Hall,
 " Bertha C. Hall, " Mary Alice Benedict. —4.
- 1875—September 19. By Bishop Jaggar.
 Mrs. Angele C. Davis, Miss Margaret W. Mathews,
 " Edith Sniffen, " Harriet Ward Waters,
 Miss Alice L. Buell, " Ellen Richmond Waters,
 " Emma Curtis, " Edith Rhodes. —8.
- 1876—October 27. By Bishop Jaggar.
 William Miles Regnier, Miss Mary C. Oldham,
 Roselle Vincent, " Mary Stephens,
 Mrs. Anna Maria Chorman, " Josephine Averbek,
 Miss Alice Bradford Waters, " Harriet May Bennett. —8.
- 1878—March 10. By Bishop Jaggar.
 John Ramsey, Mrs. Emma M. Langley,
 Mrs. Mary Ramsey, Miss Clara Buell,
 James I. Wilson, Mrs. Mary F. Dailey,
 Mrs. Abbie F. Wilson, Miss Sarah M. Skinner,
 Charles R. Hovey, Mrs. Mary Preston,
 Mrs. Esther Hovey, Harold B. Nye,
 Charles W. Hall, Charles R. Oldham,
 Mrs. Serena Belle Hall, Mrs. Caroline V. Henderson,
 Miss Florence Ward, Max J. Averbek,
 " Alice E. Marshall, Daniel H. Buell,
 " Sarah R. Buchanan, Miss Nellie Boyd,
 Mrs. Anna Jenvey, J. Milton Boyd,
 Miss Charlotte E. Smith, Mrs. Jennie Farrell. —27.
 " Hattie S. Smith,
- 1879—March 21. By Bishop Jaggar.
 Miss Caddie G. Eggleston, Miss Mary Isabelle Waters. —2.
- 1880—February 22. By Bishop Jaggar.
 Mrs. Mary Bartlett. —1.
- 1881—March 27. By Bishop Jaggar.
 James R. Hall, Miss Lydia Eliza Eveleigh,
 Charles W. Rhodes, " Carrie Smith,
 Harry M. Booth, " Ellen Lewis Nye,
 Mrs. Camilla Ellen Booth, " Ellen Lewis Hall. —8.

1882—October 29. By Bishop Jaggar.

Wylie E. Oldham,	Miss Annie S. Small,
Russell D. Cooke,	“ Belle Jenvey,
Mrs. Mary L. Turner,	“ Florence Boyd,
“ Josephine M. Nicholas,	Charles Thomas Waters,
Miss Charlotte I. Hart,	Israel Richmond Waters, Jr.
“ Minnie E. Miller,	Miss Laura Virginia Nye,
Edward W. Buell,	Mrs. Emma J. ShIELDS,
Miss Maria B. Buell,	Miss Stella M. Lane.
“ Miriam L. Nye,	

—17.

MARRIAGES.

By the Rev. J. T. Wheat.

1834. November 20, Joseph Ely Hall to Rosanna Roe.
 1835. December 21, Hugh Trevor to Maria Holden.
 1836. Ollef Nielsen to Elizabeth Bohl.

By the Rev. C. L. F. Haensel.

1838. June 22, John George Schwartz to Bessy Denker.

By the Rev. James Bonnar.

1840. April 29, Wallace Dodge to Harriet H. Holden. July 23, Wyllys Hall to Emma Sullivan. September 10, William B. Clark to Elizabeth A. Putnam (both of Union). September 30, William Holden to Isabella Greene.
 1841. October 6, James H. Greene to Eunice McFarland.

By the Rev. Edward Winthrop.

1843. November 20, Dr. Spicer Patrick, of Charleston, Va., to Mrs. Ellen J. Steele.
 1844. February 7, John Percival Sanford to Celinda Corner. October 26, Thomas Bird, of Covington, Ky., to Ellen Blakeway.
 1845. February 27, George H. Richards to Luey W. Reckard. May 8, Dr. John T. Cotton to Sarah A. Fitzhugh (both of Jackson Co., Va.) May 18, George Howe to Sarah E. Cole.
 1846. April 13, Henry J. Lynch, of Pittsburgh, Pa., to Mary Ann Goodman. April 22, Dr. E. D. Safford, of Parkersburg, Va., to Sarah D. Roe. April 27, Charles B. Hall to Caroline S. Greene. November 12, Charles R. Rhodes, of St. Louis, Mo., to Mary Elizabeth Ward.
 1847. February 15, Thomas M. Williams, of Parkersburg, Va., to Mary M. Prentiss.

By the Rev. D. W. Tolford.

1848. July 9, George G. Hutchinson to Elizabeth H. Perry. October 31, William Robb, of Wheeling to Josephine C. Neal of Parkersburg, Va. December 24, Richard M. Dodge to Sally Ann Jump.
 1849. Sims D. Ross of Greensburg, Ky., to Catherine W. Gabandan. September 5, M. P. Wells to Harriet M. Butler. December 2, Frederick Grohs to Elizabeth Cisler.
 1850. March 13, Jonathan R. Cooke to Susan M. Dodge. May 14, Shelton Sturgess of Duncan's Falls, to Frances R. Nye. September 25, Christopher Green to Mary F. Wood, both of Newport, Ky.

By the Rev. John Boyd.

1851. September 7, Timothy Richards to Sarah Cave. November 27, Goodrich H. Barbour of Madison, Ind., to Harriet C. Ward.

1852. December 8, Ezra G. Leonard, of Madison, Ind., to Henrietta D. Ward.
1853. January 3, Joshua Cisler to Caroline Danker. March 3, Conrad Miller to Catherine Cisler. September 6, Lewis Hyar to Elizabeth Smith. October 4, James D. Sturgess of Duncan's Falls to Rebecca N. Cram. October 9, Samuel F. Kearns of Harrison Co., Va., to Julia A. McIntosh.
1854. September 2, John Wagh of Newport, to Rachel Strain. December 4, Edward Postlethwayte Page to Margaret Jane Carter.
1855. January 14, Elias Eveleigh, Jr. to Caroline Palmer. January 25, Henry Bate to Martha Stitt. May 15, D. G. Mathews to Eveline A. Sullivan. June 6, Robert Williams of Beverly to Grace Devol of Lowell. June 29, Thomas Henderson of Guernsey Co. to Crith Martin. September 10, John D. Barker to Mary L. Anderson.
1856. April 2, Thomas B. Norris to Mrs. Sally Ann Dodge. December 18, Henry A. Towne to Harriet Nye.
1857. August 3, Thomas Garnett to Mary M. Geren. November 30, John R. Butler to Mrs. Hannah Van Allen.
1858. April 5, John W. Snodgrass, of Parkersburg, Va., to Eunice F. Hall. December 30, George Rogers to Evany Prior.
1859. March 7, Samuel G. Williams to Sarah E. Bestwick. July 25, George T. McMurray, of California, to Sarah M. Norton, of Harmar. October 27, William Loomis DeBeck, of Cincinnati, to Isabelle C. Soyez.
1860. March 8, Joseph E. Hall, Jr., to Eliza H. Trevor. March 26, Henry M. Scott to Elizabeth Wiseman. June 21, Austin B. Regnier, of Harmar, to Eunice E. Anderson. October 1, William B. Loomis to Frances Wheeler. November 3, Thomas M. Sloan, of Zanesville, to Charlotte E. Eveleigh.
1861. September 11, Samuel Lightfritz to Catherine Wilgus. October 8, Edward C. Guild, of Canton, Mass., to Emma M. Cadwallader. November 5, Robert M. Applegate, of Zanesville, to Julia M. Russell. December 4, John Armstrong, M. D., of Ravenswood, Va., to Catherine S. Divine. December 7, Charles H. Rumbolds to Rebecca J. Rake.
1862. October 28, Rodney M. Stinson to Julia Sheppard.
1863. June 10, Martin Anderson to Louisa Meison. June 17, Henry M. Langley, of Zanesville to Harriet M. Eveleigh. September 22, Don Vincent to Mary A. Hendrick.
1864. March 21, Frank F. Watson, of Vincennes, Ind., to Jane M. Medlicott. March 24, Thomas Wiseman to Lottie Geren. June 22, H. P. Bailey to R. R. Beckwith. August 15, T. G. Field to Henrietta Medlicott. September 28, John R. McIntire to Almira Reed. October 24, Joseph Dyer, of Rainbow, to Frances M. Kendrick. November 17, William M. Merritt to Mary M. Snyder.
1865. February 4, Thomas McCoy to Emma Harlem. April 29, Martin Wilson to Lucinda Gossett. July 4, Samuel Biggins, of Palmer, to Hannah Guy. July 26, William Robinson to Mary Ann McCollough. August 10, Harry J. Campbell to Margaret Stone. September 28, James Mendenhall to Hannah M. Ross. November 7, Alpheus B. Quackenbush to Augusta Cadwallader. December 25, L. Frank Gilbert to Sarah A. Cram.
1866. April 26, William Roberts to Mary E. Smith. June 20, D. Perkins Bosworth, Jr., to Clara M. Van Zandt. September 19, Major Jewett Palmer, Jr., to Sadie Scott. October 3, Boyd Kennedy to Ellen D. Prince. November 26, John Magee to Sadie Hodgkinson.
1867. March 8, John B. Triplett to Susan V. Cox. July 4, David Turner to Mrs. Janette Waters. September 18, James W. Williams to Mary E. Starr. September 30, Henry C. Culp to Mary A. Eaton. October 11, James A. Graham to Nancy E. Melrose. October 11, Festus Oden Sams to Eura Reeder. October 22, Joseph S. Cone to Anna Reppert.
1868. February 17, William L. Howard to Mrs. Mary F. Hall. April 5, William Strachan to Martha Pixley. June 11, John Paul Jones to Catherine H. Medlicott. December 1, George L. Reppert, of Pittsburgh, to A. Grace Fell. December 22, E. S. McIntosh, of Beverly, to Mrs. Clarinda Jane Russell.

1869. September 30, Major N. Brooker, of Lowell, to Mrs. Sarah Jane Richards. October 5, Arthur F. Ludlow to Jane E. P. Wells, both of England. October 8, John P. Pekar to Phelista Dutton. November 4, William H. Goodman to Jane E. Goodman. November 25, James Jackson to Anna Mitchell. December 9, Jacob Templeton to Elizabeth Creighton.

1870. March 10, Robert H. Patterson to Kate M. Safford. June 1, Jonathan T. McDowell, of Franklin, Pa., to Anna M. Jenvey. June 15, Johnson M. Welch, of Athens, Ohio, to Ellen Cadwallader. July 12, Daniel C. Shepard to Lucy C. Morris. August 14, Samuel Wilson to Laura J. Porter. September 14, Joseph H. Robinson to Elizabeth Moffett. October 1, Joseph C. Schofield to Alice Athey. October 22, Henry H. Burton to Emma Britton. December 22, Daniel Morey to Jane Moffett.

1871. February 2, George Riggs to Mrs. Rebecca Youch. February 4, John Nelson to Ellen Dornan. February 27, Moses Hogue to Olive Dunham. May 23, C. C. Conger to Sarah A. Hall. June 1, T. Romeyn Bunn to Kate R. Rhodes. July 24, Thomas Swadley to Joanna Linnett. September 5, Homer Cammel to Carrie C. Smith. September 14, Edward R. Dale to Sarah V. Rolston. September 14, Charles F. Robinson to Irena Dornan. December 6, Arthur W. Barker to Josephine Maxwell. December 7, William B. Mitchell to Emily Whittlesey.

1872. January 11, Melvin D. Douglass to Emily Jane Cox. February 28, Hiram B. Iams to Fannie E. Clark. March 20, Joseph Wood to Susan Wood. March 25, William Peaker to Sarah Draper. December 25, J. Dallas Cadwallader to Julia Wheeler. December 31, Charles T. Fisher to Carrie A. Averbek.

1873. October 1, Cambridge C. Clarke to Alice L. Rolston. November 17, Elias Gill to Mrs. Mary Angeline Pharrow. December 2, Ason McNeal to Sarah E. Smith. December 25, Francis M. Preston to Mary Wiseman.

1874. March 23, Sebastian Wertsberger to Susan Giffens. June 3, James Watson Edgerton to Mary Mildred Ross. June 15, George C. Butts to Ida M. Slocum. August 21, at Hillsboro, Benjamin F. Barger to Sally Pearce Boyd. August 26, Albert A. Martin to Ellen L. North.

1875. June 1, at St. Louis, Mo., Rev. Dudley Ward Rhodes to Laura Wiggins. September 2, at Hillsboro, J. A. O. Yeoman to Mary M. Boyd.

1876. May 15, Charles L. Douglas to Mary B. Loveall. May 30, at Beverly, Dr. Chas. M. Hunston to Jessie F. McIntosh. September 13, Willis H. Johnson to Mary P. Whiffing. December 28, W. Loring Beebe to Maria Trevor Hart.

1877. January 11, William W. Harris to Harriet D. Rhodes. April 4, John A. Gallaher to Laura H. Woodbridge. June 4, George Pfeiffer to Fannie J. Shawan.

1878. February 26, Samuel Biddle to Mary M. Hall. March 26, George H. Nicholas to Josephine M. Hart. April 17, John W. Fischer to Catherine O. Jones. September 5, John T. Nelson to Lucy A. Bennett. September 5, Miles P. Brown to Lucy A. Henderson. October 3, Frank R. Ellis to Mary E. Rhodes, (By the Rev. Dudley W. Rhodes.) November 28, at Hillsboro, Livy Blair Boyd to Alice Morton Bell.

1879. August 21, William Quimby to Mrs. Martha Jones. September 17, William M. Goodloe to Mary Stephens. October 2, Charles F. Tracy to Mollie A. Turner. November 12, George Henry to Maggie Martin. December 3, Francis L. Rowlands to Jessie E. Cowles.

1880. February 17, Robert Lynch to Adeline Cline. April 19, Cyrus Shaver to Mrs. Laurinda L. Vaughan. May 31, Quincey Wilson to Maggie Wells. June 9, Gideon White to Julia Maria Jones. June 15, William B. Loomis to Mrs. Nannie C. Hodgkinson. June 22, at Hillicothe, Duncan C. Ogden to Elizabeth W. Scott. September 14, James A. Carroll to Eva A. Barker.

1881. February 16, Philander Sims to Nellie Summerville. March 30, Levi C. Miller to Dora Nicholas. April 27, John Leonhart to Jennie E. Maloney. May 4, Franklin C. Palmer to Nancy E. Corner. June 21, Edward Moss to Mrs. Mary Ann Pyper. August 6, John Thomas to Annie Spencer. September 28, James R. Hall to Estelle de la Vergne. November 16, Llewellyn Morton to Sarah M. Skinner. December 14, Hiram V. Reese to Olive N. Hart.

1882. January 28, George W. Miller to Emma L. Semon. July 1, Dana N. Hitt to Anna J. Danson. July 3, Elijah G. Garnett to Lydia A. Frost. July 11, Charles L. Schleiermacher to Lydia Mercer. August 1, Thomas H. Cole to Rhoda Mowery. September 18, Harry Wertheimer to Jennie Tweed. September 6, William R. Cassell to Mrs. Addie Severance. October 10, Samuel Doubt to Elizabeth P. Putnam. November 4, Charles C. Hale to Mary Boyd.

1883. January 3, Thomas O. Scott to Alice E. Thorniley. March 17, Wornick Bibee to Savannah Stallman. April 17, Hervey Hays to Mahala Jones. October 16, Arthur H. Bowen to Margaret W. Mathews.

BURIALS.

By the Rev. J. T. Wheat.

1833. May 6, Frederic Hartwig (infant).

1836. 2 burials reported; names unknown.

By the Rev. C. L. F. Haensel.

1837. November 20, Georgiana Henderson (7 years). December 4, Anna Maria Henderson (4). December 7, Joseph Tomlinson Henderson (10½).

1838. January 6, Albert Fairfax (2). May 10, Joseph Holden Trevor. October 23, William Chamberlain Sullivan.

By the Rev. James Bonnar.

1840. April 8, Peter Adrian Meriben. June 12, Eliza Sullivan. December 24, Francis Adams.

1841. April 11, William Henry Hall. August 11, Amelia Hartwig. September 19, Catherine Giddell. November 8, Harriet Young. November 30, Charles Russell. December 24, Frederick Augustus Wheeler.

1842. January 11, Elizabeth Putnam. January 13, Rowena Nye. March 2, Eliza Sullivan Hall. November 15, Mrs. Eunice Greene (23). (Service read by D. H. Buell.)

By the Rev. D. W. Tolford.

1843. April 12, Catherine Small (21). May 21, Betty Hadley (24). July 7, James Hamilton Greene (28). August 7, Samuel Arnott (16 m.). September 22, Joseph Barker (78). October 13, Daniel H. Buell (53).

By the Rev. Edward Winthrop.

1844. August 5, Mrs. Sarah C. Ward (48). November 4, Mary P. Robinson.

1845. February 15, Frances Ella Clark. March 17, Miss Taylor (58). June 14, Percival Wicksted Sanford (5 m.). October 3, Mrs. Deborah T. Bosworth (55). October 14, Clarissa Stone. October 29, Fabian Markavitch (34).

1847. February 16, Jane Henderson (66). April 6, Rev. Thomas Smith (Rector of Trinity Church, Parkersburg) (48). May 4, Daniel Greene Holden (6).

By the Rev. D. W. Tolford.

1848. August 2, child of Mr. Goodman. August 30, J. A. Berny. December 26, William Holden (38).

1849. May 3, Wyllys Hall. October 30, Thomas Jones.

1850. February 1, Ellen Lucretia Groomley.

By the Rev. John Boyd.

1851. July 21, Huldah Melissa Clark. October 20, Thomas W. Williams (29).

1852. ———, Sarah Dugen. August 12, Henry Rogers Hall.

1853. January 13, Graydon William Donald Medicott. February 6, George Parsons Sisson (8). February 16, Olle Nielsen. April 7, Marietta Richards. April 9, John Arnott. June 2, Mary Butler Hall. August 7, Abigail Murray.

1854. February 22, Helen M. Trevor. April 5, Moses McFarland. November 9, Harriet Eveleigh.
1855. January 16, Mrs. Ellen Lewis (78). ———, Mrs. Howard. May 12, Edward F. Wells (28). June 6, D. B. Anderson.
1856. ———, Mrs. Pixley.
1857. ———, Infant Hodge. ———, Mary Buell. July 20, Amphinonous Eveleigh. December 21, Robert Dornor.
1858. February 17, Capt. Daniel Greene (84). March 17, George Bosworth. November 3, Mary Stone. November 30, Mrs. Maj. Clark (84).
1860. February 14, Jessie Cooke. February 28, Mrs. Mary Skinner (84). July 5, Oliver Dodge.
1861. January 7, Mary Barker. June 30, Sarah Donaldson. July 30, Mrs. Samuel Lightfritz.
1862. September 22, William S. Nye.
1863. January 7, George W. Henderson. July 27, Laura Nye, (Service read by F. A. Wheeler). August 2, Jacob Cram. November 16, Joseph Holden. November 29, Catherine Stone. December 29, Abner W. Reckard.
1864. March 30, Temperance Backus. July 17, Lucy Medlicott. July —, ——— Wiseman. August 10, Julla Hart. August 28, infant Vicars. October 1, John Kitchin. October 30, Elias Eveleigh.
1865. May 23, Joseph Lovell. July 23, Mrs. Amy Jones. July 29, Arius Nye (72). July 30, Alice Gettings.
1866. February 1, Irene Oldham, (Rev. J. F. Woods assisting). April 18, Mrs. Lydia Gibbons, (Service read by Prof. John Kendrick). June 3, Mrs. Eudora Nye. June 17, Frank Graydon Watson. July 4, Mrs. Betty W. Lovell (69). July 26, Mrs. Mary Jones. August 26, infant child of W. B. Loomis. September 17, Alice Boyd (Service read by Prof. John Kendrick). October 21, George Henderson (64).
1867. June 15, Maggie Jones (23). October 23, Mrs. Elizabeth McFarland (85). November 19, Elizabeth Alice Cram (24). November 26, Charles Sullivan (73).
1868. January 4, Matthew Hodkinson (7). May 3, Mrs. Maria Trevor. November 15, Susan Ward Buell (4).
1869. December 3, Fanny Arms Stout.
1870. February 27, Mrs. Hester Stafford. March 26, E. W. T. Clark. October 5, Francis Wells. July 20, Mrs. Walter C. Hood. December 7, Howard Wilson.
1871. January 12, Mrs. Mary Dodge.
1872. February 20, Matthew Hodkinson, Jr. May 10, Mrs. Mary L. Buell. July 10, Annetta Allen Kendrick (4 m.), (Service read by Prof. John Kendrick). ———, Joseph Hall Snodgrass. December 23, Mrs. Sarah Jane Brooker.
1873. April 20, Mrs. Clara M. Bosworth. April 29, Mrs. Rosanna Hall (69). August 17, James Davis.
1874. January 23, Mrs. Julia G. Kendrick (60). November 9, Mrs. Jane Harness (77).
1875. January 29, Mrs. Theodosia Buell (80). February 4, Walter C. Hood. April 7, Edward W. Buell. July 23, W. H. Oldham (56).
1876. February 18, Mrs. Eunice Butler (72). July 23, Lawrence Dale. October 31, J. Ely Hall, Jr. (40).
1877. December 8, Ellen E. Sheppard.
1878. March 31, Ellen Richmond Waters (19). November 12, Mrs. Elizabeth Creel.
1879. March 17, Mrs. Frances Clark. March 17, James B. Mathews. March 26, Mrs. Frances Loomis. April 24, Charles Lane. August 5, Elizabeth Putnam. May 18, Mabelle Rice, (Service read by Prof. John Kendrick).
1880. March 21, Hester Ann Clarke. March 28, Mary P. Whiffing (23). April 13, Kitty Darling.
1881. February 18, Lyman Butler (83). March 4, John C. Paxton. March 17, James Fulkerson. August 9, Henry Finch.

1882. February 4, Mrs. Mary Ann Stephens. February 17, David Alban. February 18, Gertrude Leonhart. March 24, Graydon Medlicott (81). March 29, Mrs. Eunice Anderson. July 24, Mrs. Mary Brown (79). July 30, Arthur Hart (2). August 23, Dr. Dudley Woodbridge (20). October 31, Mrs. Ellen Rice. December 22, Mrs. Hester Medlicott.

1883. January 30, Francis R. Small. February 25, Mary Isabelle Waters (19). June 11, James I. Wilson. August 1, Henry H. Drown. August 15, Clara Cornelia Buell. December 22, Mrs. Eunice Snodgrass.

LIST OF COMMUNICANTS.

Placed on the Register by the Rev. J. T. Wheat.

Arius Nye,	Billy Todd,	J. Delafield, Jr.,
Mrs. Rowena Nye,	Mrs. Billy Todd,	Catherine Stone,
Mary Stone,	Hendrig Hartwig,	Hans Bredahl,
J. F. Petersen,	C. F. Sivertzen,	O. Nielsson,
J. J. Foz,	Mrs. Sophia Hartwig,	Deborah T. Wells,
Mrs. S. B. P. Wheat,	Mrs. Jane Henderson,	Mrs. Daniel Greene,
Mrs. C. C. Robinson,	Rosanna Roe,	Mrs. Dunham,
Clarissa Stone,	E. B. Swearingen,	D. H. Buell,
Mrs. Brophy,	Mrs. J. Delafield, Jr.	Barbara Derneker,
Mary F. Cowpland,	John Platt,	Mrs. Elizabeth Henderson,
Mrs. Mary Dodge,	Fredrick Derniker,	Mrs. Derniker,
Daniel Tsimmer,	Mrs. Tsimmer,	Jacob Tseiler,
Mrs. Tseiler,	Jacob Tseiler, Jr.	Miss Tseiler,
Hezekiah Cousins,	George Wentzel,	Mr. Kulmer,
Mrs. Kulmer,	Theodore Schreiner,	Sarah B. McFarland,
Thomas Jones,	Mrs. Mary Jones,	Dr. Hugh Trevor,
Elizabeth Bohl,	Sarah Fairfax (colored)	Joseph Ely Hall,
Josephine Mary Patten,	Mrs. Patton,	Charlotte Barker,
Elizabeth Hopp,	Mrs. E. B. Swearingen,	Mary Fairbrother,
Mrs. Ellen Lewis,	Mrs. Cooke,	Mrs. Roland,
Barbara Bohl,	Mary Peters,	Barbara Peters,
Daniel Gerken,	Margaret —	Mary DeWolfe Goodwin,
Mrs. Prentiss,	Mary DeNeale Wolfe,	Thomas Morris,
Mrs. Jane Morris,	Mr. Fairbrother,	Mrs. Eliza Fairbrother.

Added by the Rev. C. L. F. Haensel.

Mrs. Lucretia Guitteau.	Mrs. Betty W. Lovell,	Milo Hoadley,
Mrs. Sarah E. Hoadley.	Samuel Barker,	Isabella Greene,
Phineas Feeney.		

Added by the Rev. James Bonnar.

Mrs. Alecia Jackson,	Rosanna Brady,	James Roberts,
Mrs. Martha Roberts,	Fredrick A. Wheeler,	Sarah Catherine Ward,
Mary Elizabeth Ward,	Sarah D. Roe,	Hester Ann Clark,
Ann W. McFarland,	Eunice McFarland,	Mrs. Eliza Sullivan,
Emma Sullivan,	Charles Sullivan,	Abner L. Guitteau,
Mrs. Harriet Wheeler,	Mrs. Eliza Bonnar,	John Kendrick,
Mrs. Julia Kendrick,	Mrs. Mary Skinner,	Mrs. Theodosia Buell,
Mrs. Eunice Anderson,	Mrs. Clarinda J. Russel,	Frances Nye.

Added by the Rev. D. W. Tolford.

Mrs. Ann Armstrong,	Mrs. P. M. Tolford,	Lucia Wells,
" Mary Ann Harrison,	James H. Greene.	

Added by the Rev. Edward Winthrop.

John Arnott,	Daniel Greene.	Caroline S. Greene,
Mary Buell,	Mrs. Mary Ann Sanford.	Thomas Armstrong,
Mrs. Mary A. Bennett,	Harriet C. Ward.	Mrs. Elizabeth McFarland,
Abby Andersen,	Master Charles Cockin,	" Elizabeth A. Winthrop,
Mrs. Eliza Crickard,	Mary Ann Goodman,	Ferdinand Buell,
Alexander McCoy,	Jane Gordon.	Thomas Williams.

Added by the Rev. D. W. Tolford.

Moses Smith,	Mrs. Goodman,	Mrs. Emily Ardelia Eaton,
Mrs. M. Harrison,	" Lucy Benedict,	George G. Hutchison,
" Mary M. Williams,	Graydon Medicott,	Mrs. Hester Medicott,
Timothy Richards,	Lewis Dugen,	" Sarah Dugen.

Added by the Rev. John Boyd.

Mrs. Fulton,	Mrs. Eliza P. Sisson,	Mrs. Caroline Nye,
" Hunter,	" Beck.	" Hale,
" Kearns,	Robert Quinan,	" Eliza Quinan,
Fredrick T. Stanwood,	Mrs. Eliza Boyd,	" Sally Ann Dodge,
Mrs. Sarah Richards,	Maria Louisa Rhodes,	" Elizabeth Hutchinson,
Irvin Wilson,	George Jackson,	" Abigail Murray,
Mrs. Emma Cadwallader,	Mrs. Eudora Nye,	Elias Eveleigh,
" Hannah Van Allen.	" Cara Hodge,	Mrs. Charlotte Eveleigh,
Charlotte Eveleigh,	Harriet Eveleigh,	" Mary Ann Stephens,
Mrs. Mary Stanwood,	Eunice Hall,	Mary L. Andersen,
Eveline A. Sullivan,	Eliza Irwin Sisson,	Jane Medicott,
Henrietta Medicott,	Catherine Kendrick,	Master Henry Kendrick,
Mrs. Richmond,	Isabella Hyman,	Mrs. Priscilla Whiffing,
" Sanford,	George Jenvey,	" Ann Jenvey,
" M. P. Wells,	Ellen Lewis,	Ann Maria Clark,
Louisa Smith,	Andrew G. Nielszen,	James Hosmer,
Charles R. Rhodes,	Mrs. I. R. Waters,	Mrs. Montgomery,
Lavinia Skinner,	Harriet Robinson,	M. P. Wells,
Mrs. Laura Whiffing,	Mrs. Frances H. Hall,	Lizzie Hineckley,
Ella Cadwallader,	Mary Dyer,	Mrs. Temperance Backus,
David Hamilton,	Mrs. Ruth Hamilton,	Master Albert Hamilton,
Cornelia Hamilton,	" Butler,	Mrs. C. B. Wells,
Mrs. Ann Reppert,	" Louisa Barclay,	Marian Beal,
Edward Hall,	" Edward Hall,	Miss Warner,
Charles B. Wells,	D. B. Anderson,	John Medicott,
Henry Bosworth,	Frank H. Bosworth.	Mrs. Elizabeth Woodbridge,
Mrs. Ermina Smith,	Virginia Nye,	Frances Kendrick,
Frances Wheeler,	Emuna Cadwallader,	J. Mills Kendrick,
Wm. H. Buell,	James W. Whiffing.	Mrs. Jerusha Reckard,
Mrs. Anna B. Conley,	Mrs. Isabella DeBeck,	Bertha Van Zandt,
Augusta Cadwallader,	Kate R. Rhodes,	Edward W. Buell,
Mrs. E. W. Buell,	Mrs. Julia Hart,	Mrs. Eunice Regnier,
" Susan Cooke,	" Ferdinand Buell,	Lucy Benedict,
Sarah Cram,	Julia Wheeler,	Mrs. Eliza Wiseman,
Dudley Ward Rhodes,	Henry Clay Henderson,	Emily Gray,
Anna Jenvey,	Mary Hall,	Amy Jones,

Bertha Jones,
 Mrs. Eliza F. Vose,
 Wylie H. Oldham,
 James H. Couch,
 Herbert M. Chace,
 George W. Hawkins,
 Julia D. Curtis,
 Anna Reppert,
 Mrs. Kate B. Waring,
 Jane Maloney,
 Mrs. W. H. Oldham,
 Kate Boylan,
 Mrs. Evelith,
 " Mary Emily Bartlett,
 Edward Jackson Hyde,
 Matthew Cooper,
 Alpheus Quackenbush,
 Mrs. Mary Dexter Gilman,
 Sidney Wesley Douglas,
 George Benedict,
 Lucy Morris,
 Mary Ross,
 Mrs. Elizabeth Mellor,
 Harriet Ann Crumley,
 Aaron A. Ferris,
 Mrs. Mary H. Ellis,
 Mary P. Whiffing,
 Rhoda Virginia Hall,
 Mary Alice Benedict,
 Elizabeth Cook,
 Mrs. Jane Maloney,
 William Hanley,
 Alice L. Rolston,
 Mrs. Nancy Hodkinson,
 " Angele Davis,
 Margaret W. Mathews,
 Edith Rhodes,
 Alice Bradford Waters,
 Mary L. Oldham,
 Harriet May Bennett,
 Mrs. Mary Ramsay,
 Chas. R. Hovey,
 Mrs. Serena Belle Hall,
 Sarah R. Buchanan,
 Hattie S. Smith,
 Mary F. Dailey,
 Harold B. Nye,
 Max J. Averbek,
 J. Milton Boyd,
 Mary Isabelle Waters,
 Helen M. Hall,
 Blanche Rice,
 Estelle de la Vergne,
 Christian G. Fell,
 Charles W. Rhodes,
 Lydia Eliza Eveleigh,
 Ellen Lewis Hall,
 Mrs. W. J. Harte,
 Mrs. Ann Steele,
 Edith D. Vose,
 Francis F. Oldham,
 Albert R. Boylan,
 Reuben L. Nye,
 Mrs. Lucinda Hawkins,
 " Blanche Hodkinson,
 Margaret P. Smith,
 Mary E. Rhodes,
 Mary Boyd,
 David K. Boylan,
 Frances Boylan,
 Maria P. Woodbridge,
 Daniel P. Bosworth, Jr.
 Mrs. Hester Stafford,
 Emma Spencer,
 John Alonzo Gallaher,
 Spencer Stafford,
 Mrs. Clara M. Bosworth,
 George Thomas Benedict,
 Catherine Odell Jones,
 Laura Hensley Woodbridge,
 Mrs. W. H. Buell,
 Grace Rolston,
 Wilson Waters,
 Mrs. Effie Hanley,
 Cambridge C. Clarke,
 Bertha C. Hall,
 Mr. Beihl,
 Mrs. Martha Jones,
 James M. Rees,
 Mrs. Edith Sniffen,
 Matthew Hodkinson,
 Mrs. Eleanor Loomis,
 Alice L. Buell,
 Harriet Ward Waters,
 William M. Regnier,
 James B. Chorman,
 Mary Stephens,
 John Ramsay,
 James I. Wilson,
 Mrs. Esther Hovey,
 Florence Ward,
 Mrs. Anna Jenvey,
 Emma M. Langley,
 Sarah M. Skinner,
 Chas. R. Oldham,
 Daniel H. Buell,
 Mrs. Jennie Farrell,
 " Mary Bartlett,
 Austin B. Regnier,
 Linda Whiting,
 Mrs. S. Averbek,
 Charles J. Shepperd,
 Harry M. Booth,
 Carrie Smith,
 Mrs. Gilbert,
 " Samuel Hart,
 George H. Vose,
 Jane Hazlitt,
 Lewis Summers,
 Ogden Boylan,
 Jonas M. Fuller,
 Mrs. W. F. Curtis,
 Sarah Hodkinson,
 William H. Waring,
 Harriet D. Rhodes,
 Alice Boyd,
 Mrs. Boylan,
 " Julia Titus,
 Chandler P. Bartlett,
 John Wesley Sniffen,
 William R. Jenvey,
 Mrs. Martha Ann Andrews,
 John Ellis Gilman,
 Mrs. Lucy E. E. Douglas,
 Mrs. Mary J. Maxon,
 Ella Henrietta Benedict,
 Sarah Elizabeth Anderson,
 Annie Elizabeth Anderson,
 Josephine Maxwell,
 Theodore F. Davis,
 James W. Garrison,
 Catherine C. Buell,
 Mrs. Isabella Bennett,
 Elizabeth Perkins Putnam,
 Mrs. Beihl,
 Samuel Maloney,
 Elizabeth Maxwell,
 Sarah V. Rolston,
 Mrs. Matthew Hodkinson,
 " Bennett,
 Emma Curtis,
 Ellen Richmond Waters,
 Roselle Vincent,
 Mrs. Anna Maria Chorman,
 Josephine Averbek,
 Mrs. Margaretta Stedman,
 " Abbie F. Wilson,
 Chas. W. Hall,
 Alice E. Marshall,
 Charlotte E. Smith,
 Clara Buell,
 Mrs. Mary Presten,
 " Caroline V. Henderson,
 Nellie Boyd,
 Caddie G. Eggleston,
 Mrs. Rebecca C. Johnson,
 " George C. Butts,
 Edward F. Wells,
 Mrs. C. T. Fisher,
 James R. Hall,
 Mrs. Camilla Ellen Booth,
 Ellen Lewis Nye,
 Mrs. R. L. Nye,

LIST OF COMMUNICANTS.

Wyle E. Oldham,
Mrs. Mary L. Turner,
Minnie E. Miller,
Miriam L. Nye,
Florence Boyd,
Laura Virginia Nye,
Mrs. Adam Darling,
Henry Smith,
Mrs. T. F. Winthrop,

Russell D. Cooke,
Charlotte I. Hart,
Edward W. Buell,
Annie S. Small,
Charles T. Waters,
Mrs. Emma J. Shields,
" Kate Small,
" Henry Smith,
Mrs. H. P. Whitney,

Mrs. Linnie I. Cooke,
" Josephine L. Nicholas,
Maria B. Buell,
Belle Jenvey,
I. Richmond Waters, Jr.
Stella M. Lane,
John Jacob Neuer,
Mrs. Fannie Irvine,
Edmund P. Young.

 ADDENDA.

It would be hardly possible to complete a work of this nature without some inaccuracies, and the author will gladly have his attention called to any errors or omissions which the reader may discover.

In looking over the Marriage Record in the Probate Court, these three marriages were found which do not appear in the list on page 274 :

By Bishop Chase.

1821. August 24, Israel Putnam to Elizabeth Wiser.

By the Rev. J. T. Wheat.

1834. July 10, Elijah Short to Julia Ann Palmer.

1835. September 23. Felix Regnier to Eliza Barber.

The following Burial is omitted on page 278:

1879. August 4, Lewis Adams Putnam (4 m.).

To the Choir add the names of John R. W. Rhodes and Wilder Pease.

John Platt, one of the early communicants, was an Englishman much respected for his goodness and civility.

 CORRIGENDA.

Page 24, line 5, for "of time" read "of the time."

" 96, " 27, for "Middleswartz" read "Burkhardt."

" 114, " 48, for "dismissory" read "dimissory."

" 148, " 8, for "Mirian" read "Marian."

" 160, " 6, for "noticable" read "noticeable."

" 224, " 29, for "\$21.13" read "\$11.32."

" 242, " 5, for "Aruis" read "Arius."

" 273, " 5, for "Sidney Wolsey Douglas" read "Sidney Wesley Douglas."

In several quotations errors have been retained as in the original, as :

Page 74, line 8, "visiters."

" 56 and 57, "deposite."

" 217, "Qills."

Differences in the spelling of proper names may be accounted for by referring to the original records.

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